

RIVERDALE CITY PLANNING COMMISSION AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – DECEMBER 28, 2010

6:00 p.m. – Work Session (*City Council Conference Room*)

The purpose of the work session is to review maps, plans, paperwork, etc. No motions or decisions will be considered during this session, which is open to the public.

6:30 p.m. – Planning Commission Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Open Communications

(This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please try to limit your comments to three minutes.)

C. Consent Items

1. Approval of meeting minutes from:
December 14, 2010 Work Session
December 14, 2010 Planning Commission

D. Action Items

1. a. Public hearing to amend ordinance 10-1-3 General Plan Compliance.
b. Consideration of amending ordinance 10-1-3 General Plan Compliance.
Presenter: Randy Daily, Community Development Director
2. a. Public hearing to amend ordinance 10-15-3 Parking Space for Non-dwelling Buildings.
b. Consideration of amending ordinance 10-15-3 Parking Space for Non-dwelling Buildings.
Presenter: Randy Daily, Community Development Director
3. Approval of final site plan for 7 Eleven building 4090 Riverdale Road.
Presenter: Randy Daily, Community Development Director
4. a. Un-table the Non-household animals and fowl ordinance Title 10, Chapter 14 and discussion and recommendation on the proposed new "Chickens in residential areas" ordinance and new definition of Household Pets.
b. Review and recommendation on the ordinance that was previously "Non-household animals and fowl in residential areas" and is now proposed as "Chickens in residential areas" and amendment to the definition of "Household Pets."
Presenter: Randy Daily, Community Development Director

E. Discretionary Items

F. Adjournment

- The public is invited to attend all Planning Commission meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.