



**RIVERDALE CITY PLANNING COMMISSION AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – NOVEMBER 13, 2012**

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**6:00 p.m. – Work Session (City Council Conference Room)**

The purpose of the work session is to review maps, plans, paperwork, etc. No motions or decisions will be considered during this session, which is open to the public.

**6:30 p.m. – Planning Commission Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Open Communications**

(This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**C. Presentations and Reports**

1. Community Development Projects Status Report

**D. Consent Items**

1. Consideration of meeting minutes from:  
August 28, 2012 Work Session  
August 28, 2012 Planning Commission  
October 23, 2012 Work Session  
October 23, 2012 Planning Commission
2. Review and consideration of setting a public hearing to amend RCC 10-28,  
RESIDENTIAL LANDSCAPING

**E. Action Items**

1. a. Public hearing to receive and consider public comment concerning amending RCC 10-21-3, SUBDIVISIONS
- b. Consideration of amending RCC 10-21-3, SUBDIVISIONS  
*Presenter: Randy Daily, Community Development Director*
2. a. Public hearing to receive and consider public comment concerning amending RCC 10-14-5, HEIGHT REGULATIONS
- b. Consideration of amending RCC 10-14-5, HEIGHT REGULATIONS  
*Presenter: Randy Daily, Community Development Director*
3. a. Public hearing to receive and consider public comment on proposed rezone request from A-1 non-conforming to R-3 conforming for a property located at 1751 W. 4800 S.
- b. Consideration of rezone request from A-1 non-conforming to R-3 conforming for a property located at 1751 W. 4800 S.  
*Presenter: Randy Daily, Community Development Director*

**F. Discretionary Items**

**G. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.