

**RIVERDALE CITY PLANNING COMMISSION AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – NOVEMBER 9, 2010**

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**6:00 p.m. – Work Session (City Council Conference Room)**

The purpose of the work session is to review maps, plans, paperwork, etc. No motions or decisions will be considered during this session, which is open to the public.

**6:30 p.m. – Planning Commission Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Open Communications**

(This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**C. Consent Items**

1. Approval of meeting minutes from:  
October 26, 2010 Work Session  
October 26, 2010 Planning Commission

**D. Action Items**

1. Consideration of conceptual site plan for a new Cadillac showroom located at 843 West Riverdale Road.  
*Presenter: Randy Daily, Community Development Director*
2. Consideration of preliminary site plan for a new Cadillac showroom located at 843 West Riverdale Road.  
*Presenter: Randy Daily, Community Development Director*
3. a. Discussion on amending the General Plan – Alternative Land Uses - Area Two commentary.  
b. Consideration of setting a public hearing to amend the General Plan – Alternative Land Uses - Area Two commentary.  
*Presenter: Randy Daily, Community Development Director*
4. a. Discussion on amending Title 10, Chapter 1, Section 3: General Plan Compliance.  
b. Consideration of setting a public hearing to amend Title 10, Chapter 1, Section 3: General Plan Compliance.  
*Presenter: Randy Daily, Community Development Director*
5. a. Discussion on amending Title 10, Chapter 2, Section 2: Definitions.  
b. Consideration of setting a public hearing to amend Title 10, Chapter 2, Section 2: Definitions.  
*Presenter: Randy Daily, Community Development Director*

**E. Discretionary Items**

**F. Adjournment**

- The public is invited to attend all Planning Commission meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.