



**RIVERDALE CITY PLANNING COMMISSION AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – MAY 25, 2010**

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**6:00 p.m. – Work Session (City Council Conference Room)**

The purpose of the work session is to review maps, plans, paperwork, etc. No motions or decisions will be considered during this session, which is open to the public.

**6:30 p.m. – Planning Commission Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Open Communications**

(This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**C. Consent Items**

1. Approval of meeting minutes from:  
May 11, 2010 Work Session  
May 11, 2010 Planning Commission

**D. Action Items**

1. a. Public Hearing to amend Title 10, Chapter 12, Infill Lots.  
b. Consideration of amending Title 10, Chapter 12, Infill lots.  
*Presenter: Randy Daily*
2. a. Discussion on amending Title 10, Chapter 8, Agricultural Zone (A-1 & A-2).  
b. Consideration of setting a Public Hearing to amend Title 10, Chapter 8, Agricultural Zone (A-1 & A-2).  
*Presenter: Randy Daily*
3. a. Discussion on creating a new section in Title 10 for Property Line Adjustments.  
b. Consideration of setting a Public Hearing to create a new section in Title 10 for Property Line Adjustments  
*Presenter: Randy Daily*
4. a. Untable amending Title 10, Chapter 14, Section 12 – Nonresidential and Residential Development Landscape Requirements.  
b. Discussion on amending Title 10, Chapter 14, Section 12 – Nonresidential and Residential Development Landscape Requirements  
c. Consideration of setting a Public Hearing to amend Title 10, Chapter 14, Section 12 – Nonresidential and Residential Development Landscape Requirements.  
*Presenter: Randy Daily*

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**E. Discretionary Items**

**F. Adjournment**

- The public is invited to attend all Planning Commission meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.