

ACTION ITEM REPORT

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.**

TUESDAY – MARCH 16, 2010

5:30 p.m. – Work Session (*City Council Conference Room*)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (*Council Chambers*)

A. **Welcome & Roll Call**

B. **Pledge of Allegiance**

C. **Moment of Silence**

D. **Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. **Presentations and Reports**

1. Mayor’s Report
2. City Administrator’s Report
 - a. Department Information
 - b. Employee Recognition
 - c. Staffing Authorization Plan
 - d. Veterans Memorial

F. **Consent Items**

1. **Approval of meeting minutes from:**

February 24, 2010 City Council/Town Meeting

March 2, 2010 Work Session

March 2, 2010 Regular City Council

2. **Report on Condition of the Treasury for the month ending February 28, 2010.**
3. **Approve request for Partners in Education from Bonneville High School for Graduation Party Support.**
4. **Approve Resolution #2010-07 appointment of Riverdale City members to the RDA Taxing Entity Committee (TEC).**

Motion: Councilor Gibby moved to approve the consent items. Councilor Arnold seconded the motion.

Call the Question:

The motion passed unanimously.

Click to

listen

Click to

listen

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listen

G. **Action Items**

1. **Consideration of Ordinance #756 amending Title 10, Chapter 14, Section 12 – Nonresidential and Residential Development Landscape Requirements.**



Motion: Councilor Jenkins moved to table Ordinance #756 and have staff look at landscaping ratios that make sense at the beginning of the site plan design and when expanding the existing footprint of a building, and look at other cities landscaping ordinances and ratios. Councilor Arnold seconded the motion.

Call the Question:

The motion passed unanimously.

2. **Consideration of Ordinance #757 amending Title 2, Chapter 4, Board of Adjustment.**



Motion: Councilor Jenkins moved to approve Ordinance #757 amending Title 2, Chapter 4, Board of Adjustment and add the phrase “in concurrence with the City Attorney” in section 2-4-2(B). Councilor Arnold seconded the motion.

Call the Question:

Roll Call Vote: Councilor Gibby; Aye, Councilor Jenkins, Aye; Councilor Hunt, Aye; Councilor Searle, Aye; and Councilor Arnold, Aye. The motion passed unanimously.

3. **Consideration of Resolution #2010-06 amending Title 1, Chapter 12, Section 2 - Business License and Section 8 - Fire Services.**



Motion: Councilor Arnold moved to approve Resolution #2010-06 amending Title 1, Chapter 12, Section 2 – Business License and Section 8 – Fire Services. Councilor Searle seconded the motion.

Call the Question:

Roll Call Vote: Councilor Jenkins; Aye, Councilor Hunt, Aye; Councilor Searle, Aye; Councilor Arnold, Aye; and Councilor Gibby, Aye. The motion passed unanimously.

4. **Consideration of Request for Proposal for Ritter Drive traffic study.**



Motion: Councilor Jenkins moved to approve the consideration to submit the Request for Proposal as Mr. Moulding has presented for advertisement. Councilor Hunt seconded the motion.

Call the Question:

Roll Call Vote: Councilor Hunt; Aye, Councilor Searle, Nay; Councilor Arnold, Nay; Councilor Gibby, Aye; and Councilor Jenkins, Aye. The motion passed with three in favor and two opposed.



5. a. **Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code 52-4-205(1)(c).**

Motion: Councilor Gibby moved to adjourn into the Closed Executive Session. Councilor Jenkins seconded the motion.

Call the Question:

Roll Call Vote: Councilor Searle; Aye, Councilor Arnold, Aye; Councilor Gibby, Aye; Councilor Jenkins, Aye; and Councilor Hunt, Aye. The motion passed unanimously.

- b. **Consideration of action from Closed Executive Session.**

No action was taken

H. **Discretionary Items**

I. **Adjournment**