



**RIVERDALE CITY COUNCIL AGENDA**  
**AMENDED**  
**CIVIC CENTER - 4600 S. WEBER RIVER DR.**  
**TUESDAY – JUNE 16, 2015**

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**5:30 p.m. – Work Session** (*City Council Conference Room*)

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting** (*Council Chambers*)

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. City Administration Report

a. Departments

b. Employee Recognition of staff whose anniversaries fall in June

c. Staffing Authorization Plan

d. Treasury Report

e. Community Development Report

3. Riverdale Lions Club presentation

4. Discussion with JUB Engineers on possible grant opportunity

5. Political sign discussion

*Presenter Steve Brooks, City Attorney*

**F. Consent Items**

1. Review of meeting minutes from:

June 2, 2015 City Council Work Session

June 2, 2015 City Council Regular Session

2. Consideration of language for anodized historical marker plaques as part of Riverdale City's Historical Preservation Project

*Presenter: Council member Brent Ellis*

3. Consideration of the appointment of City Recorder

## **G. Action Items**

1. Weber Pathways transfer of ownership for the bridge over the Weber River to Riverdale City for ongoing maintenance  
*Presenter: Geoff Ellis, Representative Weber Pathways*
2. a. Public Hearing to receive and consider public comment on the adoption of a Certified Tax Rate  
  
b. Consideration of Resolution 2015-21 adopting a Certified Tax Rate  
*Presenter: Lynn Fortie, Business Administrator*
3. Consideration of Resolution 2015-18 adopting the tentative budget with amendments if any for FY 2015-2016 as the final budget as amended for all funds  
*Presenter: Lynn Fortie, Business Administrator*
4. Consideration of Resolution 2015-22 amending RCC 1-12 The Consolidated Fee Schedule  
*Presenter: Lynn Fortie, Business Administrator*
5. Consideration of Good Foundations Academy Site Plan Amendment located at 5101 South 1050 West  
*Presenter: Good Foundations Academy (represented by Brett Ormsby – Peck Ormsby Construction)*
6. a. Consideration of un-tabling Ordinance 868 approving a proposed Rezone request from A-1 to R-2, R-3 or R-4 for a parcel of land located at 4829 S.1700 W.  
  
b. Consideration of Ordinance 868 approving a proposed Rezone request from A-1 to R-2, R-3 or R-4 for a parcel of land located at 4829 S. 1700 W.  
*Presenter: Cecil L. Roberts and Sheila S. Roberts, Revocable LivingTrust*
7. Consideration of adopting a temporary land use ordinance for properties located in the Riverdale Road RDA and the 550 West RDA between 550 West and 300 West.  
*Presenter: Redevelopment Agency of Riverdale City, Rodger Worthen, City Administrator, and Michael Eggett, Community Development Director*

## **H. Discretionary Items**

## **I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: E2**

**SUBJECT:** City Administration Report

**ACTION REQUESTED BY PETITIONER:** Information only

**INFORMATION:**

- a. [May Department Reports](#)
- b. [Employee Recognition of staff whose anniversaries fall in June](#)
- c. [Staffing Authorization Plan](#)
- d. [Treasury Report](#)
- e. [Community Development Projects Status Report](#)

**[BACK TO AGENDA](#)**



Mayor & City Council Monthly Summary Report  
May 2015



**City Administration:**

1. Rodger Worthen:

- Finalized UTA bus stop improvement plans with UTA
- Attended URMMA executive meeting
- Participated in BCTC meetings and activities
- Tentative budget review and approval from Council
- Held weekly update meetings with Community Dev Director and Mayor
- Met City staff on re-appointment of City Recorder
- Attended Senior Center activities
- Held various developer meetings regarding RDA property on West bench and 550 West
- Worked with Riverdale road business owners that front the Riverdale road concerning frontage and access points.
- Fire Department staffing issues discussion
- Attended the monthly WACOG meeting
- Architectural review committee meetings
- Bike Park work with councilor Staten and staff
- Lieutenant position interviews
- Held weekly staff meetings
- Staff interviews
- RDA loan work within the 550 West RDA
- Preliminary budget work with Lynn Fortie and staff

2. Lynette Limburg:

- General customer service, information to the public, follow-up on information requests and support for administrative events.
- Prosecution –Prepared files and additional information in regard to prosecution process.
- Prepared paperwork & files for 64 pre-trials & 1trial. Follow-up and filing of court dispositions after pre- trial or trial.
- Record requests – 12 GRAMA requests for police reports, videos and other miscellaneous city records.
- Community Development Department - 13 Building permits issued
- Building inspections scheduled and logged.
- 1 Risk Management meeting.
- 2 design review meetings.
- Support for Strategic Planning.
- Covered for city recorder 1 Planning Commission meeting &1 Council Meeting
- Minutes and follow-up.

3. Recorder: No information submitted

## **Business Administration:**

Lynn Fortie:

Routine phone & computer problem resolution. Routine management issues and resolution. Routine accounting issues. No further work has been done on the fire department backup server project but it should be completed by the end of the fiscal year. Work on increasing the bandwidth for the City by bringing in new fiber optic line. Budget work.

Stacey Comeau / HR:

New Hires:	LaMonte Charles	Public Works
	Angeline Freeman	Community Services
	Tyler Tomlinson	Police
Terminations:	Ember Herrick	City Administration
	Karen Boudreau	Police

Chris Stone:

- Helped with City Recorded duties by preparing agendas, notices, and packets for City meetings.
- Set and grouted new tiles on the Veterans Memorial with help from Public Works.
- Provided support help for the Memorial Day Ceremony.
- Prepared the Annual Drinking Water Quality Report for printing.
- Completed the City newsletter for June.
- Completed the employee newsletter for June.

Rich Taylor:

**Youth Softball/Baseball:** Prepared schedules, equipment, fields and teams. Play began the week of the 11th. Everything is very organized this year and we haven't received any complaints.

**Youth Coach Pitch:** Prepared schedules, equipment, fields and teams. Play began the week of the 11th.

**Intramurals:** Finished Two-Man Carry and Scooter-ball activity. We had 57 participating in this activity. Started registration for volleyball and play will begin on May 27th.

**Summer Fun:** Started registrations. Prepared the daily activities and ordered supplies. Prepared and scheduled parent meeting.

### **Special Assignments:**

1. Ordered Summer Fun supplies
2. Finished Mass Gathering Report for Old Glory Days Celebration
3. Finalized refinishing work for gym floor
4. Continuing prep work for Old Glory Days Celebration
5. Hired a substitute assistant cook at the senior center
6. Oversaw the Senior Health Fair
7. Prepared and setup for Memorial Day Ceremony
8. Scheduled flyover for Old Glory Days Parade

## **Fire Department:**

- Certifications were given to employees in the following areas for the month of May: Trench Rescue Technician, Fire Officer, Fire Instructor, and Hazardous Material Incident Management.
- Firefighter Dean Gallegos received a letter of thanks from a citizen regarding a medical incident. He found the resident and rendered aid off duty and called for an ambulance.
- Our department attended a countywide 2-day USAR training in rope and elevator rescue.
- Our department also attended Weber County Summer Fire School training in the area of Live Fire.
- Duty crews attended Life Flight OB training.
- Attended Weber County Operational Policy meeting.
- Attended Regional USAR meeting.
- Attended Weber County Emergency Managers meeting.
- We responded on 67 medical calls.

General Class	May 15	Total by Type
*NA (NA)	1	1
Chemical release, reaction, or toxic condition (42)	3	3
Combustible/flammable spills & leaks (41)	1	1
Dispatched and cancelled en route (61)	11	11
Electrical rescue (37)	1	1
Emergency medical service (EMS) Incident (32)	32	32
Extrication, rescue (35)	1	1
False alarm and false call, other (70)	7	7
Medical assist (31)	29	29
Service call, other (50)	1	1
Structure Fire (11)	1	1
Unintentional system/detector operation (no fire) (74)	1	1
Water problem (52)	1	1
<b>Total</b>	<b>90</b>	<b>90</b>

## **Police Department:**

### ***PATROL***

Officer Clark was dispatched to a reckless driving complaint on Riverdale Rd. The vehicle was unable to maintain its lane and nearly hit the concrete barrier several times coming over the viaduct. The complainant continued to update their location as the vehicle entered southbound I-15. Officer Clark caught up to the vehicle as it exited the freeway at 650 N. where he observed it run two red lights. Officer Clark stopped the vehicle in Clearfield and contacted the driver who was intoxicated. After performing field sobriety tests he took the driver into custody for DUI. The driver was double the legal limit.

Officer responded to the 3600 S. block of 635 W. on report of a large party and fight. Upon arriving they located several intoxicated people and were told that there had been a fight and one person had been knocked unconscious, but he had left the scene. Officers called local hospitals and found a victim at the Davis Hospital. They spoke with him and confirmed he was involved in the fight and had been knocked out; however, he refused to cooperate in any way. Individuals at the residence were also somewhat uncooperative with the investigation and would not provide further details as to who else was involved.

Officers responded to Motel 6 on an assist for Layton PD. They believed a burglary suspect was possibly at the motel and requested our officers try to locate him. Officers obtained a guest list and

discovered that he was staying in a room there. They observed someone in the room, but that person refused to come out. Layton PD responded and began to write a search warrant. Officers were on the scene for several hours and after some negotiation, the suspect exited the room and was taken into custody and turned over to Layton.

Officers responded to the 750 W. block of 4350 S. on a domestic violence assault. Upon arriving they spoke with the victim who said her boyfriend has schizophrenia and was acting strange while they were lying in bed trying to sleep. She stated he attacked her and tried to choke her. She advised that he was naked and saying things that did not make sense. Officers entered the home and found the suspect lying in between the bed and the wall. The suspect was naked and refusing to comply with any commands. Officers attempted to take him into custody and he resisted arrest. Officers were able to get him handcuffed after quite a struggle. There was some evidence of drug use. Officers had medical check him out and they transported him to the hospital. The suspect was seeing strange things and kept asking the officers if they knew what hell sounded like, he said he did and would begin to make demon like sounds. Several charges are pending against the suspect upon his release from the mental health unit.

Officers Bingham and Geilmann responded to Valley West on a disturbance between two males. After investigating it was determined they were arguing over money that one of them paid to the other to commit a murder. One of the suspects was brought back to the office to investigate further. The suspect confessed that he had paid a substantial amount of money to a friend to kill his daughter's boyfriend. He promised him more money after the murder was committed. The suspect that was paid to commit the murder began to have second thoughts and decided he couldn't go through with it even though they had planned how the murder would take place. Detectives assisted with multiple interviews and both individuals were booked into jail for solicitation charges.

A complainant called dispatch advising she believed the male in front of her in the drive thru at Del Taco was drunk. The male drove north on Riverdale Rd. then east on 40<sup>th</sup> St. unable to maintain his lane of travel. The male suspect crashed at 40<sup>th</sup> and Palmer, luckily not into someone else. Officer Jensen arrived and observed the suspect in the vehicle attempting to sit up, but he was too intoxicated. The suspect was transported to the hospital and treated for his injuries. Officer Jensen obtained a blood sample from the suspect and charged him with DUI. In a separate case the next night, officers were eating lunch at 0300 in the morning in the area of 300 W. Riverdale Rd. when they observed a vehicle sitting at the green light not moving for several light cycles. They contacted the driver and it took them some time to arouse him as he was in a drunken stupor. He finally opened the door to the vehicle and had no idea he had been sitting in the middle of the road for some time. He was investigated and charged with DUI.

### ***Investigations***

-Officer Bingham took a report where Joseph Lopez, paid David Northcutt, to kill his daughter's boyfriend. Joseph waived his Miranda rights and agreed to speak with police. Joseph admitted to paying David \$1,000 for a down payment and after David killed the boyfriend, Joseph would pay David the other \$4,000. David confessed to accepting the money and agreeing to commit the murder. Joseph and David were booked into WCCF for conspiracy to commit murder.

-Riverdale Police received a CANR report from DCFS regarding domestic violence. The CANR advised that a female had assaulted a male in the presence of their infant son. Contact was made with the male victim who confirmed the assault and advised that he did not wish to pursue charges. The victim was advised that the case would be forwarded to the Prosecutor to be screened for Domestic Violence charges. Detective Pippin was the investigator.

-A call was received reporting a theft in progress at Walmart. It was estimated that the suspects stole 6 Game of Thrones box sets and several other Blue Ray/DVD combo sets. The three suspects left in a white SUV prior to police arrival, leaving behind a few of DVD's. The DVD's were fingerprinted and a print was located. The surveillance photos were compared to the suspect's photo positively identifying him. The suspect was charged with theft.

- Walmart Loss Prevention reported that they located multiple occasions where a suspect and his mother came into Walmart and used the self-checkout registers to conceal and steal many items. Video surveillance was obtained of the suspect committing thefts on five occasions and the mother was with him and assisting on four of those occasions. Detective Pippin conducted follow up into the case.

- RC Willey Loss Prevention reported a theft that occurred on 04-25-2105. An unidentified white female stole a play station. Detective Engstrom put a photo of the suspect in the Crime Bulletin. A Bountiful officer identified the female suspect. The suspect confessed to the theft to Officer Engstrom.

-On January 18, 2015 a report was received of a retail theft at Best Buy. The suspect left the scene before police arrived. Fingerprints were lifted from the recovered merchandise. The suspect was identified months later through finger prints. The suspect confessed to the theft. Detective Engstrom conducted the follow up investigation.

- On March 2, 2015 at about 2140 hours Police responded to a residence in the 4350 S. area on a report of a residential burglary. The victim reported that someone broke into her home between 1400 hours and 1530 hours and stole her Kindle Fire HD tablet and her daughter's laptop. Weber County Sheriffs received a tip that a female juvenile had the kindle. Information was located on the Kindle, (suspect's face book page) that the female juvenile had committed the burglary with another male juvenile. The juveniles later confessed to committing the burglary to Detective Pippin.

-Detective Pippin conducted follow up on a retail theft that occurred at Lowe's. Detective Pippin identified the suspects and charged 3 of suspects.

-Police took a report of credit card fraud involving a deceased male's credit card. The suspect took her step fathers credit card after he passed away and made numerous charges on the card without permission to do so. Detective Pippin interviewed the suspect whom admitted to using the credit card unlawfully. The case is being screened by the Weber County Attorney's Office. Detective Pippin conducted follow up into the case.

Sgt. Casey Warren has been promoted to the rank of Lieutenant to replace Lt. Ebert who retired

Det. Derek Engstrom has been promoted to the rank of Sergeant to replace Sgt. Warren

Officer Brandon Peterson has been assigned to investigations to replace Det. Engstrom

The Riverdale Police Department wishes to congratulate the above listed officers on their promotions.

The May Crime Bulletin and Riverdale Police Department Organization Chart are below

**Public Works Department:**

- Continued work with FEMA.
- Worked on Water Line Replacement Project under I 84.
- Continued Remote Read Meter Project.
- Continued 4400 S Trail Project.
- Worked on Sanitary Sewer Projects.
- Continued cleanup of the Birch property.
- Started work on Chip Seal Projects.
- Opened splash pad for the season.
- Sprayed and Fertilized parks.
- Started Park Playground Project.

**Community Development Department:**

- AtHome: Underground plumbing, rough plumbing, electrical, wall, footings, and framing inspection
- Riverdale Business Park, Phase Two: Water and sewer lateral, underground plumbing, and rebar installation inspection
- Bravo Arts Academy: Sidewalk improvement, grease duct, power to panel, and insulation inspections; fire sprinkler pressure testing
- Riverdale Crossing Tenant Fit-Up: Four-way inspection
- Mitchell Farms PRUD: Sewer inspection
- Mountain View Apartments: Final and refinal inspection
- Fire Station: Final inspection
- Cell Tower: Upgrade installation inspection
- Sally Beauty Supply: Building sign installation inspection
- Storm water system inspections completed
- Inspections of water line improvement project under I-84 to Golden Spike Park area
- Home inspections for various projects on residential lots
- RDA program associated inspections
- Fire inspections and fire sprinkler checks for business licenses
- ISO survey review with the Fire Department
- Preconstruction meeting for The Crossing at Mitchell Farms PRUD
- Design Review Committee meetings attendance and participation
- Meeting with Paul Egbert and Darin Fristrup (from UDOT) re: Riverdale Road access
- Meetings with Paul Taylor re: Park and Weber River grant opportunity discussion
- Meeting with Dee Hansen, Marc Hansen, and Mike Medina re: 550 West RDA area
- Meeting with Gage Crabtree and Heath Gilbert re: Music Village parking
- Meeting with Jodi and Brian Hoskins
- Meeting with Curt Landes and Long Huang
- Meeting with Devan and Sharleen Carter re: R-2 zoning code

- Economic development opportunities update and discussion meetings
- Employee training participation by department members
- FEMA Floodplain workshop and training attendance by department member
- International Association of Electrical Inspectors (IAEI) conference attendance by department member
- Local Emergency Planning Committee meeting attendance by department member

Fire Inspection / Code Enforcement Report attached

**Legal Services Department:**

- Resolutions/Ordinances work–
  - Legal work concerning - Water rates, Moratorium, Tanks, Special events, PRUD, Elections, in-fill lots, Comm devel, Personnel, Legal dept. issues, McGregor, Insurance, Fee schedule, CCRs,
- Legal research/review –
- Legal Department meetings/work – chairs/carpet
- Planning commission review/ordin/mtgs/minutes
- Walk-ins/Police reviews/Public records requests/Court/Court screenings/Court filings/ Annual reviews
- Formal training attended- Municipal Attorneys assoc.
- RSAC- Drug Court -
- Legal reviews of minutes/resolutions/ordinances

**COURT MONTHLY REPORT**

279 Total traffic cases	YTD 2789 (Jul. 2014 to June. 2015)		
06 DUI	149	Moving violations	0 FTA
0 Reckless/DUI red.	167	Non-moving violations	0 Other
24 License violations	1	Parking	

30 Total Misdemeanor cases	YTD 474 (Jul. 2014 to June. 2015)			
0 Assault	0 Ill. sale Alc.	6 Dom. animal	2 Dom. violence	
16 Theft	0 Other liq. viol.	0 Wildlife	5 Other misd./infrac	
0 FTA	04 Contr. subst vio.	0 Parks/rec.		
0 Public intox	0 Bad checks	0 Planning zon./Fire/Health		

288 Total cases disposed of this month	3361 Total number of cases disposed of for the year (July 1, 2014 to June. 2015)
378 Total offenses this month	4087 Total offenses for year (July 1, 2014 to June. 2015)

**Small Claims**

Total number of cases for the year (Jan. 2014 to Dec. 2014) -- Filed=29 Settled/Dismissed=81 Default=9

6 Cases filed	1 Trials
2 Settled/dismissed	0 Default judgment

<b># CITATIONS BY AGENCY</b>	<b>YTD (Jul. 2014 to June. 2015)</b>
Riverdale City 228	2225
UHP 80	856

**MISC.** **YTD** (July 2014 to Jun. 2015)

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Total Revenue collected	\$57,993.42	\$ 671,635.43
Revenue Retained	\$40,694.83	\$ 457,016.42
Warrant Revenue	\$ 28,943.00	\$ 355,494.00
Issued warrants	32	528
Recalled warrants	67	877

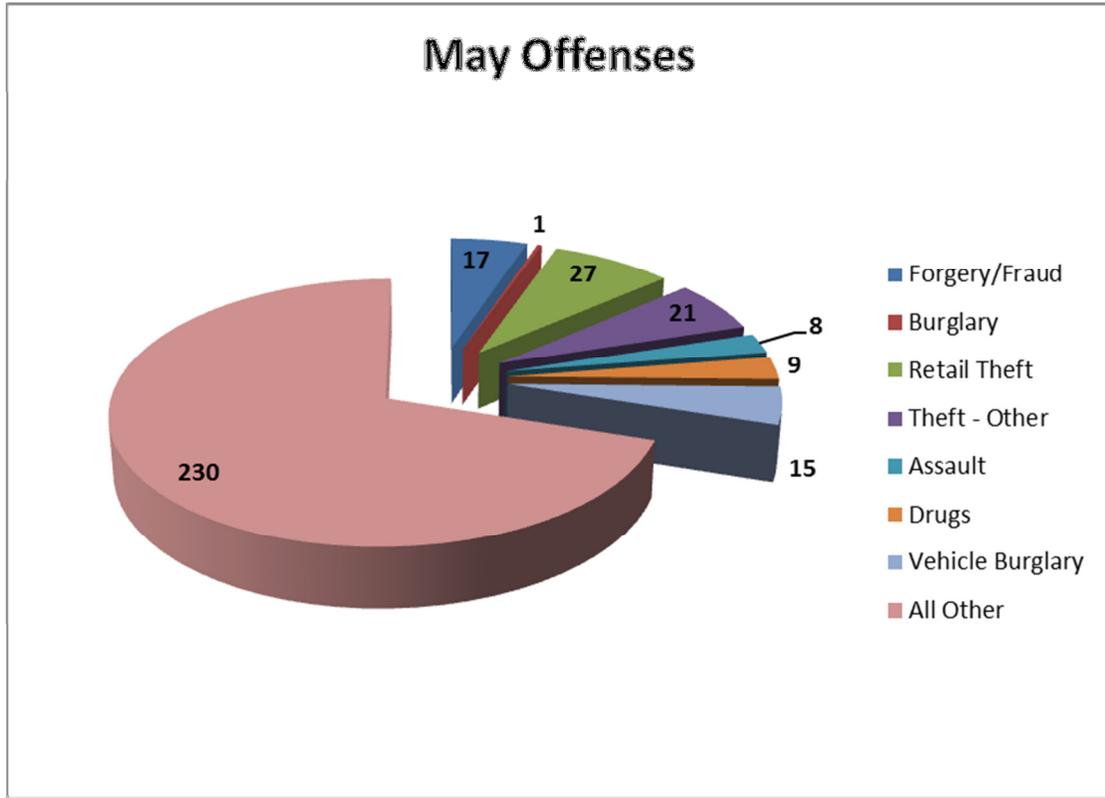
**RSAC MONTHLY REPORT**

28 participants	224 drug tests given	0 walked away/warrants issued
0 orientations	3 in jail/violations	1 ordered to inpatient
0 new participant	14 positive UA's/tests/dilutes	0 other
0 graduates	4 incentive gifts	
0 terminated/quit	11 spice tests given	

Alumni planted a garden for elderly.

# ***RIVERDALE DEPARTMENT OF PUBLIC SAFETY CRIME BULLETIN***

May 2015  
Report #12-5

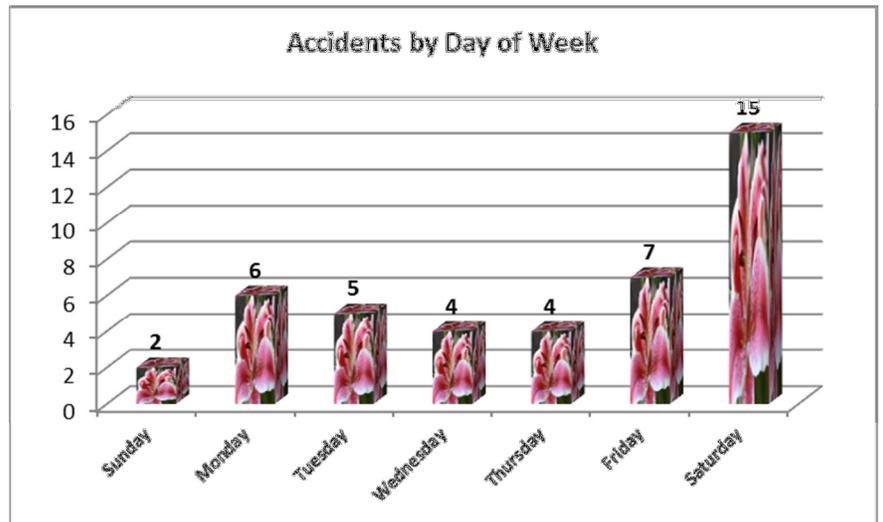


## ***OFFENSES***

There were **17** forgery/fraud cases reported throughout the month of May. There were **8** assaults, **19** Family Offenses, and **3** complaints involving drugs. There were **27** retail theft complaints reported in May, and **21** cases of theft from persons. There were **170** case reports generated for citizen assists, traffic control, warrant service, civil cases, lost property complaints, disorderly conduct, juvenile problems, and reported suspicious activity.

## ***TRAFFIC ACCIDENTS***

May traffic accidents included **16** non-serious accidents which involved minor damage, no injuries, and were not reported to the State. There were **27** accidents reported to the State due to damage totals, and/or injuries. Officers made **3** DUI arrests, and also issued citations for **97** moving violations, and **279** non moving violations.



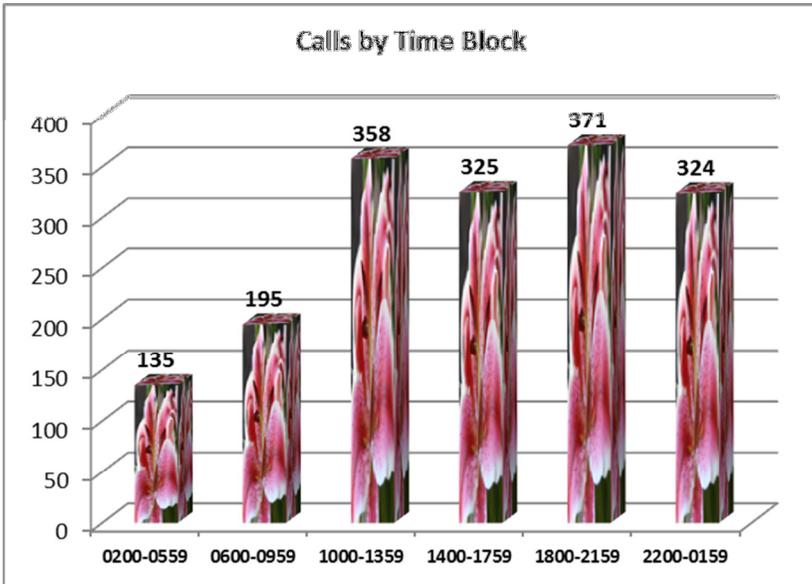
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**FOR LAW ENFORCEMENT USE ONLY!**

# *RIVERDALE DEPARTMENT OF PUBLIC SAFETY CRIME BULLETIN*

May 2015  
Report #12-5

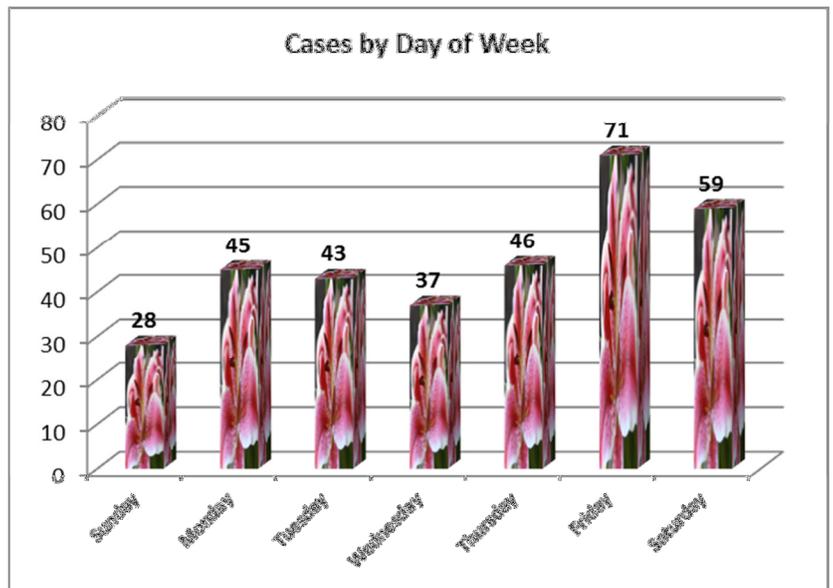


## *CALLS FOR SERVICE*

There were **1708** calls for service during the month of May. There were **329** Case Reports written, **29** street checks conducted, and **1** noise ordinance violation reported. Officers had contact with **0** documented gang members throughout the month.

The number of case reports shows fairly consistent throughout the week with a noticeable increase on Weekends. The busiest time of day for calls for service spikes between the hours of **1000-2200**, still remaining active later in the day than in previous months. The largest drop between **0200** and **0600** remains consistent with previous months.

There were **67** adults arrested for various crimes and violations throughout the city, and **18** juveniles referred to Juvenile Court.



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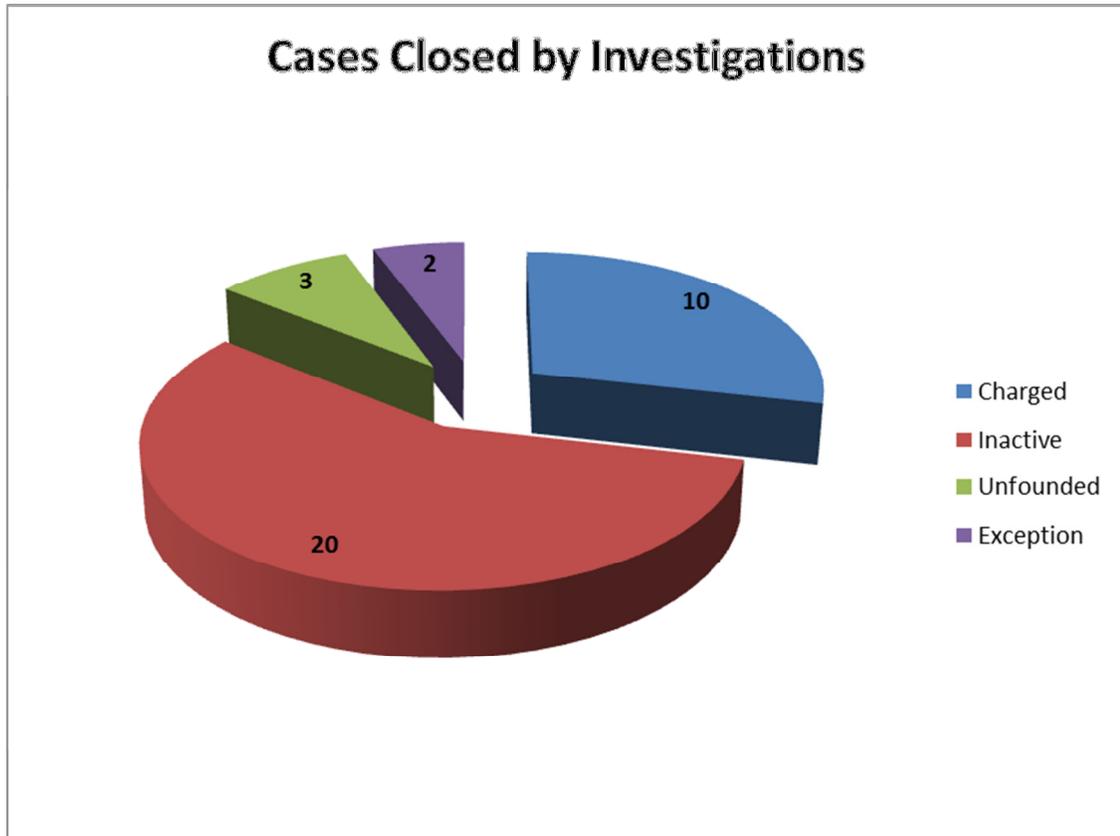
**FOR LAW ENFORCEMENT USE ONLY!**

# ***RIVERDALE DEPARTMENT OF PUBLIC SAFETY CRIME BULLETIN***

May 2015

Report #12-5

The Investigations Division received **42** new cases assigned to them during May of 2015.



Investigators closed **35** cases in May. These cases were closed as follows:

- 10** - Charged - Individual(s) were charged with a crime
- 20** - Inactive (No information came to light that would further the investigation)
- 3** - Unfounded (No crime was found to have actually occurred, or incident was determined to be civil)
- 2** - Exception (Victim refused to cooperate or Prosecutors declined to file)

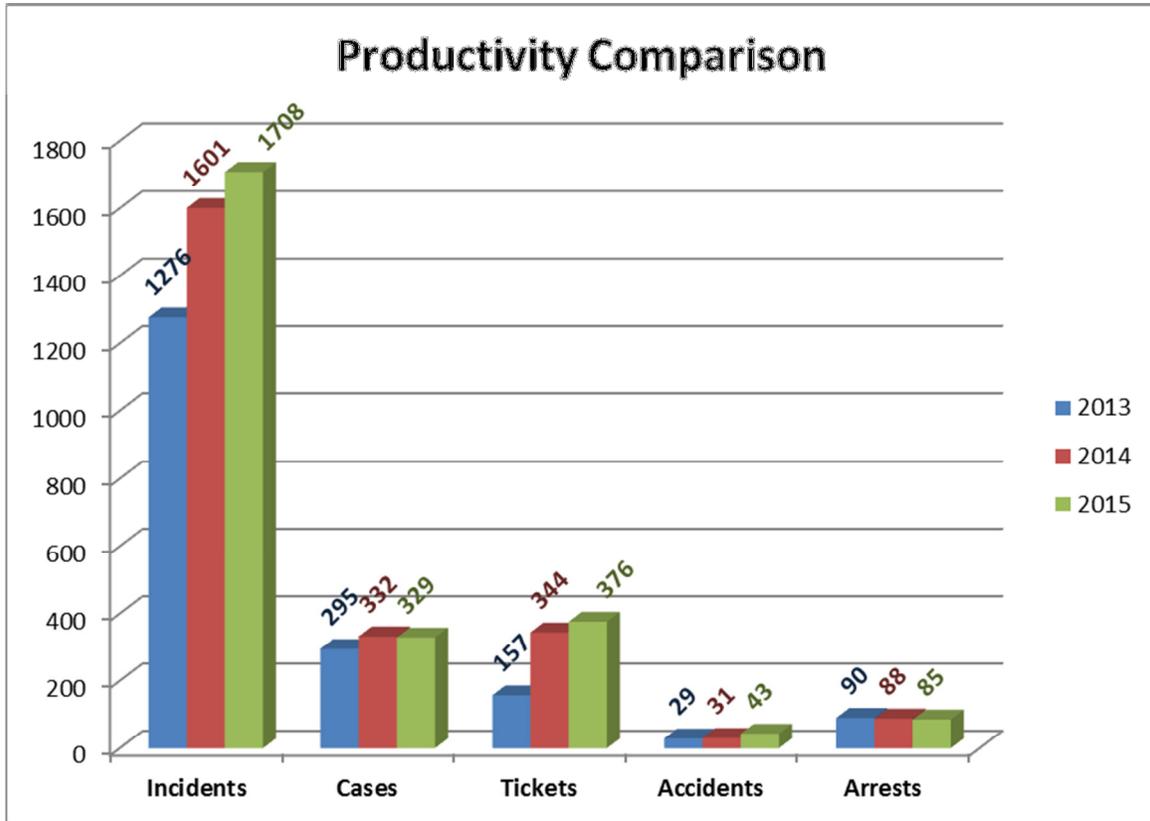
Of the individuals charged with a crime by investigations, **9** were adults, and **2** juveniles.

Investigators were able to recover **\$500** worth of property this month, however restitution will likely be ordered through the courts on the cases where an arrest resulted.

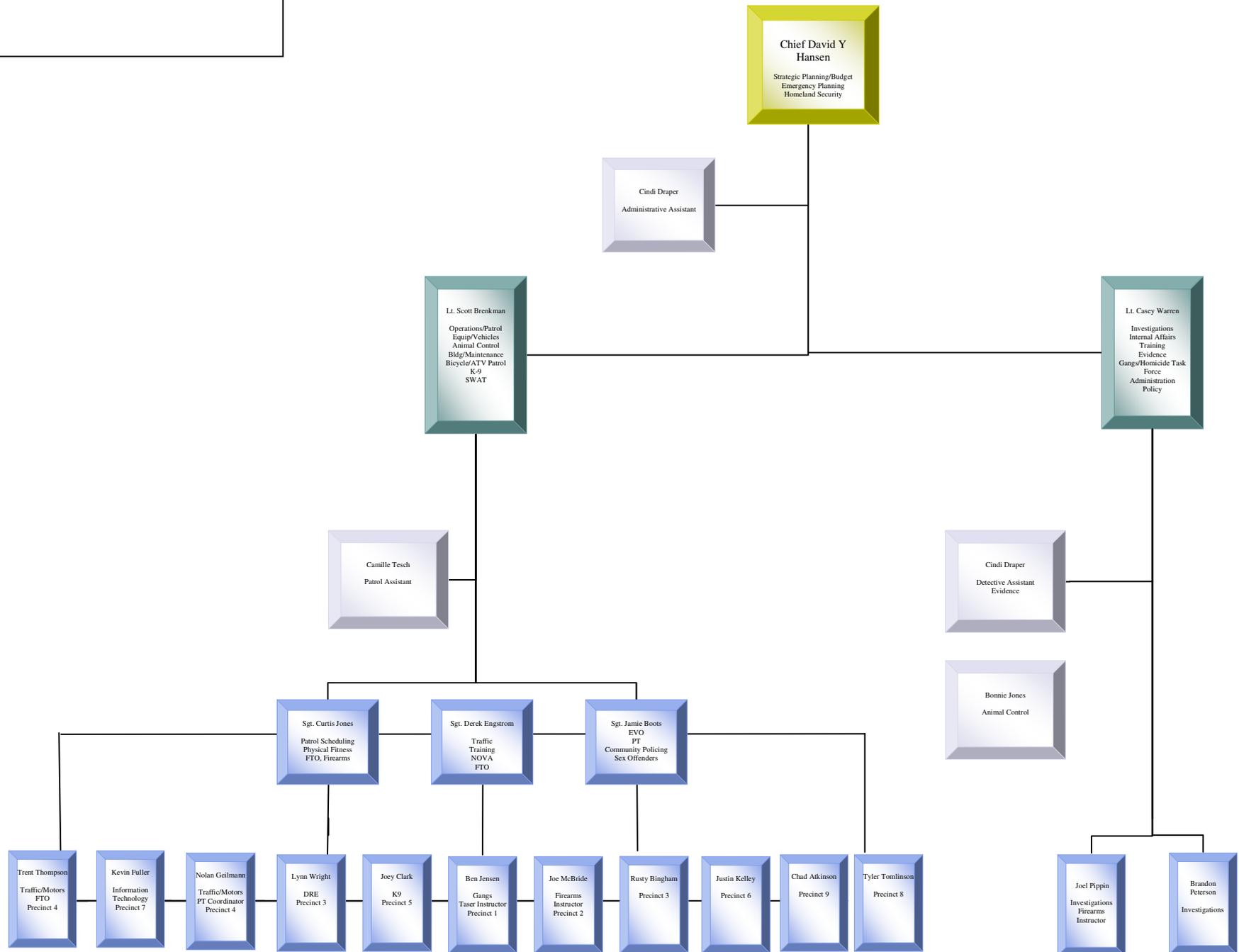
# RIVERDALE DEPARTMENT OF PUBLIC SAFETY CRIME BULLETIN

May 2015  
Report #12-5

Chart shows departmental statistics for May 2013, 2014 and 2015.



**Riverdale Police Department  
Organization Chart  
July 2015**



# June Fire Inspections

Inspection Date	Occupancy Name	Inspection Inspector Full	Inspection Shift	Inspection Passed
5/1/2015	Hertz Car Sales	Randy Koger	FI41	No
5/1/2015	Hertz Car Sales	Randy Koger	FI41	Yes
5/4/2015	Happy Feet	Randy Koger	FI41	No
5/11/2015	Bravo Arts Acad	Randy Koger	FI41	No
5/12/2015	BEST BURGER	Bret Felter	b	Yes
5/12/2015	Bravo Arts Acad	Randy Koger	FI41	No
5/12/2015	Bravo Arts Acad	Randy Koger	FI41	No
5/19/2015	Griffin Fast Lube "Jiffy Lube"	Randy Koger	A	No
5/19/2015	Bravo Arts Acad	Randy Koger	FI41	No
5/19/2015	GWNE INC EDWIN WATTS GO	Randy Koger	FI41	No
5/19/2015	MATTRESS WAREHOUSE	Randy Koger	FI41	No
5/20/2015	Riverdale Fire Department	Randy Koger	FI41	No
5/21/2015	Bravo Arts Acad	Randy Koger	FI41	No
5/31/2015	JC PENNEY PORTRAIT STUDIO	Bret Felter		Yes
5/31/2015	BURGER KING 2228	Bret Felter	b	Yes
6/2/2015	Happy Feet	Randy Koger	FI41	Yes
6/8/2015	Bravo Arts Acad	Randy Koger	FI41	No

## Case Detail Report

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
756 W 4300 S	481	6/10/2015	BERRY, BLAINE E & WFKAY P BERRY	2190 W 5200 S	RCC 4-5- 3(B)(25), RCC 4-5-3(B) (33)	OPEN		Improper Maintenance, Unmanaged Growth

### Violations

Violation	Notes
001: Open	
001: Open	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4106 S PARKER DR	480	6/10/2015	AH4R I UT LLC	30601 AGOURA RD STE 200	10-14-7	OPEN		Obstruction of View

### Violations

Violation	Notes
001: Open	Trees, bushes

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	479	6/9/2015			41-1a-414	WARNING		Parking privileges for persons with disabilities.

### Violations

Violation	Notes
002: Closed	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
	478	6/9/2015	WATERFOWL U.S.A. LTD	P O BOX 50	RCC 4-5- 3(B)(9), RCC 4-5-3(B) (33)	OPEN		Unmanaged Growth, Noxiou s Weeds

**Violations**

Violation	Notes
001: Open	
001: Open	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
Parcel#: 085440005	477	6/8/2015	COMMON AREA RIVERDALE BUSINESSPARK CONDOMINIUM PHASE1		RCC 4-5-3(B)(9)	OPEN		Noxious Weeds

**Violations**

Violation	Notes
001: Open	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
1350 W 5175 S	476	6/8/2015	RIVERDALE BUSINESS PARK LLC	620 E 1700 S	RCC 4-5-3(B)(9)	OPEN		Noxious Weeds

**Violations**

Violation	Notes
001: Open	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
999 W Riverdale Road	475	6/5/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
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4949 S 900 W	474	6/4/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.
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**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	473	6/4/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	472	6/3/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	471	6/2/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
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4848 S 900 W	470	5/28/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.
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**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	469	5/28/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
1135 W Riverdale Road	468	5/27/2015				SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	467	5/26/2015			41-6A-1401(1)(A)(XI)	SENT TO COURT		STOP, STAND, PARK VEHICLE WHERE TRAFFIC CTRL DEV PROHIBITS

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	466	5/18/2015			41-6A-1401(1)(A)(XI)	SENT TO COURT		STOP, STAND, PARK VEHICLE WHERE TRAFFIC CTRL DEV PROHIBITS Parked in fire lane next to LPG tanks.
Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	465	5/18/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.
Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	464	5/18/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.
Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	463	5/8/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4045 S Riverdale Road	462	5/8/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4366 S 1000 W	461	5/5/2015	HOFFMANN, MARLIN & ILENE HOFFMANN TRUSTEES	111 W 4350 N	RCC 4-5-3(B)(13)	CLOSED		Accumulation Of Junk

**Violations**

Violation	Notes
002: Closed	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4949 S 900 W	460	5/5/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
003. Sent to	

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
4848 S 900 W	459	5/5/2015			41-1a-414	SENT TO COURT		Parking privileges for persons with disabilities.

**Violations**

Violation	Notes
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003. Sent to

Site Address	Case #	Case Date	Owner Name	Owner Address	Code	Status	Closed Date	Description
	458	5/1/2015	WAL MART REAL ESTATE BUSINESSTRU ST 1/3 ETAL	P O BOX 8050 MS 0555	RCC 4-5-3(B) (33)	CLOSED		Unmanaged Growth

**Violations**

Violation	Notes
002: Closed	

Total Records: 24

6/11/2015

Employee Recognition – June 2015 Anniversaries			
Years	Employee		Department
23		Jeffrey Woody	Community Development
19		David Ermer	Fire
6		Curtis Leishman	Fire
6		Cameron West	Fire
4		Rusty Bingham	Police
3		Justin Kelley	Police
1		Richard Taylor	Community Services



# Riverdale City

## Staffing Authorization Plan

As of December 31, 2005		
<i>Department</i>	<i>FTE Authorization</i>	<i>FTE Actual</i>
City Administration	3.00	3.00
Legal Services	5.50	5.50
Community Development	3.50	3.50
Bus Admin - Civic Center	5.75	5.50
Bus Admin - Comm Services	10.00	6.75
Public Works	12.00	11.00
Police	26.00	26.00
Fire	11.50	12.75
Total	77.25	74.00

As of May 31, 2015		
<i>Department</i>	<i>FTE Authorization</i>	<i>FTE Actual</i>
City Administration	3.00	2.00
Legal Services	5.00	5.00
Community Development	3.00	3.00
Bus Admin - Civic Center	5.25	5.25
Bus Admin - Comm Services	8.50	8.50
Public Works	11.00	11.00
Police	22.75	22.75
Fire	15.50	15.25
Total	74.00	72.75

Staffing Reconciliation - Authorized to Actual		
<i>Department</i>	<i>FTE Variance</i>	<i>Explanation</i>
Legal Services	(1.00)	City Recorder unfilled
Bus Admin - Civic Center	0.00	
Community Development	0.00	
Bus Admin - Comm Services	0.00	
Bus Admin - Civ Ctr	0.00	
Public Works	0.00	
Police	(0.25)	Crossing Guard unfilled
Fire	(0.25)	PT position unfilled
Totals	(1.50)	Staffing <u>under</u> authorization

Actual Full Time Employees	56.00
Actual Part Time Employees	50.00
Seasonal Employees	3.00

Condition of the Treasury  
Riverdale City and Redevelopment Agency  
Report as of May 31, 2015

	Amount of Money on Hand			For the Month Reported		For the Fiscal Year To Date		
	Savings	Checking	Cash Drawers	Revenues	Expenditures	Revenues	Expenditures	Difference
General Fund	\$1,734,368	\$233,823	\$2,000	\$604,129	\$562,394	\$7,084,833	\$6,988,147	\$96,686
						Net of Class C Road Funds:		
Redevelopment Agency, RDA	\$3,892,918			\$22,563	\$114,047	\$1,303,848	\$1,169,313	\$134,535
Capital Projects Fund	\$1,377,821			\$641	\$11,977	\$447,658	\$2,469,084	(\$2,021,427)
Water Fund	\$1,589,599			\$53,669	\$119,405	\$768,617	\$1,245,547	(\$476,930)
Sewer Fund	\$2,139,931			\$95,133	\$174,278	\$1,051,441	\$1,168,069	(\$116,628)
Storm Water Fund	\$1,215,627			\$19,382	\$9,044	\$212,119	\$286,681	(\$74,563)
Garbage Fund	\$270,028			\$28,896	\$24,832	\$315,775	\$260,366	\$55,409
Motor Pool Fund	\$1,716,551			\$22,119	\$31,044	\$246,362	\$348,406	(\$102,045)
Information Technology Fund	\$150,747			\$7,561	\$3,329	\$87,491	\$186,386	(\$98,895)
<b>Total</b>	<b>\$14,087,588</b>	<b>\$233,823</b>	<b>\$2,000</b>	<b>\$854,093</b>	<b>\$1,050,352</b>	<b>\$11,518,142</b>	<b>\$14,122,000</b>	<b>(\$2,603,857)</b>

Lynn Fortie  
Business Administrator

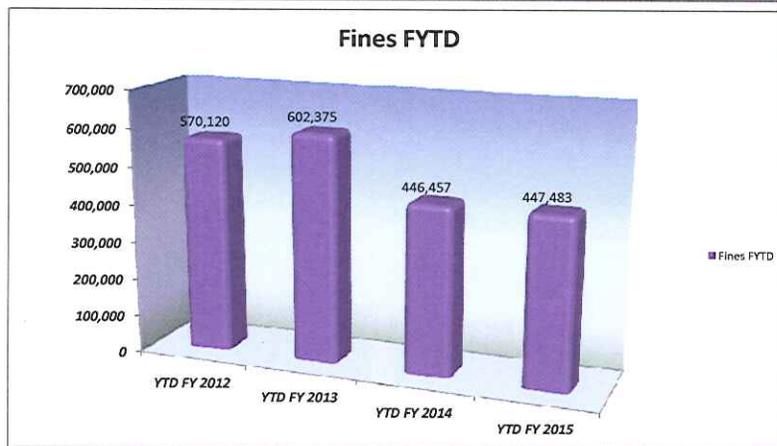
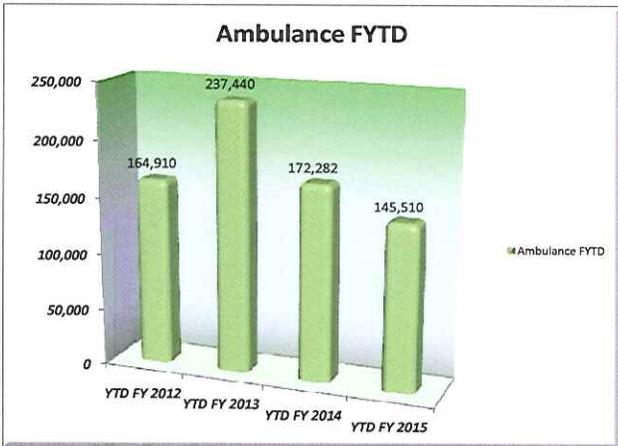
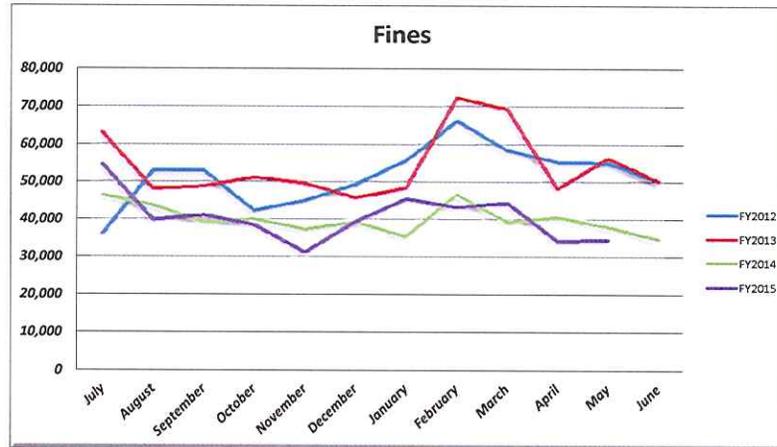
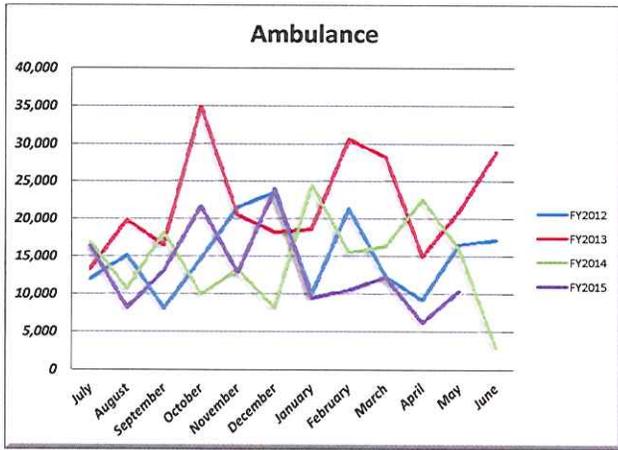
**Notes:**

- 1) Savings are held in:
  - a) PTIF (Public Treasurer's Investment Fund), the most recent yield was .56%.
- 2) Checking consists of one account at Wells Fargo Bank: Accounts Payable
- 3) Cash Drawers are located at the Civic Center (\$600), Comm. Ctr.(\$400), Senior's (\$500), and Police (\$500).
- 4) Receipts for sales tax, property tax, road tax and liquor tax are deposited directly into the PTIF account by the paying agency of the State of Utah or Weber County.
- 5) Other receipts are handled through the counter cash drawers mentioned above.
- 6) All disbursements are paid through the checking accounts at Wells Fargo Bank except petty cash items.
- 7) Cash flow and all account balances are monitored daily, savings are transferred from the PTIF to the checking account to cover disbursements as necessary.
- 8) Check disbursements are normally made weekly through the accounts payable system.
- 9) A check register report is available for detailed review of each disbursement made by city and RDA funds.
- 10) Our independent auditors include their review of these accounts in their annual audit report.

Condition of the Treasury  
Riverdale City Redevelopment Agency  
Report as of May 31, 2015

	Amount of Money on Hand			For the Month Reported		For the Fiscal Year To Date		
	Savings	Checking	Cash Drawers	Revenues	Expenditures	Revenues	Expenditures	Difference
RDA General Fund	\$321,352			\$1,173	\$115	\$25,090	\$4,220	\$20,870
Riverdale Road RDA Fund	\$1,533,582			\$2,209	\$0	\$296,280	\$8,709	\$287,572
1050 West RDA Fund	(\$1,153)			\$0	\$0	\$0	\$0	\$0
550 West RDA Fund	\$488,696			\$1,785	\$0	\$238,688	\$0	\$238,688
West Bench RDA Fund	(\$53,993)			\$0	\$0	\$0	\$0	\$0
Statutory Housing RDA Fund	\$35,286			\$2,141	\$49	\$80,902	\$2,607	\$78,295
Housing RDA Fund	\$734,130			\$1,386	\$109,044	\$270,477	\$290,969	(\$20,492)
Senior Facility Fund	\$835,018			\$13,869	\$4,840	\$392,411	\$862,808	(\$470,397)
<b>Total</b>	<b>\$3,892,918</b>	<b>\$0</b>	<b>\$0</b>	<b>\$22,563</b>	<b>\$114,047</b>	<b>\$1,303,848</b>	<b>\$1,169,313</b>	<b>\$134,535</b>





Ambulance	July	August	September	October	November	December	January	February	March	April	May	June	Totals
FY2012	12,051	15,189	8,160	14,709	21,611	23,611	9,990	21,399	12,318	9,253	16,619	17,219	182,129
FY2013	13,339	19,908	16,496	35,004	20,548	18,307	18,672	30,689	28,315	15,072	21,090	28,998	266,438
FY2014	16,960	10,677	18,243	10,007	13,235	8,171	24,577	15,528	16,360	22,613	15,910	2,854	175,136
FY2015	16,388	8,217	13,143	21,750	12,854	24,072	9,549	10,562	12,254	6,254	10,466		145,510

Ambulance FYTD	YTD FY 2012	YTD FY 2013	YTD FY 2014	YTD FY 2015
	164,910	237,440	172,282	145,510

Fines	July	August	September	October	November	December	January	February	March	April	May	June	Totals
FY2012	36,085	52,987	52,985	42,407	45,072	49,402	55,770	66,300	58,582	55,395	55,136	50,205	620,325
FY2013	63,188	48,230	48,899	51,273	49,701	45,934	48,540	72,433	69,402	48,355	56,419	50,266	652,641
FY2014	46,485	43,787	39,264	40,058	37,332	39,322	35,452	46,766	39,353	40,618	38,020	34,744	481,202
FY2015	54,647	39,917	41,150	38,535	31,312	39,420	45,550	43,388	44,521	34,360	34,683		447,483

Fines FYTD	YTD FY 2012	YTD FY 2013	YTD FY 2014	YTD FY 2015
	570,120	602,375	446,457	447,483



## **COMMUNITY DEVELOPMENT PROJECTS STATUS REPORT**

*June 12, 2015*

### **NEW & ONGOING DEVELOPMENTS**



At Home, a home décor superstore, will open in the old Macey's building. Remodeling has started. They are expected to be open in August.



Burger King will do a interior and exterior remodel of their restaurant located at 4027 S. Riverdale Road.



Hokulia Shave Ice has re-opened a drive up location at 1135 W. Riverdale Road (Applebees parking lot).



Advance Auto Parts will open a store in the Nicklecade building located at 4046 S. Riverdale Road



Bravo Arts Academy and Daycare has started construction of their new facility located at 5165 South 1500 West.

### **Riverdale Business Park**

Construction on phase two of the Riverdale Business Park located at 5175 South 1500 West will begin soon.



**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: F1**

**SUBJECT:** Consideration of meeting minutes from:  
June 2, 2015 City Council Work Session  
June 2, 2015 City Council Regular Session

**PETITIONER:** City Recorder

**ACTION REQUESTED BY PETITIONER:** Approve minutes

**INFORMATION:** See attached minutes as follows:

[June 2, 2015 City Council Work Session](#)

[June 2, 2015 City Council Regular Session](#)

**[BACK TO AGENDA](#)**



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Minutes of the **Work Session** of the **Riverdale City Council of Riverdale City** held Tuesday, **June 2, 2015** at 5:30 p.m. at the Riverdale Civic Center, 4600 South Weber River Drive.

Members Present:     Norm Searle, Mayor  
                              Don Hunt, Councilor  
                              Braden Mitchell, Councilor  
                              Michael Staten, Councilor  
                              Brent Ellis, Councilor  
                              Gary E. Griffiths, Councilor

Others Present:       Rodger Worthen, City Administrator; Steve Brooks, City Attorney; Mike Eggett Community Development Director and Lynette Limburg, Acting City Recorder.

Mayor Searle welcomed the Council members stating for the record that all were in attendance.

#### Open Communications

Mayor Searle stated that Trent Hurst may be here to discuss concerns with his property on 4400 S. It is an owner occupied duplex in an R-2 zone.

Mayor Searle then covered the agenda items.

#### Presentations and Reports

Mayor's report; he said that he has a few items for the Mayor's report.

City Council assignment reports; if anyone has anything to report.

Treasury Report; if Mr. Fortie has anything for that.

#### Consent Items

He asked if there were any corrections to the minutes. There were two minor corrections, they have been made.

He noted the appointment of Lynette Limburg as temporary city recorder.

#### Action Items

There are several public hearings and action items tonight. He listed them.

1. a. Public hearing to receive and consider public comment on proposed amendments to the FY 2014-2015 budget.
- b. Consideration of Resolution 2015-17 adopting proposed amendments to the FY 2014-2015 budget.
2. Public hearing to receive and consider public comment on proposed FY 2015-2016 budget for all funds.
3. a. Public hearing to receive and consider public comment on proposed amendments to RCC 1-7-1 Human Resources Manual, 1-7-2 Salaries and Expenses, and 1-7F-6 Justice Court Judge.
- b. Consideration of Ordinance 869 amending RCC 1-7-1 Human Resources Manual, 1-7-2 Salaries and Expenses, and 1-7F-6 Justice Court Judge.

4. a. Public hearing to receive and consider public comment on proposed amendments to RCC 1-12 The Consolidated Fee Schedule, including, but not limited to, a change in water rates. Councilor Griffiths asked how much the water rates were going up and was told the increase will be about approximately 10%. He also noted that the new water meters are currently being installed and he would like to see the citizens educated on what they are and how they work.

Continuing with the agenda items;

b. Consideration of Resolution 2015-19 amending RCC 1-12 The Consolidated Fee Schedule, including, but not limited to, a change in water rates.

5. a. Public hearing to declare certain Riverdale City property surplus

b. Consideration of Resolution 2015-20 declaring certain Riverdale City property surplus.

There were no questions or comments on this evening's agenda.

Councilor Mitchell did state that he may need to be excused early from the meetings tonight.

Mayor Searle then moved on to the RDA Agenda.

He asked for any corrections to the consent items. There were none.

Mr. Worthen will cover the reports.

1. Report of annual tax increment payments per RDA Agreements with Developers.

2. Continuation of memorializing RDA Project Areas and financial obligations.

Referring to the tax increment payments, Mr. Worthen stated that this report is a record of financial obligations and that these reports are required to be presented annually to the RDA board.

#### Action Items

1. a. Public hearing to receive and consider public comment regarding Resolution R2015-01 proposed amendments to the FY 2014-2015 budget.

b. Consideration of Resolution R2015-01 adopting proposed amendments to the FY 2014-2015 budget.

2. Public hearing to receive and consider public comment regarding Resolution R2015-02 proposed FY 2015-2016 budget.

3. Authorization to participate with the install of UTA bus stops along Riverdale Road. Mr. Worthen stated that this is an update on the process of trying to get to the top of UTA's list for these bus shelters. They are looking at five locations along Riverdale Road, the fifth being the possibility of the Shopko location. It was noted that UTA provides maintenance to these shelters after they are completed.

Mayor Searle stated that there is an executive session on the agenda. It is in relation to the purchase of property.

#### Discretionary Items

Councilor Staten stated that he has information on the Respect the Road Tour scheduled for June 19<sup>th</sup>. He will present that in the regular meeting.

There being no further business to discuss, the Council adjourned at 6:00 PM to convene into their regular session.

Minutes Approved June 16, 2015

Attest:

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Norm Searle, Mayor

---

Lynette Limburg  
Acting Deputy Recorder

DRAFT



**RIVERDALE CITY COUNCIL MEETING  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY –JUNE 2, 2015**

Minutes of the **Regular Meeting** of the **Riverdale City Council** held Tuesday, **June 2, 2015** at 6:00 PM at the Riverdale Civic Center, 4600 South Weber River Drive.

Members Present: Norm Searle, Mayor  
Don Hunt, Councilor  
Braden Mitchell, Councilor  
Michael Staten, Councilor  
Brent Ellis, Councilor  
Gary E. Griffiths, Councilor

Others Present: Rodger Worthen, City Administrator; Steve Brooks, City Attorney; Dave Hansen, Police Chief; Lynn Fortie, Business Administrator; Mike Eggett, Community Development Director, Lynette Limburg Acting City Recorder, Rich Taylor, Community Services Director, and members of the public, Charles Kerkuliet, David Leahy, and Randi Dunyon.

**A. Welcome & Roll Call**

Mayor Searle called the meeting to order and welcomed all in attendance including all Council members.

**B. Pledge of Allegiance**

David Leahy, retired Master Sgt. Air Force, led the Pledge of Allegiance.

**C. Moment of Silence**

Mayor Searle called for a moment of silence, he asked everyone to remember our police officers, fire fighters, U.S. military service members, and members of the city council as they make decisions this evening.

**D. Open Communications**

Mayor Searle invited any member of the public with questions or concerns to address the Council and asked that they keep their comments to approximately three minutes.

Charles Kerkuliet, 859 W. 4300 S. stated that the round-a-bout on the street behind Wal Mart has standing water and needs some attention. Mayor Searle stated that he would notify Public Works to take a look at it and determine what the problem and solution may be.

Randi Dunyon, 431 Highland Dr. stated that she is concerned for the safety of the children in her neighborhood. Her concern is speeding vehicles. There are a lot of young children in the area and she believes that one will be injured or killed if something is not

done. She has put out her own signs to try and get people to slow down. That has worked somewhat but people still speed. Councilor Griffiths asked what some of her ideas were to help with the problem. She listed; blocking off the road to make it a dead end, making it a one way street, large speed bumps, or flashing speed limit signs. Councilor Hunt stated that the city does have concerns for these types of issues. However, he did say that speed bumps are very problematic, with snow removal being just one of the issues. Chief Hansen stated that they could do extra patrols in the area and they can park a dummy police car in the neighborhood. He also said that they have a portable speed indicator that could also be used to see if that would help.

Trent Hurst, 866 W. 4400 S. stated that he is the owner of this property located in an R-2 zone. He referred to the owner occupied portion of ordinance passed in April of 2006. He asked for clarification on the statement of a need to keep a low density. Mr. Worthen stated that zoning is done to make sure that the city can provide services for the number of people in the community and to plan for the future growth. Mr. Hurst noted that the discussion in the minutes from the 2006 meeting centered on the decline of the appearance of the property when an owner is not present.

His stated that his work is moving him to Springville and the home he owns here is set up as a two family dwelling. He has a potential buyer who does not want to live in the home; his intent is to rent both units. Mr. Hurst knows this person would take care of the property. He is asking for some sort of change to the ordinance so that he can sell his home quickly. Mr. Eggett stated that the home was built following the ordinance of being owner occupied. It has always been owner occupied even when the Hurst's bought it.

Councilor Hunt stated that the council looked at this in 2006 and they saw a problem with having so many rentals in the city. Over time the maintenance level and pride of ownership on many of them diminished. Councilor Griffiths also stated that this ordinance was put into place to protect the neighborhoods in the city. Mayor Searle stated the council will take a look at the issue to see if there is support to put the item on a future agenda.

Dave Leahy, 864 W. 4300 S. wanted to thank the City once again for the Memorial Day program. He stated that everyone did a great job. It was not as well attended as he had hoped but those participating made it very nice. He thanked Mayor Searle for the speech he gave.

Mayor Searle thanked Rich Taylor (Community Services) and the other staff members who put time and effort into the program.

#### **E. Presentations and Reports**

**Mayor's Report:** Mayor Searle said that last Saturday night he attended the Utah Military Academy's first graduation. He stated that this is a great organization to have in the community. This past year they have completed over 3000 hours of community service, the school has become accredited, and they have room for 550 cadets next year. Councilor Griffiths made a suggestion that the committee for the new park may want to look into a

fitness course. The park will be located close to the school and the cadets could make good use of it. This would be a good benefit to the citizens as well.

Mayor Searle wanted to make everyone aware of National Trails Day, Saturday, June 6<sup>th</sup>. There will be a ceremony just south of the city offices at the new bridge which crosses the Weber River. All are invited to attend.

**City Council Assignment Reports:** There were no reports from council members

**Treasury Report:** Mr. Fortie stated there was nothing unusual in the report. There were no questions on the report,

**F. Consent Items**

Mayor Searle asked for any changes to the May 19, 2015 Council meeting minutes and there were two minor word changes which have been corrected.

Appointment of Lynette Limburg - Temporary City Recorder

**Motion:** Councilor Hunt moved to approve the consent items with the change to the minutes. Councilor Staten seconded the motion.

There was no discussion on the motion.

**Call the Question:** The motion passed unanimously.

**G. Action Items**

Mayor Searle noted that all of the public hearings on the agenda this evening have been properly posted and published per state statute.

**1. a. Public Hearing to receive and consider public comment on proposed amendments to the FY 2014-2015 budget.**

**Motion:** Councilor Hunt moved to open the public hearing.  
Councilor Mitchell seconded the motion.

There was no discussion on the Motion

**Call the question:** The motion passed unanimously.

There were no public comments

**Motion:** Councilor Hunt moved to close the public hearing. Councilor Ellis seconded the motion.

There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

**b. Consideration of Resolution 2015-17 adopting proposed amendments to the FY 2014-2015 budget.**

Mr. Fortie stated that there were a few changes in the general fund and in the capital projects fund but overall everything looks fine.

Councilor Ellis asked if there had been an increase in sales taxes since last year. Mr. Fortie stated that those tax revenues are continually going up but the city doesn't really benefit from them. The benefit to the city comes from the .02% sales tax that is assessed. He also explained that Class C road funds distort what is going on with the rest of the general fund report so he backs those out. Councilor Staten commented that things looked rough with the budget last year but a lot of good things still got done due to an amazing city staff. Councilor Griffiths noted that the staff, council and mayor also made cut backs but they still see that the job is done well.

**Motion:** Councilor Mitchell moved to approve Resolution 2015-17 adopting proposed amendments to the FY 2014-2015 budget. The motion was seconded by Councilor Griffiths.

There was no discussion on the Motion

**Call the Question:** The motion passed unanimously by council roll call vote.

**2. Public hearing to receive and consider public comment on proposed FY 2015-2016 budget for all funds - Resolution 2015-18**

Mr. Fortie stated these amendments were discussed at the strategic planning meeting. He noted the following:

The mayor and council will not take a pay increase.

The legal department benefits account will be increased by \$7000 because of unemployment payments that may be made due to the elimination of one position.

An additional \$5000 to the drug court.

The motor pool budget will increase from 300,000 to 481,324 due to a 5% cost increase in three of the five vehicles creating an increased payment of \$612.

\$6000 in capital projects for historical monuments.

\$800 for bike repair stations sponsored by the Lions Club.

**Motion:** Councilor Staten moved to open the public hearing. Councilor Ellis seconded the motion.

There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

There were no public comments.

**Motion:** Councilor Staten moved to close the public hearing. Councilor Mitchell seconded the motion.

There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

**3. a. Public hearing to receive and consider public comment on proposed amendments to RCC 1-7-1 Human Resources Manual, 1-7-2 Salaries and Expenses, and 1-7F-6 Justice Court Judge.**

Mr. Fortie noted that the amount of money listed on this item went down due to an error last year which resulted in paying judge too much. The judge is aware of that error and he is repaying that money.

**Motion:** Councilor Ellis moved to open public hearing. Councilor Mitchell seconded the motion.

There was no discussion on the Motion

**Call the question:** The motion passed unanimously.

There were no public comments.

**Motion:** Councilor Griffiths moved to close the public hearing. Councilor Staten seconded the motion

There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

**b. Consideration of Ordinance 869 amending RCC 1-7-1 Human Resources Manual, 1-7-2 Salaries and Expenses, and 1-7F-6 Justice Court Judge**

Mayor Searle asked for any comments on this item. There were no comments.

**Motion:** Councilor Ellis moved to approve Ordinance 869 amending RCC 1-7-1 Human Resources Manual, 1-7-2 Salaries and Expenses, and 1-7F-6 Justice Court Judge. The motion was seconded by Councilor Mitchell  
There was no discussion on the motion

**Call the Question:** The motion passed unanimously by council roll call vote.

**4. a. Consideration of public hearing to receive and consider public comment on proposed amendments to RCC 1-2 The Consolidated Fee Schedule, including, but not limited to a change in water rates.**

Mr. Fortie stated that there were a few changes to the consolidated fee schedule. He noted that the Public Works department has requested a change in the deposit fee for a street cut from \$500 to \$1500. Also, there is a request for a water rate increase. He and Mr. Douglas, Public Works Director, have looked at what is coming down the road and feel that there needs to be a cash balance to cover those water improvement items. The rates will increase by approximately 10%. When asked about how much revenue this would generate Mr. Forties stated that about \$100,000 per year is the expectation. But the revenue amount will depend on the water usage. It was noted that usage can fluctuate quite a bit in any given time period. Councilor Ellis stated that higher cost for water

should promote conservation. Mr. Fortie also stated that the mobile home park 4 inch meter fee shows \$70.30, this amount request should be corrected to \$77.35.

**Motion:** Councilor Mitchell moved to open the public hearing.  
Councilor Ellis seconded the motion.  
There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

There were no comments from the public

**Motion:** Councilor Hunt moved to close the public hearing. Councilor Mitchell seconded the motion.  
There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

**b. Consideration of Resolution 2015-19 amending RCC 1-12 The Consolidated Fee Schedule, including but not limited to a change in water rates.**

**Motion:** Councilor Hunt moved to approve Resolution 2015-19 amending RCC 1-12 The Consolidated Fee Schedule, including but not limited to a change in water rates. The motion was seconded by Councilor Griffiths.

There was no discussion on the motion.

**Call the question:** The motions passed unanimously by council roll call vote.

**5. a. Public hearing to declare certain Riverdale City property surplus.**

Mr. Fortie stated that if there were any questions on the items listed for surplus they could be directed to the individual department providing the items. There were no questions.

**Motion:** Councilor Ellis moved to open the public hearing. The motion was seconded by Councilor Griffiths.  
There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

There were no comments from the public.

**Motion:** Councilor Staten moved to close the public hearing. The motion was

seconded by Councilor Mitchell.

There was no discussion on the motion.

**Call the question:** The motion passed unanimously.

**b. Consideration of Resolution 2015-20 declaring certain Riverdale City property surplus.**

**Motion:** Councilor Staten moved to approve Resolution 2015-20 declaring certain Riverdale City property surplus. The motion was seconded by Councilor Hunt

There was no discussion on the motion.

**Call the Question:** The motion passed unanimously by council roll call vote.

**Discretionary Items**

Mayor Searle asked if there were any discretionary items to be discussed.

Councilor Staten stated that UDOT had asked if they could come to Riverdale as part of their Respect the Road Tour this year. It is schedule for June 19<sup>th</sup>. It was determined that a special events permit would not be needed since the city is basically sponsoring this portion of the event. He stated that this event is two-part. It will begin in Clearfield at 8:00 AM. After the events scheduled in Clearfield the riders will make the ride to Riverdale. UDOT will bring their trailer here about 6:00 PM, with the riders arriving about 7:00 PM. They plan to have activities and events here as well. Jensen Auto is planning to participate with a car show. If the grass is dry enough the car show will be located in the area just south of the city offices. Also, UDOT is donating \$500 to assist in putting on this event. Mr. Staten welcomes any feedback, ideas or help with the car show.

Mayor Searle asked if there was any interest in putting the R-2 Owner Occupied portion of the ordinance discussed during open communications on a future agenda for discussion. Councilor Staten stated that he is in favor of a discussion item on the agenda. Councilor Griffiths is not in favor of discussing it. He feels that this ordinance helps to keep home values up. Councilor Hunt stated that part of the rational for the ordinance was the high number of rentals in the city. He feels that this ordinance protects the neighborhoods. He stated that at the time the council felt the need to go so far as to define a family. Councilor Ellis stated that this ordinance has been in place for several years and it seems to work well. It is an unfortunate situation for Mr. Hurst but the ordinance was put into place the intent of protecting the city from becoming overburdened with rentals that are not owner occupied.

At this point in time the item will not be placed on a future agenda as per input received from the council.

**Adjournment**

With no further business to come before the Council at this time, Councilor Staten moved to adjourn the meeting. Councilor Ellis seconded the motion. The motion passed unanimously.

The meeting adjourned at approximately 7:20 PM.

Approved: June 16, 2015

Attest:

\_\_\_\_\_  
Norm Searle, Mayor

\_\_\_\_\_  
Lynette Limburg Acting City Recorder

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: F2**

**SUBJECT:** Consideration of language for anodized historical marker plaques  
as part of Riverdale City's Historical Preservation Project  
*Presenter: Council member Brent Ellis*

**ACTION REQUESTED BY PETITIONER:** Review general wording for plaques

**INFORMATION:** [A City of Many Names](#)

[Cinedome 70 Theater](#)

[Early Settlement](#)

**[BACK TO AGENDA](#)**

## A City of Many Names

Shortly following the arrival of the first settlers, several names were used to identify the small community established along the territorial road. These names included: Jack Thompson's Settlement (after early settler John C. Thompson), South Weber, and Union.

Perhaps the most unique name used to describe the area was Stringtown. This referred to the "straggling character" of the community "built principally along a single road in a long string." This pattern of settlement differed from other communities established by Mormon settlers. Generally, Mormon communities were laid in square blocks with the roads oriented to the cardinal points of the compass.

With the establishment of the first post office in 1868, the community needed an official name. Rather than name the area after a person or a former resident, officials looked around them and chose a name that described their surroundings: a broad river valley, or Riverdale.

## Cinedome 70 Theater

“Riverdale City lost a piece of its history today,” the local media reported during the demolition of the Cinedome 70 Theater in 2010.

For 40 years the two domed structure stood perched on Riverdale’s west bench. Opened in 1970 by the Tullis family, the theater quickly became the place in northern Utah to experience the latest blockbuster movie with its 70mm projectors, two 70 foot tall curved screens, and a seating capacity of nearly 1,600. A sound engineer from Lucasfilm praised the theater for having the finest sound system outside of California.

The Cinedome also provided a place where residents gathered on July 4th for fundraisers, “Grease” dance contests, and a Dracula spook alley.

In 1984 the Tullis family leased the theater to a national chain. In 2001 the Cinedome closed. For years the vacant building still entertained those who passed by with quotes from popular movies on the marquee. Despite later being sold to an individual who planned to reopen the building, the theater fell into disrepair and was demolished on October 18, 2010.

## Early Settlement

Shortly following the arrival of the first Mormon Pioneers to the Salt Lake Valley, Brigham Young sent representatives to what is now the Ogden area to negotiate the purchase of Fort Buenaventura situated at the confluence of the Weber and Ogden Rivers. Three years later, in 1850, James Graham settled on the west side of the Weber River and others soon followed him to the area. Here they found a land rich with trees, soil, and water.

This first settlers built temporary homes and used the land primarily to graze sheep and other livestock. Within a few years people saw the area as an ideal place to make a home and built more permanent houses near the river and the territorial road which connected Ogden to the north and Salt Lake City to the south. As the community grew, other structures were built to support the population. Daniel Birch built a mill, Andersness Ahlander established a blacksmith shop, and a church building served as a gathering place for the community. In 1861 a bridge was built across the river, simplifying travel through the community.

For more than a century Riverdale remained a farming community. Remnants of its early days can still be seen throughout the city. Thousands still drive on a portion of the old territorial road, orchards are scattered across the landscape, and many descendants of the early settlers still call Riverdale home.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: G1**

**SUBJECT:** Weber Pathways transfer of ownership for the bridge over the Weber River to Riverdale City for ongoing maintenance

**PETITIONER:** Geoff Ellis, Representative Weber Pathways

**ACTION REQUESTED BY PETITIONER:** Consideration of Weber Pathways transfer of ownership for the bridge over the Weber River to Riverdale City for ongoing maintenance

**INFORMATION:** [Executive Summary](#)

[Letter from Weber Pathways](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on: 06/16/2015

Petitioner:  
Geoff Ellis, Representative Weber Pathways

### Summary of Proposed Action

Weber Pathways transfer of ownership for the bridge over the Weber River to Riverdale City for ongoing maintenance.

### Summary of Supporting Facts & Options

### Legal Comments - City Attorney

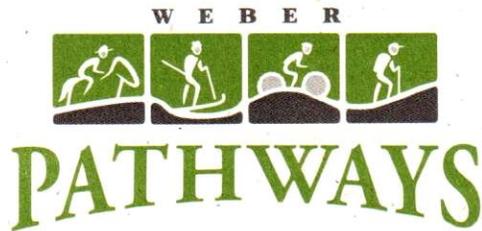
  
\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments - Treasurer/Budget Officer

  
\_\_\_\_\_  
Lynn Fortie, Business Administrator

### Administrative Comments - City Administrator

\_\_\_\_\_  
Rodger Worthen,  
City Administrator



**EXECUTIVE COMMITTEE**

Greg Scothern, *Chair*  
Jeff Stuart, *Vice Chair*  
Dotty Steimke, *Treasurer*  
Jeanne Evenden, *Secretary*  
Steve Schoof, *At Large*  
Richard White, *At Large*  
Elliot Hulet, *Advisor*  
Sandy Crosland, *Advisor*

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Ranae Bunker  
Dann Byck  
Sandy Crosland  
Sandy Davies  
Marcia Harris  
Troy Herold  
Elliot Hulet  
Sally Lindsay  
Mike Martersteck  
Miranda Menzies  
Sally Neill  
Bryan Smith  
Ron Thornburg  
Hilary Wahlen  
Alan Wheelwright

**AD HOC MEMBERS**

Juan Barrientez, *U.S. Forest Service*  
Scott Buehler  
Mike Caldwell, *Mayor, Ogden City*  
Bryan Dorsey, *Weber State University*  
Geoff Ellis, *Landscape Architect*  
Pam Kramer, *Division of Wildlife Resources*  
John Harrison, *Back Country Horsemen of Utah*  
Jay Lowder, *Public Services Director, Ogden City*  
Dawnell Musselman, *West Haven City*  
Randy Phipps, *Mariott-Slaterville*  
Zach Chatelain, *Owner, Bikers Edge*  
John Slack  
Norm Searle, *WACOG, Mayor Riverdale City*  
Cara Warren, *Box Elder County*  
Diane Stern, *Past Board Member*

**STAFF**

Mark Benigni, *Executive Director*  
Rod Kramer, *Outreach Coordinator*

June 12, 2015

Rodger Worthen, MPA/AICP  
City Administrator  
Riverdale City Corp.  
4600 South Weber River Drive  
Riverdale, Utah 84405

Subject: Proposal to convey bridge and associated facilities to Riverdale City

Dear Rodger,

Weber Pathways is pleased to inform Riverdale City that the construction of the following items on the Weber River Parkway in Riverdale City has been completed.

- 110' long by 10' wide pedestrian bridge with its associated abutments and riprap.
- An asphalt pathway that connects the bridge to the existing pathway.
- Material fill and grading
- Planting of vegetation to minimize weed invasion
- Kiosks with signage.

The construction of the bridge was completed in May 2014. An inspection of the bridge in May 2015 determined that the bridge and abutments meet all the design and construction requirements with no defects or deficiencies. Weber Pathways has been excited to see the public use of the bridge and adjacent pathways very quickly after the construction was completed.

The cost to construct these facilities was over \$550,000 which includes cash payments and the monetary equivalent of in-kind professional services and volunteer services. This project was complicated by the flood of 2011 which necessitated revisions to the geotech and environmental studies and FMEA and Stream Alteration permitting.

With this letter, Weber Pathways proposes that the facilities listed be conveyed to Riverdale City for continued public use and enjoyment.

Weber Pathways has enjoyed its synergistic relationship with Riverdale City over the years and looks forward to continue working to further the non-motorized network of pathways and trails in the City.

Sincerely,

Mark Benigni  
Executive Director

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: G2**

**SUBJECT:** a. Public Hearing to receive and consider public comment on the adoption of a Certified Tax Rate

b. Consideration of Resolution 2015-21 adopting a Certified Tax Rate

**PETITIONER:** Lynn Fortie, Business Administrator

**ACTION REQUESTED BY PETITIONER:** Consideration of Resolution 2015-21 adopting a Certified Tax Rate

**INFORMATION:** [Executive Summary](#)

[Resolution 2015-21](#)

[Notice of Public Hearing](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on:  
06/16/15

Petitioner:  
Lynn Fortie, Business Administrator

### Summary of Proposed Action

Public hearing set for June 16, 2015 to receive and consider public comment on proposed Certified Tax Rate

On June 16, 2015 the Council will also consider Resolution 2015-21 adopting a Certified Tax Rate

### Summary of Supporting Facts & Options

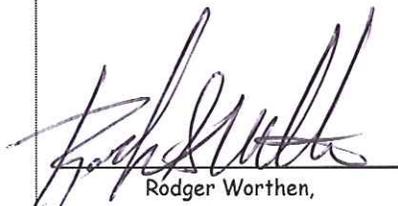
### Legal Comments - City Attorney

  
\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments - Treasurer/Budget Officer

  
\_\_\_\_\_  
Lynn Fortie, Business Administrator

### Administrative Comments - City Administrator

  
\_\_\_\_\_  
Rodger Worthen,  
City Administrator



RESOLUTION NO. 2015-21

**A RESOLUTION ADOPTING A CERTIFIED TAX RATE FOR THE CITY OF RIVERDALE FOR FISCAL YEAR 2016 (JULY 1, 2015 - JUNE 30, 2016)**

**WHEREAS**, the City of Riverdale has previously adopted a tentative budget for Fiscal Year 2016; and

**WHEREAS**, at the time said budget was adopted, a public hearing was scheduled and notice thereof published prior to the time of said hearing and providing the time and place for such public hearing and a public hearing was held at the time and place provided, all proceedings were duly and regularly conducted; and

**WHEREAS**, the City Council received all competent evidence offered in support of and opposed to said budget and it appearing that the budget is in accordance with the provisions of Section 10-6-101 et seq., Utah Code Annotated (1953) and it also appearing that the adoption of said budget will promote the health, safety and general welfare of the community; and

**WHEREAS**, in addition to passing a budget for the upcoming fiscal year, the City is obligated under state law to adopt and pass a certified tax rate in order to complete said obligations under state code.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the City Council of the City of Riverdale, that;

**Section 1. Certified Tax Rate.** A certified tax rate of .001201 is hereby adopted for the City of Riverdale for Fiscal Year 2016 (July 1, 2015 - June 30, 2016).

**Section 2.** This resolution shall take effect immediately upon its adoption.

**PASSED AND ADOPTED** this \_\_\_\_ day of June 2015.

\_\_\_\_\_  
Norm Searle, Mayor

Attest:

\_\_\_\_\_  
Acting City Recorder



Administrative Offices  
4600 So. Weber River Drive  
Riverdale, Utah 84405

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June 2, 2015

# Notice of Public Hearing

Riverdale City Council  
Tuesday, June 16, 2015  
which begins at 6:00 p.m.  
Riverdale Civic Center  
4600 Weber River Drive  
Riverdale, Utah

Riverdale City will hold a public hearing to receive and consider public comment regarding adoption of a Certified Tax Rate.

- The public is invited to attend all public meetings.
- In compliance with the Americans with Disabilities Act, persons who have need of special accommodations should contact the City Recorder at 394-5541.

June 2, 2015

TO: Standard Examiner Legal Notices

**PUBLIC NOTICE**

Riverdale City gives notice that on Tuesday, June 16, 2015, during the regular City Council meeting, which begins at 6:00 p.m., at the Riverdale City Civic Center, 4600 South Weber River Drive, Riverdale, Utah, the Riverdale City Council will hold a public hearing to receive and consider public comment regarding adoption of a Certified Tax Rate.

Publish one time by June 6, 2015.

**PROOF OF PUBLICATION REQUIRED**

Please acknowledge receipt of notice by return fax or e-mail to:

Chris Stone  
Phone: 801-436-1237  
Fax: 801-399-5784  
[cstone@riverdalecity.com](mailto:cstone@riverdalecity.com)

Notice received by Standard Examiner \_\_\_\_\_  
Date

By: \_\_\_\_\_  
Name

STANDARD EXAMINER  
OGDEN PUBLISHING CORP  
PO BOX 12790  
OGDEN UT 84412-2790

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 06/02/15 11:26 by vchrise

Acct #: 100310

Ad #: 575433

Status: N

RIVERDALE CITY CORP  
4600 S WEBER RIVER DR  
RIVERDALE UT 84405-3782

Start: 06/06/2015 Stop: 06/06/2015  
Times Ord: 1 Times Run: \*\*\*  
LEGL 1.00 X 1.09 Words: 63  
Total LEGL 1.25  
Class: 30090 LEGALS  
Rate: LEGLS Cost: 45.25  
# Affidavits: 1

Contact: EMBER HERRICK  
Phone: (801)394-5541ext  
Fax#: (801)399-5784ext  
Email: @riverdalecity.com  
Agency:

Ad Descrpt: PUBLIC NOTICE JUNE 16TH  
Given by: EMAIL CHRIS STONE  
Created: vchri 06/02/15 11:20  
Last Changed: vchri 06/02/15 11:24

COMMENTS:

6/2 Emailed proof--VALI

PUB ZONE ED TP START INS STOP SMTWTFS  
SE A 97 S 06/06

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

**PUBLIC NOTICE**

Riverdale City gives notice that on Tuesday, June 16, 2015, during the regular City Council meeting, which begins at 6:00 p.m., at the Riverdale City Civic Center, 4600 South Weber River Drive, Riverdale, Utah, the Riverdale City Council will hold a public hearing to receive and consider public comment regarding adoption of a Certified Tax Rate.  
Pub: June 6, 2015. 575433

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: G3**

**SUBJECT:** Consideration of Resolution 2015-18 adopting the tentative budget with amendments if any for FY 2015-2016 as the final budget as amended for all funds

**PETITIONER:** Lynn Fortie, Business Administrator

**ACTION REQUESTED BY PETITIONER:** Consideration of Resolution 2015-18 adopting the tentative budget with amendments if any for FY 2015-2016 as the final budget as amended for all funds

**INFORMATION:** [Executive Summary](#)

[Resolution 2015-18](#)

[Attachment A](#)

[FY 2015-2016 Final Budget](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on:  
06/16/15

Petitioner:  
Lynn Fortie, Business Administrator

### Summary of Proposed Action

Public hearing was held June 2, 2015 to receive and consider public comment on the tentative budget for FY 2015-2016 as the final budget as amended for all funds

On June 16, 2015 the Council will consider Resolution 2015-18 adopting the tentative budget with amendments if any for FY 2015-2016 as the final budget as amended for all funds. The final budget is comprised of the adopted tentative budget amended by the amendments in an amendments log.

### Summary of Supporting Facts & Options

See the attached final budget and amendments log

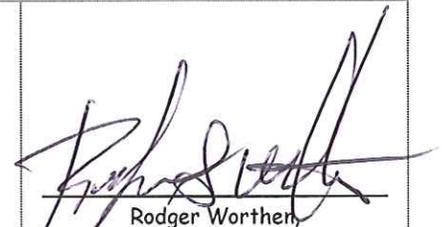
### Legal Comments - City Attorney

  
\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments - Treasurer/Budget Officer

  
\_\_\_\_\_  
Lynn Fortie, Business Administrator

### Administrative Comments - City Administrator

  
\_\_\_\_\_  
Rodger Worthen,  
City Administrator



RESOLUTION NO. 2015-18

**A RESOLUTION ADOPTING A BUDGET FOR THE CITY OF RIVERDALE  
FOR FISCAL YEAR 2016 (JULY 1, 2015 - JUNE 30, 2016).**

**WHEREAS**, the City of Riverdale has previously adopted a tentative budget for Fiscal Year 2015 on May 5, 2015, under resolution 2015-16; and

**WHEREAS**, at the time said tentative budget was adopted, a public hearing was scheduled and notice thereof published in the Standard-Examiner, a newspaper of general circulation in the City of Riverdale, at least seven (7) days prior to the time of said hearing, describing the proposed budget and providing the time and place for such public hearing; and

**WHEREAS**, a public hearing was duly held at the time and place provided in said notice; and

**WHEREAS**, since the adoption of the tentative budget for Fiscal Year 2016, amendments to the tentative budget have been made and the tentative budget is hereby amended as set forth on Attachment "A" attached hereto and shall be declared the final proposed budget for Fiscal Year 2016; and

**WHEREAS**, a public hearing was duly held by the City Council to consider adoption of the tentative budget as the proposed final budget for Fiscal Year 2016; and

**WHEREAS**, the City Council received all competent evidence offered in support of and opposed to said proposed budget and it appearing that the proposed budget is in accordance with the provisions of Section 10-6-101 et seq., Utah Code Annotated (1953) and it also appearing that the adoption of said proposed budget for Fiscal Year 2015 will promote the health, safety and the general welfare of the community; and

**WHEREAS**, all of said proceedings were duly and regularly conducted;

**NOW, THEREFORE**, be it hereby resolved by the City Council of the City of Riverdale, Utah;

**Section 1. General Fund Budget.** The attached General Fund Budget showing total revenues and expenditures of \$ 8,094,789.00 for Fiscal Year 2016 (July 1, 2015 - June 30, 2016) is hereby adopted for the City of Riverdale.

**Section 2. Special Funds Budget.** The special funds budgets with expenditures as indicated for Fiscal Year 2016 (July 1, 2015- June 30, 2016) are hereby adopted.

- a. Capital Projects Fund - \$ 145,500
- b. Water Fund - \$ 1,820,990
- c. Sewer Fund - \$ 1,049,130
- d. Storm Water Fund - \$ 343,586
- e. Garbage Fund - \$332,500
- f. Motor Pool Fund - \$ 698,274
- g. Information Technologies Fund - \$ 102,630

**Section 3.** This resolution shall take effect on July 1, 2015.

**PASSED AND ADOPTED** this \_\_\_\_ day of June, 2015.

---

Norm Searle, Mayor

Attest:

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Acting City Recorder

Riverdale City  
 FY 2016 Budget  
 Tentative Budget Amendments  
 June 16, 2015

*Attachment A*  
*P. 1 of 2*

Fund	Department	Account	Account Name	Original Amount	New Amount	Change	Reason
<b>General Fund Amendments</b>							
GF	Revenue	10311000	Property Tax	\$585,000	\$591,538	\$6,538	Certified tax rate revenue
Total GF Revenue Amendments						<u><u>\$6,538</u></u>	
GF	Legislative	10411100	Salaries/Wages	\$66,096	\$63,588	-\$2,508	Mayor/Council - no wage increase
GF	Legislative	10411300	Benefits	\$21,603	\$20,878	-\$725	Mayor/Council - no wage increase
GF	Legal	10421300	Benefits	\$114,516	\$121,778	\$7,262	Unemployment Compensation
GF	Legal	10421500	Performance Incentives	\$0	\$3,435	\$3,435	Reinstate Performance Incentive
GF	Legal	10424500	Special Dept. Supplies	\$1,000	\$6,000	\$5,000	Drug Court
GF	City Administration	10431300	Benefits	\$90,275	\$90,441	\$166	Reinstate Performance Incentive
GF	City Administration	10431500	Performance Incentives	\$0	\$2,175	\$2,175	Reinstate Performance Incentive
GF	Business Administration	10441300	Benefits	\$127,293	\$127,540	\$247	Reinstate Performance Incentive
GF	Business Administration	10441500	Performance Incentives	\$0	\$3,225	\$3,225	Reinstate Performance Incentive
GF	Non Departmental	10499000	Increase in reserves	\$7,806	\$68,441	\$60,635	Balancing item
GF	Police	10541100	Salaries/Wages	\$1,463,895	\$1,405,958	-\$57,937	Correct budget error
GF	Police	10541110	Sick Leave Paid	\$13,698	\$12,490	-\$1,208	Correct budget error
GF	Police	10541300	Benefits	\$907,243	\$866,393	-\$40,850	Correct budget error
GF	Police	10541500	Performance Incentives	\$0	\$13,543	\$13,543	Reinstate Performance Incentive
GF	Police	10545700	Payments to Motor Pool	\$128,004	\$128,616	\$612	Increase in cost of police vehicles
GF	Fire	10571300	Benefits	\$331,683	\$332,221	\$538	Reinstate Performance Incentive
GF	Fire	10571500	Performance Incentives	\$0	\$7,022	\$7,022	Reinstate Performance Incentive
GF	Community Development	10581300	Benefits	\$103,463	\$103,621	\$158	Reinstate Performance Incentive
GF	Community Development	10583200	Engineering	\$5,000	\$2,000	-\$3,000	Reduce budget
GF	Streets	10611300	Benefits	\$44,219	\$44,285	\$66	Reinstate Performance Incentive
GF	Streets	10611500	Performance Incentives	\$0	\$863	\$863	Reinstate Performance Incentive
GF	Parks	10701300	Benefits	\$89,391	\$89,525	\$134	Reinstate Performance Incentive
GF	Parks	10701500	Performance Incentives	\$0	\$1,758	\$1,758	Reinstate Performance Incentive
GF	Parks	10704500	Special Dept. Supplies	\$20,700	\$23,855	\$3,155	Carry over bike park expenditures
GF	Community Services	10711300	Benefits	\$76,552	\$76,749	\$197	Reinstate Performance Incentive
GF	Community Services	10711500	Performance Incentives	\$0	\$2,575	\$2,575	Reinstate Performance Incentive
Total GF Expenditure Amendments						<u><u>\$6,538</u></u>	

**Capital Projects Fund Amendments**

CP	Revenue	45382000	Use of Fund Balance	\$125,700	\$132,500	\$6,800	
						<u><b>\$6,800</b></u>	
						<u><u><b>\$6,800</b></u></u>	

CP	Expenditure	45478100	Parks & Trails	\$37,700	\$44,500	\$6,800	Add \$6,000 Historic Monuments, \$800 for Lion's club bike repair station
						<u><b>\$6,800</b></u>	
						<u><u><b>\$6,800</b></u></u>	

**Water Fund Amendments**

Water	Expenditure	51401300	Benefits	\$102,271	\$102,420	\$149	Reinstate Performance Incentive
Water	Expenditure	51401500	Performance Incentives	\$0	\$1,956	\$1,956	Reinstate Performance Incentive
						<u><b>\$2,105</b></u>	
						<u><u><b>\$2,105</b></u></u>	

**Sewer Fund Amendments**

Sewer	Expenditure	52501300	Benefits	\$35,478	\$35,531	\$53	Reinstate Performance Incentive
Sewer	Expenditure	52501500	Performance Incentives	\$0	\$699	\$699	Reinstate Performance Incentive
						<u><b>\$752</b></u>	
						<u><u><b>\$752</b></u></u>	

**Storm Water Fund Amendments**

Storm	Expenditure	53601300	Benefits	\$17,149	\$17,183	\$34	Reinstate Performance Incentive
Storm	Expenditure	53601500	Performance Incentives	\$0	\$450	\$450	Reinstate Performance Incentive
						<u><b>\$484</b></u>	
						<u><u><b>\$484</b></u></u>	

**Motor Pool Fund Amendments**

MP	Revenue	61371400	Lease Revenue	\$281,208	\$281,820	\$612	Increase in cost of Police vehicles
						<u><b>\$612</b></u>	
						<u><u><b>\$612</b></u></u>	

MP	Expenditure	61406200	Capital Equipment Purchase	\$300,000	\$481,324	\$181,324	Police admin vehicles not included in MP tentative budget
						<u><b>\$181,324</b></u>	
						<u><u><b>\$181,324</b></u></u>	

## Report Criteria:

Budget note year end periods: Current year  
 Print Fund Titles  
 Page and Total by Fund  
 Print Source Titles  
 Total by Source  
 Print Department Titles  
 Page and Total by Department  
 All Segments Tested for Total Breaks

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>GENERAL FUND</b>						
<b>TAX REVENUE</b>						
10-31-1000	CURRENT YEAR GENERAL PROPERT	580,172.71	584,273.00	551,256.36	585,000.00	591,538.00
	Budget notes:					
	No increase in tax levy.					
10-31-2000	REDEMPTIONS - PROPERTY TAXES	10,612.73	10,000.00	8,815.47	10,757.00	10,000.00
10-31-3000	GENERAL SALES TAX	5,875,575.53	5,770,000.00	5,166,003.81	5,830,000.00	5,890,000.00
10-31-4000	FRANCHISE TAXES	.00	.00	.00	.00	.00
10-31-5000	911 EMERGENCY TAX	.00	.00	.00	.00	.00
10-31-7000	VEHICLE FEE-IN-LIEU	48,103.30	48,000.00	44,930.86	48,944.00	48,000.00
10-31-8000	TRANSIENT ROOM TAX	9,142.37	10,000.00	8,742.70	9,449.00	10,000.00
	Total TAX REVENUE:	6,523,606.64	6,422,273.00	5,779,749.20	6,484,150.00	6,549,538.00
<b>LICENSES AND PERMITS</b>						
10-32-1000	BUSINESS LICENSES	132,751.51	128,000.00	130,433.22	127,950.00	132,000.00
10-32-2100	BUILDING PERMITS	39,556.48	30,000.00	59,664.50	43,404.00	30,000.00
10-32-2200	BUILDING PLAN/DEV FEES	19,670.90	10,000.00	40,758.25	32,421.00	15,000.00
10-32-2500	ANIMAL LICENSES & IMPOUND FEES	10,393.00	8,500.00	9,768.00	10,855.00	10,000.00
	Total LICENSES AND PERMITS:	202,371.89	176,500.00	240,623.97	214,630.00	187,000.00
<b>INTERGOVERNMENTAL REVENUE</b>						
10-33-2000	GRANTS	61,149.98	16,500.00	25,948.28	18,448.00	26,000.00
	Budget notes:					
	Ramp \$8,500					
	JAG (Police) \$7,500					
	Federal Grant (Police) \$7,500					
	EMS (Fire) \$2,500					
10-33-2100	LLEBG GRANT	.00	.00	.00	.00	.00
10-33-3000	CDBG	.00	.00	.00	.00	.00
10-33-5600	CLASS "C" ROAD FUNDS	248,057.13	260,000.00	257,601.46	260,000.00	260,001.00
10-33-5700	ALLOC OF INT TO CLASS C ROADS	1,505.87	1,000.00	1,498.18	1,695.00	1,000.00
10-33-5800	STATE LIQUOR FUND ALLOTMENT	19,767.59	20,000.00	17,423.23	17,423.00	18,000.00
10-33-5900	DUI/SEATBELT OT REIMBURSEMENT	.00	.00	.00	.00	.00
	Total INTERGOVERNMENTAL REVENUE:	330,480.57	297,500.00	302,471.15	297,566.00	305,001.00
<b>CHARGES FOR SERVICES</b>						
10-34-1500	ZONING & SUB. FEES	250.00	.00	2,650.00	3,200.00	.00
10-34-3100	STREETS, SIDEWALK/CURB REPAIR	.00	.00	.00	.00	.00
10-34-3700	INTERFUND SERVICES	36,000.00	36,000.00	27,000.00	36,000.00	36,000.00
	Budget notes:					
	RDA - Reimbursement for facility support services \$36,000					
10-34-5500	STREET CUTS	821.80	1,000.00	3,947.40	1,154.00	1,000.00

Account Number	Account Title	2013-14	2014-15	2014-15	2014-15	2015-16
		Prior year Actual	Current year Budget	Current year Actual	Current year Projected actual	Future year Budget
10-34-7100	VOLLEYBALL	10.00	.00	30.00	.00	.00
10-34-7200	BASEBALL/SOFTBALL	6,956.00	7,000.00	6,767.60	7,000.00	7,000.00
10-34-7400	FOOTBALL	3,200.00	2,500.00	2,850.00	2,850.00	2,750.00
10-34-7500	ADULT BASKETBALL	.00	.00	50.00	67.00	.00
10-34-7550	YOUTH BASKETBALL	6,057.50	6,000.00	5,050.00	6,000.00	6,000.00
10-34-7600	OLD GLORY DAYS	4,149.16	2,500.00	895.00	4,000.00	3,000.00
10-34-7700	INTRAMURAL FEES	6,012.00	5,500.00	4,894.00	6,000.00	5,500.00
10-34-7900	RENT-COMMUNITY CTR FACILITIES	6,444.00	10,000.00	6,950.00	7,367.00	8,000.00
10-34-8000	PARK PAVILION RENTAL	13,750.00	12,000.00	7,395.00	12,000.00	13,000.00
10-34-8100	USER FEES - COMM CTR	14,126.50	12,000.00	12,658.20	13,444.00	13,000.00
10-34-8200	CROSSING GUARD SERVICES	.00	.00	.00	.00	.00
10-34-8300	AMBULANCE TRANSPORT FEES	175,135.53	180,000.00	145,509.83	171,719.00	180,000.00
10-34-8400	ROY COMPLEX	5,616.70	6,000.00	3,530.35	5,000.00	5,000.00
10-34-9000	SENIORS PROGRAMS	42,661.37	42,000.00	42,166.66	44,658.00	44,000.00
Total CHARGES FOR SERVICES:		321,190.56	322,500.00	272,344.04	320,459.00	324,250.00
<b>FINES AND FORFEITURES</b>						
10-35-1000	FINES	481,201.83	500,000.00	447,483.13	504,587.00	490,000.00
10-35-2000	SMALL CLAIMS FILING FEES	180.00	500.00	170.00	227.00	500.00
10-35-3000	SECURITY SURCHARGES	13,123.13	17,500.00	.00	.00	15,000.00
Total FINES AND FORFEITURES:		494,504.96	518,000.00	447,653.13	504,814.00	505,500.00
<b>MISCELLANEOUS REVENUE</b>						
10-36-1000	INTEREST EARNINGS	78,267.41	80,000.00	67,594.81	72,823.00	72,000.00
10-36-1500	INTEREST ALLOC. TO OTHER FUNDS	70,975.60	72,000.00	60,832.52	65,863.00	66,000.00
10-36-2000	USE OF CLASS C ROAD FUNDS	.00	607,319.00	.00	278,000.00	183,000.00
10-36-4000	SALE OF FIXED ASSETS	3,737.09	2,000.00	1,965.86	2,335.00	2,000.00
10-36-5000	LEASE REVENUE	12,337.52	12,000.00	11,528.69	12,557.00	12,000.00
10-36-7500	CASH OVER/SHORT	4.39	.00	12.14	42.00	.00
10-36-8000	TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.00
10-36-9000	SUNDRY REVENUE	50,968.20	20,000.00	16,832.65	16,167.00	20,000.00
10-36-9010	HAZMAT RECEIPTS	25.00	500.00	98.00	39.00	.00
10-36-9100	USE OF FUND BALANCE	.00	156,068.00	.00	.00	.00
10-36-9200	DONATIONS	962.42	500.00	3,250.00	4,333.00	500.00
10-36-9210	DONATIONS - BIKE PARK	.00	.00	1,542.33	3,782.00	.00
10-36-9300	WOODS PROPERTY PARK REVENUE	.00	.00	.00	.00	.00
Total MISCELLANEOUS REVENUE:		75,326.43	806,387.00	41,991.96	324,215.00	223,500.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>MAYOR/COUNCIL</b>						
10-41-1100	SALARIES/WAGES	61,440.00	63,588.00	58,289.00	63,588.00	63,588.00
	Budget notes:					
	Mayor \$1,754.00 per month					
	Council \$709.00 per month					
10-41-1300	EMPLOYEE BENEFITS	15,373.87	21,124.00	11,478.56	13,054.00	20,878.00
10-41-2100	SUBSCRIPTIONS AND MEMBERSHIPS	10,386.30	12,000.00	10,533.59	10,534.00	12,000.00
	Budget notes:					
	ULCT dues \$8,140					
	Chamber of Commerce membership \$2,500					
	Pathways \$1,000					
10-41-2200	PUBLIC NOTICES	914.06	2,000.00	949.37	988.00	2,000.00
10-41-2300	TRAVEL AND TRAINING	5,613.35	5,000.00	4,885.50	5,000.00	5,000.00
	Budget notes:					
	ULCT Spring - April - St. George					
	ULCT Annual - Sept. - SLC					
10-41-2350	TRAVEL EXPENSES	.00	.00	.00	.00	.00
10-41-2850	MOBILE PHONE	.00	.00	.00	.00	.00
10-41-3200	ELECTIONS	13,490.64	.00	.00	.00	7,000.00
10-41-3300	PARTNERS IN EDUCATION	.00	.00	.00	.00	.00
10-41-4500	SPECIAL DEPARTMENT EXPENSES	.00	1,000.00	.00	.00	2,000.00
10-41-4600	MISCELLANEOUS	10,133.40	3,000.00	3,509.84	2,126.00	3,500.00
10-41-4700	SPECIAL PROJECTS	558.97	2,000.00	262.38	2,000.00	2,500.00
	Budget notes:					
	Strategic Planning \$2,000					
10-41-5600	INFO TECHNOLOGY PAYMENTS	1,680.00	1,140.00	1,045.00	1,140.00	564.00
10-41-6200	CAPITAL OUTLAY	.00	.00	.00	.00	.00
	<b>Total MAYOR/COUNCIL:</b>	<b>119,590.59</b>	<b>110,852.00</b>	<b>90,953.24</b>	<b>98,430.00</b>	<b>119,030.00</b>

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>LEGAL</b>						
10-42-1100	SALARIES/WAGES - FULL TIME	228,072.00	240,918.00	218,674.24	238,558.00	246,495.00
10-42-1110	SICK LEAVE PAID	.00	1,163.00	697.68	698.00	.00
10-42-1150	OVERTIME WAGES	.00	.00	.00	.00	.00
10-42-1200	SALARIES/WAGES - PART TIME	111,065.60	112,928.00	114,200.85	125,199.00	99,384.00
10-42-1300	EMPLOYEE BENEFITS	114,467.29	146,564.00	113,941.92	124,804.00	121,778.00
10-42-1500	PERFORMANCE INCENTIVES	3,621.65	3,515.00	3,697.41	3,697.00	3,435.00
10-42-2100	SUBSCRIPTIONS AND MEMBERSHIPS	1,017.00	1,500.00	188.34	1,000.00	1,500.00
10-42-2300	TRAVEL AND TRAINING	2,558.64	6,765.00	4,031.43	2,419.00	6,765.00
10-42-2400	OFFICE SUPPLIES	4,726.86	6,000.00	3,612.34	5,000.00	6,000.00
10-42-2800	TELEPHONE	2,662.84	3,000.00	2,908.24	3,182.00	3,000.00
10-42-3100	PROFESSIONAL SERVICES	2,697.89	5,000.00	1,344.78	3,000.00	5,000.00
10-42-3200	PUBLIC DEFENDER	12,000.00	12,000.00	9,000.00	12,000.00	12,000.00
10-42-3300	WARRANT PROSECUTION	5,188.20	10,080.00	3,024.30	3,198.00	10,080.00
10-42-3600	WITNESS AND JURY FEES	351.50	2,000.00	592.00	592.00	2,000.00
10-42-3700	BAILIFF WAGES	16,471.25	20,850.00	14,554.25	16,000.00	20,850.00
10-42-4100	INSURANCE	.00	.00	.00	.00	.00
10-42-4200	ON-LINE SERVICES (BCI)	.00	.00	.00	.00	.00
10-42-4500	SPECIAL DEPARTMENT EXPENSES	228.00	1,000.00	.00	.00	6,000.00
10-42-4600	MISCELLANEOUS	6,705.25	2,000.00	3,103.98	3,583.00	2,600.00
Budget notes:						
Includes new iPad for City Attorney \$600						
10-42-5000	GRANT EXPENDITURES	18,829.53	.00	1,682.14	1,682.00	.00
10-42-5600	INFO TECHNOLOGY PAYMENTS	3,744.00	4,044.00	3,707.00	4,044.00	2,832.00
10-42-6200	CAPITAL OUTLAY	.00	.00	.00	.00	4,000.00
Budget notes:						
Conversion of 1 of the bathrooms downstairs into a public defender office.						
Total LEGAL:		534,407.50	579,327.00	498,960.90	548,656.00	553,719.00

Account Number	Account Title	2013-14	2014-15	2014-15	2014-15	2015-16
		Prior year Actual	Current year Budget	Current year Actual	Current year Projected actual	Future year Budget
<b>CITY ADMINISTRATION</b>						
10-43-1100	SALARIES/WAGES - FULL TIME	313,105.97	210,928.00	194,120.40	209,082.00	219,420.00
10-43-1110	SICK LEAVE PAID	1,084.80	1,118.00	1,117.60	1,118.00	1,127.00
10-43-1150	OVERTIME WAGES	.00	.00	1,512.55	.00	.00
10-43-1200	SALARIES/WAGES - PART TIME	.00	.00	.00	.00	.00
10-43-1300	EMPLOYEE BENEFITS	93,430.45	95,528.00	83,989.26	91,801.00	90,441.00
10-43-1400	CAR ALLOWANCE	6,975.00	5,400.00	4,950.00	5,400.00	5,400.00
10-43-1500	PERFORMANCE INCENTIVES	2,789.61	2,091.00	2,122.93	2,123.00	2,175.00
10-43-2100	SUBSCRIPTIONS AND MEMBERSHIPS	1,911.68	1,500.00	1,315.34	1,754.00	1,600.00
	Budget notes:					
	City Admin UCMA					
	City Admin APA \$600					
	City Admin ICMA \$300					
	City Recorder UMCA					
	Standard Examiner					
10-43-2300	TRAVEL AND TRAINING	4,191.73	5,000.00	3,827.83	5,000.00	4,750.00
	Budget notes:					
	ULCT Conference - Spring & Fall - \$300					
	UCMA Conference - Spring & Fall - \$1,000					
	URMMA Conference - Annual - \$500					
	Recorder Training Conference - \$1,000					
	BCI Conference - Annual - \$500					
	City-Wide Staff Training - Quarterly - \$1,500					
	Leadership Training					
10-43-2350	EDUCATION ASSISTANCE	7,837.30	8,000.00	6,365.18	8,000.00	5,000.00
	Budget notes:					
	No graduate degrees					
	50% tuition and fees					
	50% books					
10-43-2400	OFFICE SUPPLIES	792.37	900.00	1,637.15	1,981.00	1,200.00
10-43-2800	TELEPHONE	637.48	500.00	468.00	520.00	500.00
10-43-2900	FUEL	.00	.00	.00	.00	.00
10-43-3300	PROFESSIONAL SERVICES	3,021.00	5,000.00	2,466.00	3,288.00	4,000.00
	Budget notes:					
	Sterling Codifiers					
10-43-4100	INSURANCE	.00	.00	.00	.00	.00
10-43-4400	ECONOMIC DEVELOPMENT	.00	.00	.00	.00	.00
10-43-4500	SPECIAL DEPARTMENT EXPENSES	429.99	.00	672.49	667.00	.00
10-43-4600	MISCELLANEOUS	3,834.59	2,000.00	773.64	796.00	2,500.00
10-43-5600	INFO TECHNOLOGY PAYMENTS	648.00	648.00	594.00	648.00	648.00
10-43-5700	MOTOR POOL PAYMENTS	.00	.00	.00	.00	.00
10-43-6200	CAPITAL OUTLAY	.00	.00	.00	.00	.00
	<b>Total CITY ADMINISTRATION:</b>	<b>440,689.97</b>	<b>338,613.00</b>	<b>305,932.37</b>	<b>332,178.00</b>	<b>338,761.00</b>

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>BUSINESS ADMINISTRATION</b>						
10-44-1100	SALARIES/WAGES - FULL TIME	226,996.32	234,485.00	215,110.86	235,152.00	291,373.00
	Budget notes:					
	Lynn Fortie - retirement payout					
10-44-1110	SICK LEAVE PAID	.00	1,085.00	1,044.12	1,044.00	1,110.00
10-44-1150	OVERTIME WAGES	.00	.00	.00	.00	.00
10-44-1200	SALARIES/WAGES - PART TIME	80,696.64	82,076.00	73,832.25	78,944.00	83,230.00
10-44-1300	EMPLOYEE BENEFITS	115,036.53	137,473.00	114,605.14	125,675.00	127,540.00
10-44-1500	PERFORMANCE INCENTIVES	3,295.71	3,146.00	3,368.02	3,368.00	3,225.00
10-44-2100	SUBSCRIPTIONS AND MEMBERSHIPS	916.72	1,000.00	504.34	672.00	1,000.00
10-44-2300	TRAVEL AND TRAINING	369.32	2,000.00	516.17	616.00	1,000.00
10-44-2400	OFFICE SUPPLIES	1,664.21	2,000.00	2,010.76	2,336.00	2,000.00
10-44-2500	EQUIPMENT	.00	1,000.00	199.99	267.00	500.00
10-44-2600	BLDG AND GROUNDS MAINTENANCE	3,629.91	7,500.00	6,038.58	7,619.00	7,500.00
10-44-2700	UTILITIES	16,546.21	16,000.00	13,156.83	16,000.00	17,000.00
10-44-2800	TELEPHONE	429.00	500.00	468.00	520.00	500.00
10-44-2900	FUEL	.00	.00	.00	.00	.00
10-44-3300	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
10-44-3400	AUDIT	6,350.00	6,500.00	6,420.00	6,420.00	6,500.00
10-44-4100	INSURANCE	48,798.90	50,000.00	46,347.80	46,348.00	50,000.00
10-44-4500	SPECIAL DEPARTMENT EXPENSES	31,014.97	35,000.00	22,551.47	32,000.00	33,000.00
	Budget notes:					
	Primarily bank and credit card fees					
10-44-4600	MISCELLANEOUS	5,491.25	4,000.00	2,512.77	2,644.00	4,000.00
10-44-4800	POSTAGE	2,056.46	2,000.00	1,892.43	1,839.00	2,000.00
10-44-5600	INFO TECHNOLOGY PAYMENTS	1,284.00	1,032.00	946.00	1,032.00	1,032.00
10-44-5700	MOTOR POOL PAYMENTS	.00	.00	.00	.00	.00
10-44-6200	CAPITAL OUTLAY	.00	.00	.00	.00	.00
	<b>Total BUSINESS ADMINISTRATION:</b>	<b>544,576.15</b>	<b>586,797.00</b>	<b>511,525.53</b>	<b>562,496.00</b>	<b>632,510.00</b>

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>Department: 46</b>						
10-46-1100	SALARIES/WAGES - FULL TIME	.00	.00	.00	.00	.00
10-46-1150	OVERTIME WAGES	.00	.00	.00	.00	.00
10-46-1200	SALARIES/WAGES - PART TIME	.00	.00	.00	.00	.00
10-46-1500	PERFORMANCE INCENTIVES	.00	.00	.00	.00	.00
10-46-2300	TRAVEL AND TRAINING	.00	.00	.00	.00	.00
10-46-2500	EQUIPMENT	.00	.00	.00	.00	.00
10-46-2900	FUEL	.00	.00	.00	.00	.00
10-46-3300	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
10-46-4100	INSURANCE	.00	.00	.00	.00	.00
10-46-4150	INSURANCE DEDUCTIBLE	.00	.00	.00	.00	.00
10-46-4500	MISCELLANEOUS	.00	.00	.00	.00	.00
10-46-5700	MOTOR POOL PAYMENTS	.00	.00	.00	.00	.00
10-46-6100	EQUIPMENT RENTAL	.00	.00	.00	.00	.00
Total Department: 46:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>NON DEPARTMENTAL</b>						
10-49-4100	INSURANCE	.00	.00	.00	.00	.00
10-49-4810	TRANSFER TO OTHER FUNDS	498,262.75	.00	.00	.00	.00
10-49-5600	INFO TECHNOLOGY PAYMENTS	24,000.00	24,000.00	22,000.00	24,000.00	69,000.00
Budget notes:						
Payments for IT support/maintenance/equipment. City wasn't charged for support/maintenance in the past, but the IT fund can't continue that way any longer.						
10-49-5700	MOTOR POOL PAYMENTS	.00	.00	.00	.00	.00
10-49-5800	TRANSFER TO WATER FUND	.00	.00	.00	.00	.00
10-49-5900	CITY-WIDE EXPENDITURES	.00	.00	.00	.00	.00
10-49-8000	INCREASE IN CLASS C RESERVES	.00	.00	.00	.00	.00
10-49-9000	INCREASE IN RESERVES	.00	.00	.00	307,200.00	68,441.00
Total NON DEPARTMENTAL:		522,262.75	24,000.00	22,000.00	331,200.00	137,441.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>POLICE</b>						
10-54-1100	SALARIES/WAGES - FULL TIME	1,253,474.22	1,342,946.00	1,227,888.16	1,362,504.00	1,405,958.00
Budget notes:						
Dave Hansen - retirement payout						
10-54-1110	SICK LEAVE PAID	6,119.20	11,978.00	7,750.10	7,750.00	12,490.00
10-54-1150	HOLIDAY OVERTIME WAGES	26,633.95	29,000.00	24,720.64	29,000.00	29,000.00
10-54-1155	OTHER OVERTIME WAGES	38,759.70	47,000.00	37,346.15	42,245.00	47,000.00
10-54-1160	LLEBG GRANT EXPENDITURES	.00	.00	.00	.00	.00
10-54-1200	SALARIES/WAGES - XING GUARDS	17,640.00	18,098.00	17,940.00	18,098.00	18,525.00
10-54-1250	PART TIME OFFICERS WAGES	.00	.00	.00	.00	.00
10-54-1300	EMPLOYEE BENEFITS	787,032.75	887,263.00	781,260.07	864,990.00	866,393.00
10-54-1400	CLOTHING ALLOWANCE	.00	.00	.00	.00	.00
10-54-1500	PERFORMANCE INCENTIVES	13,251.21	13,075.00	13,939.87	13,940.00	13,543.00
10-54-2100	SUBSCRIPTIONS AND MEMBERSHIPS	3,637.67	2,900.00	2,395.26	3,012.00	2,600.00
10-54-2300	TRAVEL AND TRAINING	9,198.55	13,000.00	9,256.91	9,364.00	13,000.00
10-54-2400	OFFICE SUPPLIES	3,198.08	3,500.00	1,959.99	1,897.00	3,000.00
10-54-2500	EQUIPMENT SUPPLY & MAINTENANC	23,990.66	35,000.00	33,367.40	35,000.00	32,000.00
Budget notes:						
Includes \$1,000 to SWAT for ammo, etc.						
10-54-2520	NAP	2,942.64	3,000.00	2,753.58	2,376.00	3,000.00
10-54-2530	LEXIPOL	4,450.00	4,450.00	4,450.00	4,450.00	4,450.00
10-54-2540	EQUIP WARRANTY - L3	1,865.00	.00	.00	.00	6,000.00
10-54-2600	BUILDING AND GROUNDS	15,821.39	5,000.00	4,770.85	6,145.00	5,000.00
10-54-2700	UTILITIES	9,088.64	9,500.00	7,351.88	9,500.00	9,500.00
10-54-2800	TELEPHONE	3,076.82	2,500.00	3,050.41	3,328.00	3,500.00
10-54-2850	MOBILE PHONE	13,054.76	13,000.00	11,808.13	12,765.00	13,000.00
10-54-2900	FUEL	65,989.11	75,000.00	42,434.10	46,926.00	70,000.00
10-54-3000	DISPATCHING	.00	.00	.00	.00	.00
10-54-3200	ANIMAL SHELTER	14,599.60	15,000.00	14,848.60	14,849.00	15,000.00
10-54-3700	OTHER PROF & TECH SERVICE, CSI	15,908.00	17,055.00	17,055.00	17,055.00	18,198.00
10-54-4100	INSURANCE	14,265.26	15,000.00	4,367.28	4,367.00	5,000.00
10-54-4150	INSURANCE DEDUCTIBLE	2,572.49	5,000.00	1,450.00	1,267.00	5,000.00
10-54-4200	BCI, ULEIN, UCAN - ACCESS FEES	12,249.68	13,000.00	9,765.00	13,000.00	13,000.00
10-54-4300	GRAFITTI REMOVAL	.00	1,500.00	1,495.00	1,495.00	2,000.00
10-54-4500	SPECIAL DEPARTMENT EXPENSES	7,217.87	10,000.00	8,732.77	8,979.00	9,000.00
10-54-4510	DUTY & TRAINING AMMUNITION	4,970.34	5,000.00	4,768.40	.00	4,000.00
10-54-4550	UNIFORM EXPENSE	9,534.25	13,000.00	10,807.85	10,796.00	13,000.00
10-54-4600	MISCELLANEOUS	8,792.50	10,000.00	6,752.89	7,462.00	9,000.00
10-54-4700	DRUG TASK FORCE	4,271.50	5,000.00	4,271.50	5,695.00	5,000.00
10-54-4800	POSTAGE	348.09	500.00	283.92	335.00	500.00
10-54-4900	SCHOOL RESOURCE OFFICER	.00	.00	.00	.00	.00
10-54-5000	GRANT EXPENDITURES	7,512.05	15,000.00	7,500.00	7,500.00	15,000.00
Budget notes:						
JAG \$7,500 no match						
Federal Grant \$7,500						
10-54-5500	PREVENTION	7,514.56	5,300.00	4,336.94	5,300.00	5,000.00
Budget notes:						
Bonneville High School Drug Free Activity \$500						
Communities That Care (CTC) \$2,000						
Nova, block parties \$2,500						
10-54-5600	INFO TECHNOLOGY PAYMENTS	23,376.00	42,696.00	39,138.00	42,696.00	39,084.00
10-54-5700	MOTOR POOL PAYMENTS	152,844.00	116,028.00	106,359.00	116,028.00	128,616.00
Budget notes:						
New Items:						
Replacing 5 admin vehicles						
10-54-6200	CAPITAL OUTLAY	.00	19,000.00	14,779.84	19,706.00	.00
Budget notes:						

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Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
	Body Armor					
	Total POLICE:	2,585,200.54	2,824,289.00	2,491,155.49	2,749,820.00	2,844,357.00

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Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>FIRE</b>						
10-57-1100	SALARIES/WAGES - FULL TIME	528,759.60	548,806.00	503,323.34	548,807.00	554,753.00
Budget notes:						
Bret Felter - retirement payout						
10-57-1150	OVERTIME WAGES	28,300.75	44,000.00	27,627.19	31,131.00	35,000.00
10-57-1200	SALARIES/WAGES - PART TIME	29,686.25	30,277.00	29,296.23	31,981.00	31,434.00
10-57-1250	SHIFT COVERAGE WAGES	144,657.29	178,000.00	140,431.36	153,587.00	155,000.00
10-57-1300	BENEFITS	291,080.86	332,265.00	302,495.10	330,547.00	332,221.00
10-57-1400	CLOTHING ALLOWANCE	.00	.00	.00	.00	.00
10-57-1500	PERFORMANCE INCENTIVES	7,096.20	7,571.00	7,361.53	7,362.00	7,022.00
10-57-2100	SUBSCRIPTIONS AND MEMBERSHIPS	1,064.69	2,375.00	1,091.02	1,399.00	3,451.00
10-57-2300	TRAVEL AND TRAINING	4,930.99	8,000.00	2,823.86	5,000.00	7,500.00
Budget notes:						
EMS Instructor Seminars						
EMS Training Officer Semianrs						
CPR Certification						
EMT Recertification						
UFRA Certification						
Wildland Recert Fees						
PALS Training						
ACLS Training						
Training Supplies						
10-57-2400	OFFICE SUPPLIES	589.99	1,500.00	962.97	887.00	1,000.00
10-57-2500	EQUIP OPERATION	5,456.96	16,000.00	11,823.31	6,880.00	7,500.00
10-57-2510	VEHICLE MAINTENANCE	18,930.80	24,650.00	29,923.39	32,000.00	24,794.00
10-57-2600	BLDG AND GROUNDS MAINTENANCE	5,296.27	6,250.00	6,282.85	7,307.00	6,000.00
10-57-2700	UTILITIES	11,028.21	12,000.00	8,369.83	12,000.00	12,000.00
10-57-2800	TELEPHONE	6,868.37	7,000.00	5,871.74	6,422.00	6,000.00
10-57-2900	FUEL	14,052.34	15,000.00	10,117.06	11,086.00	14,000.00
10-57-3300	PROFESSIONAL SERVICES	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00
Budget notes:						
Dr. Earl						
10-57-4100	INSURANCE	4,375.00	5,000.00	4,412.00	4,412.00	5,000.00
10-57-4200	UCAN	6,305.55	5,940.00	4,766.50	5,940.00	5,940.00
10-57-4500	SPECIAL DEPARTMENT EXPENSES	4,433.93	7,600.00	2,260.67	3,000.00	5,000.00
10-57-4520	PROTECTIVE EQUIP	6,101.72	16,760.00	14,028.89	16,760.00	10,000.00
10-57-4530	AMBULANCE SUPPLIES	11,953.23	14,800.00	7,793.60	14,800.00	12,000.00
10-57-4540	UNIFORM ALLOWANCE - FULL TIME	8,895.23	7,800.00	4,858.66	6,081.00	7,800.00
10-57-4550	UNIFORM ALLOWANCE - PART TIME	2,901.71	4,750.00	3,168.52	4,006.00	4,000.00
10-57-4600	MISCELLANEOUS	11,843.67	9,100.00	12,593.75	11,941.00	10,000.00
10-57-4700	AMBULANCE FEES	59,267.79	55,000.00	40,404.34	47,045.00	55,760.00
10-57-5000	GRANT EXPENDITURES	813.14	1,500.00	4,662.00	.00	5,115.00
Budget notes:						
EMS Grant for 2 defibrilators \$2,500						
10-57-5500	PREVENTION	1,419.17	2,000.00	.00	.00	500.00
10-57-5510	FIRE PREVENTION OPEN HOUSE	575.85	1,800.00	57.55	77.00	500.00
10-57-5600	INFO TECHNOLOGY PAYMENTS	5,388.00	2,736.00	2,508.00	2,736.00	2,976.00
Budget notes:						
New Items						
1 desktop for training room						
3 ruggedized tablets						
10-57-5700	MOTOR POOL PAYMENTS	57,720.00	57,720.00	52,910.00	57,720.00	57,720.00
10-57-6200	CAPITAL OUTLAY	.00	.00	.00	.00	.00
Total FIRE:		1,286,793.56	1,433,200.00	1,249,225.26	1,367,914.00	1,386,986.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>COMMUNITY DEVELOPMENT</b>						
10-58-1100	SALARIES/WAGES - FULL TIME	191,193.60	196,602.00	180,568.28	196,602.00	208,388.00
10-58-1110	SICK LEAVE PAID	.00	.00	.00	.00	.00
10-58-1150	OVERTIME WAGES	.00	.00	.00	.00	.00
10-58-1200	SALARIES/WAGES - PART TIME	.00	.00	.00	.00	.00
10-58-1300	EMPLOYEE BENEFITS	90,559.91	101,545.00	91,899.25	100,564.00	103,621.00
10-58-1400	CLOTHING ALLOWANCE	540.00	600.00	495.00	540.00	600.00
10-58-1500	PERFORMANCE INCENTIVES	1,714.24	1,966.00	2,132.67	2,133.00	2,069.00
10-58-2100	SUBSCRIPTIONS AND MEMBERSHIPS	610.00	1,000.00	685.34	780.00	1,000.00
10-58-2300	TRAVEL AND TRAINING	4,080.91	4,000.00	3,624.92	3,143.00	4,500.00
10-58-2350	PLANNING COMMISSION/BOA	4,502.00	9,000.00	8,941.24	9,000.00	7,000.00
10-58-2400	OFFICE SUPPLIES	338.34	1,000.00	444.65	512.00	800.00
10-58-2500	EQUIPMENT	695.09	2,000.00	2,044.20	2,044.00	1,500.00
10-58-2850	MOBILE PHONE	1,523.84	1,200.00	1,951.09	2,115.00	1,600.00
10-58-2900	FUEL	3,271.28	3,000.00	2,204.34	2,513.00	3,000.00
10-58-3200	ENGINEERING	732.50	7,500.00	742.60	970.00	2,000.00
10-58-3300	PROFESSIONAL SERVICES	876.00	6,500.00	4,195.00	5,593.00	7,000.00
Budget notes:						
Gateway Mapping added						
10-58-4100	INSURANCE	1,716.07	3,000.00	1,851.07	1,851.00	2,000.00
10-58-4500	SPECIAL DEPARTMENT EXPENSES	3,395.65	2,000.00	3,596.25	4,536.00	3,500.00
10-58-4600	MISCELLANEOUS	3,140.57	6,500.00	3,025.20	2,900.00	6,000.00
10-58-5600	INFO TECHNOLOGY PAYMENTS	1,740.00	1,152.00	1,056.00	1,152.00	780.00
10-58-5700	MOTOR POOL PAYMENTS	12,504.00	7,188.00	6,589.00	7,188.00	7,188.00
10-58-6200	CAPITAL OUTLAY	.00	2,000.00	.00	.00	2,000.00
Budget notes:						
Plotter/Copier Large Map Format						
Total COMMUNITY DEVELOPMENT:		323,134.00	357,753.00	316,046.10	344,136.00	364,546.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>STREETS</b>						
10-61-1100	SALARIES/WAGES - FULL TIME	179,111.76	109,198.00	98,453.07	107,418.00	87,077.00
Budget notes:						
Public Works Director's Salary - 40% Streets, 15% Sewer, 45% Storm Water						
10-61-1110	SICK LEAVE PAID	2,872.00	1,861.00	1,209.78	1,210.00	769.00
10-61-1150	OVERTIME WAGES	2,015.17	2,000.00	24.03	32.00	2,000.00
10-61-1200	SALARIES/WAGES - PART TIME	.00	.00	.00	.00	.00
10-61-1300	EMPLOYEE BENEFITS	60,345.95	57,371.00	49,220.98	53,897.00	44,285.00
10-61-1400	CLOTHING ALLOWANCE	675.00	800.00	495.00	540.00	540.00
10-61-1500	PERFORMANCE INCENTIVES	1,641.26	1,073.00	1,190.09	1,190.00	863.00
10-61-2100	SUBSCRIPTIONS AND MEMBERSHIPS	.00	200.00	.00	.00	.00
10-61-2300	TRAVEL AND TRAINING	142.00	1,000.00	370.00	493.00	1,000.00
10-61-2500	EQUIPMENT & MAINTENANCE	9,290.11	17,060.00	8,198.74	2,989.00	16,600.00
Budget notes:						
Plow blades \$6,000						
Hydraulic pump unit 636 \$600						
10-61-2850	MOBILE PHONE	800.74	1,200.00	973.27	1,068.00	1,200.00
10-61-2900	FUEL	11,805.92	15,000.00	8,940.79	10,052.00	13,500.00
10-61-3000	STREETS LIGHTS	46,702.33	50,000.00	40,514.29	50,000.00	49,000.00
10-61-3100	CDL TESTING	.00	.00	.00	.00	.00
10-61-3200	ENGINEERING	2,675.25	10,000.00	937.50	1,210.00	3,000.00
10-61-3300	PROFESSIONAL SERVICES	12,666.51	24,000.00	7,432.44	9,910.00	21,000.00
10-61-4100	INSURANCE	1,108.00	2,000.00	1,149.00	1,149.00	1,500.00
10-61-4200	CLASS "C" ROADS	32,141.70	868,319.00	383,604.99	538,000.00	443,000.00
10-61-4400	STORM DRAIN EXPENSES	.00	.00	.00	.00	.00
10-61-4500	SPECIAL DEPARTMENT EXPENSES	18,628.43	20,100.00	10,401.66	14,644.00	20,350.00
Budget notes:						
Road Base Shoulders \$2,500						
New signs \$2,000						
Sign posts \$850						
10-61-4510	ROAD SALT	6,494.39	10,000.00	1,494.52	1,993.00	10,000.00
10-61-4600	MISCELLANEOUS	2,606.92	2,700.00	2,116.07	2,725.00	3,000.00
Budget notes:						
Includes \$500 for PPE						
Emergency preparedness \$500						
10-61-5600	INFO TECHNOLOGY PAYMENTS	432.00	1,368.00	1,254.00	1,368.00	432.00
10-61-5700	MOTOR POOL PAYMENTS	19,452.00	26,412.00	24,211.00	26,412.00	33,960.00
Budget notes:						
New Item:						
Pickup truck						
Loader						
10-61-6100	EQUIPMENT RENTAL	.00	.00	.00	.00	.00
10-61-6200	CAPITAL OUTLAY	18,950.53	23,000.00	10,325.70	23,000.00	22,000.00
Budget notes:						
Sidewalk maintenance/repair \$20,000						
Concrete Sealer \$2,000						
Sidewalk on 4300 S. \$2,500						
Total STREETS:		430,557.97	1,244,662.00	652,516.92	849,300.00	775,076.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>PARKS</b>						
10-70-1100	SALARIES/WAGES - FULL TIME	160,326.48	164,945.00	151,198.74	164,944.00	175,843.00
10-70-1110	SICK LEAVE PAID	1,078.00	1,078.00	1,078.00	1,078.00	1,142.00
10-70-1150	OVERTIME WAGES	4,406.44	9,000.00	3,626.44	4,741.00	9,000.00
10-70-1200	SALARIES/WAGES - TEMPORARY	10,904.56	20,500.00	6,410.06	7,478.00	20,500.00
Budget notes:						
2 people x 40 hours/week 29 weeks (April 15 - October 31)						
10-70-1300	EMPLOYEE BENEFITS	87,963.93	103,485.00	82,627.93	90,139.00	89,525.00
10-70-1400	CLOTHING ALLOWANCE	2,160.00	2,160.00	1,980.00	2,160.00	2,160.00
10-70-1500	PERFORMANCE INCENTIVES	1,717.53	1,649.00	1,790.68	1,791.00	1,758.00
10-70-2300	TRAVEL AND TRAINING	198.78	1,700.00	737.00	500.00	1,000.00
10-70-2500	EQUIPMENT & MAINTENANCE	2,886.16	5,400.00	3,540.43	4,159.00	3,805.00
Budget notes:						
Plow blades \$585						
Misc. blades and belts \$720						
10-70-2600	BUILDINGS & GROUNDS	1,583.93	1,500.00	684.95	849.00	1,500.00
10-70-2650	SPLASHPAD EXPENSES	5,144.38	6,000.00	3,396.97	6,000.00	5,500.00
10-70-2700	UTILITIES	2,167.20	2,200.00	1,896.23	2,079.00	2,200.00
10-70-2850	MOBILE PHONE	1,764.63	2,000.00	1,798.83	1,976.00	2,000.00
10-70-2900	FUEL	12,066.51	12,000.00	5,007.37	5,323.00	9,000.00
10-70-3200	ENGINEERING	562.00	1,500.00	100.00	.00	1,000.00
10-70-3300	PROFESSIONAL SERVICES	.00	2,000.00	.00	.00	1,000.00
10-70-3700	OTHER PROF & TECHNICAL SERVICE	.00	.00	.00	.00	.00
10-70-4100	INSURANCE	1,123.12	1,300.00	.00	.00	1,300.00
10-70-4150	INSURANCE DEDUCTIBLE	.00	500.00	.00	.00	500.00
10-70-4200	FERTILIZER AND WEED CONTROL	3,451.04	4,600.00	3,618.47	80.00	4,600.00
10-70-4500	SPECIAL DEPARTMENT EXPENSES	21,092.45	22,000.00	10,433.36	15,000.00	23,855.00
Budget notes:						
Signs on trail \$500						
Mulch \$1,800						
Weedeater \$400						
Portable restroom \$700						
Bike Park completion \$3,155						
10-70-4600	MISCELLANEOUS	2,183.76	3,100.00	2,430.01	2,620.00	2,800.00
Budget notes:						
Personal Protective Equipment \$800						
Emergency Preparedness \$500						
10-70-5600	INFO TECHNOLOGY PAYMENTS	432.00	432.00	396.00	432.00	432.00
10-70-5700	MOTOR POOL PAYMENTS	23,856.00	27,456.00	25,168.00	27,456.00	19,944.00
10-70-6100	EQUIPMENT RENTAL	.00	1,500.00	.00	.00	500.00
10-70-6200	CAPITAL OUTLAY	21,415.55	24,000.00	16,151.02	24,000.00	18,000.00
Budget notes:						
Fibar \$3,300						
Tree removal \$2,500						
Mowing new park \$2,200						
Trail repair \$5,000						
Sprinklers on River Park Dr. \$5,000						
Total PARKS:		368,484.45	422,005.00	324,070.49	362,805.00	398,864.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>COMMUNITY SERVICES</b>						
10-71-1100	SALARIES/WAGES - FULL TIME	127,834.52	158,651.00	135,921.35	159,499.00	103,657.00
10-71-1150	OVERTIME WAGES	1,421.59	1,000.00	1,240.53	1,241.00	.00
10-71-1200	SALARIES/WAGES - PART TIME	158,325.73	151,000.00	126,515.63	136,780.00	155,000.00
10-71-1300	EMPLOYEE BENEFITS	74,104.29	86,618.00	79,560.00	88,210.00	76,749.00
10-71-1500	PERFORMANCE INCENTIVES	2,100.72	2,697.00	1,401.57	1,402.00	2,575.00
10-71-2100	SUBSCRIPTIONS AND MEMBERSHIPS	.00	400.00	179.68	240.00	250.00
10-71-2300	TRAVEL AND TRAINING	1,480.32	1,500.00	949.77	1,500.00	1,000.00
Budget notes:						
2016 Conference in Provo						
10-71-2400	OFFICE SUPPLIES	1,544.03	2,000.00	688.71	782.00	1,500.00
10-71-2500	EQUIPMENT & MAINTENANCE	16,543.56	17,000.00	9,906.94	12,000.00	2,500.00
10-71-2600	BLDGS AND GROUNDS MAINT.	23,587.30	28,500.00	31,021.86	30,636.00	25,000.00
Budget notes:						
Gym Floor refinishing \$8,000						
Cleaning of facility \$4,000						
10-71-2700	UTILITIES	16,405.11	18,000.00	12,842.35	17,000.00	18,000.00
10-71-2800	TELEPHONE	1,465.30	2,000.00	2,093.77	2,294.00	2,500.00
10-71-2900	FUEL	479.39	750.00	254.34	248.00	500.00
10-71-3000	COMMUNITY ACTIVITIES	.00	.00	.00	.00	.00
10-71-3010	OLD GLORY DAYS	15,579.15	14,000.00	1,902.12	14,000.00	15,000.00
10-71-3011	FIREWORKS	17,000.00	17,300.00	17,000.00	17,000.00	17,300.00
10-71-3020	CHRISTMAS DECOR & EQUIP	5,000.00	1,000.00	93.66	94.00	600.00
10-71-3030	COUNTY FAIR	36.30	500.00	.00	.00	.00
10-71-3040	SPECIAL EVENTS & PROJECTS	.00	.00	.00	.00	.00
10-71-3100	SENIOR CITIZENS ACTIVITIES	.00	.00	.00	.00	.00
10-71-3110	PROGRAMS	.00	500.00	113.84	122.00	500.00
10-71-3120	OPERATIONS/MATERIALS/SUPP	2,691.37	3,000.00	1,746.63	2,108.00	3,000.00
10-71-3121	MEALS	47,790.41	45,000.00	42,886.33	45,000.00	45,000.00
10-71-3130	EQUIPMENT	.00	1,000.00	.00	.00	1,000.00
10-71-3200	ADULT ACTIVITIES	317.24	.00	.00	.00	.00
10-71-3230	SPORTS PROGRAMS	.00	.00	.00	.00	.00
10-71-3231	BASKETBALL	.00	.00	.00	.00	.00
10-71-3232	SOFTBALL	.00	.00	.00	.00	.00
10-71-3233	VOLLEYBALL	.00	.00	.00	.00	.00
10-71-3300	YOUTH ACTIVITIES	.00	.00	.00	.00	.00
10-71-3310	INTRAMURALS	3,020.67	2,500.00	1,799.76	2,368.00	2,500.00
10-71-3320	CRAFTS & SKILLS	1,864.22	2,000.00	720.05	124.00	2,000.00
10-71-3330	SPORTS PROGRAMS	.00	.00	.00	.00	.00
10-71-3331	BASKETBALL	3,804.29	4,000.00	2,934.05	3,912.00	4,000.00
10-71-3332	BASEBALL/SOFTBALL	5,396.76	4,800.00	1,471.25	4,800.00	4,800.00
10-71-3333	FLAG FOOTBALL	2,514.03	2,500.00	2,342.05	2,342.00	2,500.00
10-71-3340	PARTNERS IN EDUCATION	.00	.00	.00	.00	.00
10-71-3350	YOUTH COMMITTEE	1,756.03	4,000.00	3,479.64	4,000.00	4,000.00
10-71-4100	INSURANCE	.00	.00	.00	.00	.00
10-71-4500	SPECIAL DEPARTMENT EXPENSES	5,873.92	600.00	2,187.99	2,827.00	10,000.00
Budget notes:						
Sports/Reservation Software \$2,500						
Exercise Equipment \$5,500						
Misc. \$2,000						
10-71-4560	PUBLIC COMMUNICATIONS	15,174.76	18,550.00	17,159.15	19,866.00	15,000.00
10-71-4600	MISCELLANEOUS	28,725.95	26,000.00	23,409.86	24,208.00	26,000.00
Budget notes:						
Includes \$7,000 for Roy Aquatic Center fees - 10 nights						
Includes \$12,000 for Roy Complex passes						
Live Fit \$4,000						
Misc. \$3,000						

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
10-71-5600	INFO TECHNOLOGY PAYMENTS	1,332.00	1,332.00	1,221.00	1,332.00	1,068.00
10-71-5700	MOTOR POOL PAYMENTS	2,964.00	2,964.00	2,717.00	2,964.00	.00
10-71-7400	CAPITAL OUTLAY	.00	.00	.00	.00	.00
Total COMMUNITY SERVICES:		586,132.96	621,662.00	525,760.88	598,899.00	543,499.00
GENERAL FUND Revenue Total:		7,947,481.05	8,543,160.00	7,084,833.45	8,145,834.00	8,094,789.00
GENERAL FUND Expenditure Total:		7,741,830.44	8,543,160.00	6,988,147.18	8,145,834.00	8,094,789.00
Net Total GENERAL FUND:		205,650.61	.00	96,686.27	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>RDA GENERAL FUND</b>						
<b>Source: 36</b>						
21-36-1000	INTEREST	9,012.86	7,000.00	9,177.72	9,510.00	7,000.00
Total Source: 36:		9,012.86	7,000.00	9,177.72	9,510.00	7,000.00
<b>RDA REVENUE</b>						
21-39-2000	RIVERDALE ROAD TAX INCREMENT	.00	.00	.00	.00	.00
21-39-2050	RIVERDALE ROAD INTEREST	.00	.00	.00	.00	.00
21-39-2500	RIVERDALE ROAD REDEMPTIONS	.00	.00	.00	.00	.00
21-39-3000	1050 WEST RDA TAX INCREMENT	.00	.00	.00	.00	.00
21-39-3050	1050 WEST INTEREST	.00	.00	.00	.00	.00
21-39-3500	1050 WEST REDEMPTIONS	.00	.00	.00	.00	.00
21-39-4000	WEBER RIVER RDA TAX INCREMENT	.00	.00	.00	.00	.00
21-39-4050	WEBER RIVER INTEREST	.00	.00	.00	.00	.00
21-39-4500	WEBER RIVER REDEMPTIONS	.00	.00	.00	.00	.00
21-39-5050	HOUSING INTEREST	.00	.00	.00	.00	.00
21-39-6000	LOAN INTEREST	.00	.00	.00	.00	.00
21-39-7000	SR FACILITY-TENANT RENTS	.00	.00	.00	.00	.00
21-39-7100	SR FACILITY-MTG ROOM RENTS	.00	.00	.00	.00	.00
21-39-7200	SR FACILITY-MISC REVENUE	.00	.00	.00	.00	.00
21-39-9000	SUNDRY REVENUES	.00	.00	.00	.00	.00
21-39-9100	USE OF FUND BALANCE	.00	.00	.00	.00	.00
21-39-9200	TRANSFERS FROM 550 W.	17,821.01	20,000.00	15,912.55	20,943.00	20,000.00
Budget notes:						
5% of tax increment revenue from 550 West Project Area						
21-39-9900	SR FACILITY FINANCING CAPITAL	.00	.00	.00	.00	.00
Total RDA REVENUE:		17,821.01	20,000.00	15,912.55	20,943.00	20,000.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>RDA EXPENSES</b>						
21-40-1100	SALARIES & WAGES	.00	.00	.00	.00	.00
21-40-1300	EMPLOYEE BENEFITS	.00	.00	.00	.00	.00
21-40-1500	PERFORMANCE INCENTIVES	1,000.00	10,000.00	.00	.00	10,000.00
21-40-2000	BUSINESS & ECONOMIC DEVELOPM	.00	5,000.00	.00	.00	5,000.00
Budget notes:						
Activities, meetings, etc.						
21-40-2100	SUBSCRIPTIONS AND MEMBERSHIPS	155.00	500.00	.00	.00	500.00
Budget notes:						
RDA Association						
NAHRO						
21-40-2200	PUBLIC NOTICES	.00	500.00	.00	.00	500.00
21-40-2300	TRAVEL & TRAINING	58.20	1,000.00	110.40	.00	1,000.00
21-40-2400	OFFICE SUPPLIES	.00	100.00	.00	.00	100.00
21-40-3300	ATTORNEY SERVICES	225.00	4,000.00	.00	.00	3,000.00
21-40-3400	PROFESSIONAL SERVICES	2,900.00	2,000.00	2,900.00	2,900.00	3,000.00
21-40-4100	INSURANCE	1,136.00	1,500.00	1,137.71	1,138.00	1,500.00
21-40-4600	MISCELLANEOUS	328.58	1,000.00	71.99	88.00	500.00
21-40-4710	RIVERDALE ROAD INCR. PAYMENTS	.00	.00	.00	.00	.00
21-40-4730	WEBER RIVER INCREMENT PAYMEN	.00	.00	.00	.00	.00
21-40-4900	SENIOR FACILITY FURNISHINGS	.00	.00	.00	.00	.00
21-40-5000	SENIOR FACILITY CAPITAL COSTS	.00	.00	.00	.00	.00
21-40-5100	LAND	.00	.00	.00	.00	.00
21-40-5200	BUILDINGS	.00	.00	.00	.00	.00
21-40-5300	IMPROVEMENTS-RIVERDALE RD ARE	.00	.00	.00	.00	.00
21-40-5500	IMPROVEMENTS-WEBER RIVER ARE	.00	.00	.00	.00	.00
21-40-5550	WEST BENCH AREA	.00	.00	.00	.00	.00
21-40-5560	550 WEST AREA	.00	.00	.00	.00	.00
21-40-5600	INCREASE IN RESERVE ACCOUNTS	.00	1,400.00	.00	26,327.00	1,900.00
21-40-5700	NOT USED	.00	.00	.00	.00	.00
21-40-7000	SR FACILITY-MGMT,ADMIN, OPERAT	.00	.00	.00	.00	.00
21-40-7100	SR FACILITY-UTILITIES	.00	.00	.00	.00	.00
21-40-7200	SR FACILITY-MAINTENANCE	.00	.00	.00	.00	.00
21-40-7300	SR FACILITY-MISC. SUPPLIES	.00	.00	.00	.00	.00
21-40-7400	SR FACILITY-DEBT SVC EXTERNAL	.00	.00	.00	.00	.00
21-40-7500	SR FACILITY-DEBT SVC INTERNAL	.00	.00	.00	.00	.00
21-40-8000	AMORTIZATION EXPENSE	.00	.00	.00	.00	.00
Total RDA EXPENSES:		5,802.78	27,000.00	4,220.10	30,453.00	27,000.00
RDA GENERAL FUND Revenue Total:		26,833.87	27,000.00	25,090.27	30,453.00	27,000.00
RDA GENERAL FUND Expenditure Total:		5,802.78	27,000.00	4,220.10	30,453.00	27,000.00
Net Total RDA GENERAL FUND:		21,031.09	.00	20,870.17	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>RIVERDALE ROAD RDA FUND</b>						
<b>TAX REVENUE</b>						
22-31-1000	TAX INCREMENT	388,766.25	400,000.00	370,350.54	400,000.00	390,000.00
22-31-1100	INCREMENT TRANSFERRED	77,875.47-	80,000.00-	74,070.11-	80,000.00-	80,000.00-
Budget notes:						
20% to Housing Fund						
22-31-2000	REDEMPTIONS	110.39	.00	.00	.00	.00
Total TAX REVENUE:		311,001.17	320,000.00	296,280.43	320,000.00	310,000.00
<b>MISCELLANEOUS REVENUE</b>						
22-36-1000	INTEREST	.00	.00	.00	.00	.00
22-36-9100	USE OF FUND BALANCE	.00	.00	.00	.00	.00
Total MISCELLANEOUS REVENUE:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
22-40-3400	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
22-40-5300	INCREMENT PAYMENTS	129,286.00	150,000.00	.00	152,000.00	165,000.00
	Budget notes:					
	Unity \$100,000					
	Shopko \$40,000					
	H & P \$25,000					
22-40-5400	IMPROVEMENTS	696.97	100,000.00	8,708.74	11,612.00	100,000.00
	Budget notes:					
	UTA bus benches/shelters					
	City brand image signs, etc.					
	Tree planting					
22-40-5500	LAND	.00	.00	.00	.00	.00
22-40-9000	INCREASE IN RESERVES	.00	70,000.00	.00	156,388.00	45,000.00
	Total EXPENDITURES:	129,982.97	320,000.00	8,708.74	320,000.00	310,000.00
	RIVERDALE ROAD RDA FUND Revenue Total:	311,001.17	320,000.00	296,280.43	320,000.00	310,000.00
	RIVERDALE ROAD RDA FUND Expenditure Total:	129,982.97	320,000.00	8,708.74	320,000.00	310,000.00
	Net Total RIVERDALE ROAD RDA FUND:	181,018.20	.00	287,571.69	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>1050 WEST RDA FUND</b>						
<b>TAX REVENUE</b>						
23-31-1000	TAX INCREMENT	284,056.57	300,000.00	252,816.88	300,000.00	300,000.00
	Budget notes:					
	Money going to finance Senior Center bond/capital costs. Per RDA Attorney, when enough money is transferred to cover these costs, we can no longer send money to the Senior Center.					
23-31-1100	INCREMENT TRANSFERRED	284,391.14-	300,000.00-	252,816.88-	300,000.00-	300,000.00-
	Budget notes:					
	To Senior Facility Fund					
23-31-2000	REDEMPTIONS	.00	.00	.00	.00	.00
	Total TAX REVENUE:	334.57-	.00	.00	.00	.00
<b>MISCELLANEOUS REVENUE</b>						
23-36-1000	INTEREST	.00	.00	.00	.00	.00
	Total MISCELLANEOUS REVENUE:	.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
23-40-3300	ATTORNEY SERVICES	.00	.00	.00	.00	.00
23-40-3400	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
23-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
23-40-5300	INCREMENT PAYMENTS	.00	.00	.00	.00	.00
23-40-5400	IMPROVEMENTS	.00	.00	.00	.00	.00
Budget notes:						
Improvements - Future Years						
500 West housing acquisition (to pioneer development in the 550 W. project area and also enhance the prospects of this city-owned 8 acres at 550 West project area.						
23-40-5500	LAND	.00	.00	.00	.00	.00
23-40-9000	INCREASE IN RESERVES	.00	.00	.00	.00	.00
Total EXPENDITURES:		.00	.00	.00	.00	.00
1050 WEST RDA FUND Revenue Total:		334.57-	.00	.00	.00	.00
1050 WEST RDA FUND Expenditure Total:		.00	.00	.00	.00	.00
Net Total 1050 WEST RDA FUND:		334.57-	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>WEBER RIVER RDA FUND</b>						
<b>TAX REVENUE</b>						
24-31-1000	TAX INCREMENT	.00	.00	.00	.00	.00
24-31-1100	INCREMENT TRANSFERRED	.00	.00	.00	.00	.00
24-31-2000	REDEMPTIONS	.00	.00	.00	.00	.00
24-31-9100	USE OF FUND BALANCE	.00	.00	.00	.00	.00
	Total TAX REVENUE:	.00	.00	.00	.00	.00
<b>MISCELLANEOUS REVENUE</b>						
24-36-1000	INTEREST	.00	.00	.00	.00	.00
	Total MISCELLANEOUS REVENUE:	.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
24-40-3300	ATTORNEY SERVICES	.00	.00	.00	.00	.00
24-40-3400	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
24-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
24-40-5300	INCREMENT PAYMENTS	.00	.00	.00	.00	.00
24-40-5400	IMPROVEMENTS	.00	.00	.00	.00	.00
24-40-5500	LAND	.00	.00	.00	.00	.00
24-40-9000	INCREASE IN RESERVES	.00	.00	.00	.00	.00
Total EXPENDITURES:		.00	.00	.00	.00	.00
WEBER RIVER RDA FUND Revenue Total:		.00	.00	.00	.00	.00
WEBER RIVER RDA FUND Expenditure Total:		.00	.00	.00	.00	.00
Net Total WEBER RIVER RDA FUND:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>550 WEST RDA FUND</b>						
<b>TAX REVENUE</b>						
25-31-1000	TAX INCREMENT	355,455.29	400,000.00	318,250.37	400,000.00	400,000.00
25-31-1100	INCREMENT TRANSFERRED	88,745.49-	100,000.00-	79,562.62-	100,000.00-	100,000.00-
Budget notes:						
20% Housing from 550 W. (\$80,000) to Statutory Housing RDA Fund						
5% Administration Fee from 550 W (\$20,000) to General RDA Fund						
25-31-2000	REDEMPTIONS	.00	.00	.00	.00	.00
Total TAX REVENUE:		266,709.80	300,000.00	238,687.75	300,000.00	300,000.00
<b>MISCELLANEOUS REVENUE</b>						
25-36-1000	INTEREST	.00	.00	.00	.00	.00
25-36-2000	USE OF FUND BALANCE	.00	.00	.00	.00	.00
Total MISCELLANEOUS REVENUE:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
25-40-3300	ATTORNEY SERVICES	.00	.00	.00	.00	.00
25-40-3400	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
25-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
25-40-5300	INCREMENT PAYMENTS	213,343.00	250,000.00	.00	250,000.00	250,000.00
Budget notes:						
	Riverdale Center IV, LLC \$250,000					
25-40-5400	IMPROVEMENTS	.00	.00	.00	.00	8,000.00
Budget notes:						
	550 W. Property cleanup					
25-40-5500	LAND	.00	.00	.00	.00	.00
Budget notes:						
Property purchased by non-Statutory Housing in 550 W. RDA area:						
Parcel #06-030-0012, September 2010, House/Land \$137,584.14						
Parcel #06-030-0012, September 2010, retirement of gas line \$300						
Parcel #06-030-0012, October 2010, asbestos inspection, \$721.25						
Parcel #06-030-0012, October 2010, asbestos removal, \$550						
Parcel #06-030-0012, October 2010, demolish house, stumps, asphalt \$6,650						
Parcel #06-030-0006, March 2015, Cruz property \$180,270						
Property purchased by Statutory Housing in 550 W. RDA area:						
Bingham Property, Parcel # 06-030-0007, August 2013, House/Land \$150,290						
Bingham Property, Parcel # 06-030-0007, January 2014, Asbestos removal from house \$3,349						
Bingham Property, Parcel # 06-030-0007, January 2014, Tree removal, site clearing \$7,100						
Jensen Property, Parcel # 06-030-0011, February 2014, House/Land \$170,236						
Mann Property, Parcel #060300010, March 2014, House/Land \$125,421						
Property purchased by Capital Projects (Riverdale City) in 550 W. RDA area:						
Parcel #06-029-0002,06-029-0003, 06-028-0004, 06-028-0006 , December2009, \$214,266.32						
25-40-9000	INCREASE IN RESERVES	.00	50,000.00	.00	50,000.00	42,000.00
Total EXPENDITURES:		213,343.00	300,000.00	.00	300,000.00	300,000.00
550 WEST RDA FUND Revenue Total:		266,709.80	300,000.00	238,687.75	300,000.00	300,000.00
550 WEST RDA FUND Expenditure Total:		213,343.00	300,000.00	.00	300,000.00	300,000.00
Net Total 550 WEST RDA FUND:		53,366.80	.00	238,687.75	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>WEST BENCH RDA FUND</b>						
<b>TAX REVENUE</b>						
26-31-1000	TAX INCREMENT	.00	.00	.00	.00	.00
26-31-2000	REDEMPTIONS	.00	.00	.00	.00	.00
Total TAX REVENUE:		.00	.00	.00	.00	.00
<b>MISCELLANEOUS REVENUE</b>						
26-36-1000	INTEREST	.00	.00	.00	.00	.00
26-36-2000	USE OF FUND BALANCE	.00	.00	.00	.00	.00
Total MISCELLANEOUS REVENUE:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
26-40-3300	ATTORNEY SERVICES	.00	.00	.00	.00	.00
26-40-3400	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
26-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
26-40-4600	MISCELLANEOUS	.00	.00	.00	.00	.00
26-40-5300	INCREMENT PAYMENTS	.00	.00	.00	.00	.00
26-40-5400	IMPROVEMENTS	.00	.00	.00	.00	.00
26-40-5500	LAND	.00	.00	.00	.00	.00
26-40-9000	INCREASE IN RESERVES	.00	.00	.00	.00	.00
Total EXPENDITURES:		.00	.00	.00	.00	.00
WEST BENCH RDA FUND Revenue Total:		.00	.00	.00	.00	.00
WEST BENCH RDA FUND Expenditure Total:		.00	.00	.00	.00	.00
Net Total WEST BENCH RDA FUND:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>STATUTORY HOUSING FUND</b>						
<b>TAX REVENUE</b>						
28-31-1000	TAX INCREMENT - TRANSFERRED	71,284.04	80,000.00	63,650.07	80,000.00	80,000.00
	Budget notes:					
	From 550 West Project Area tax increment 20%					
	Total TAX REVENUE:	71,284.04	80,000.00	63,650.07	80,000.00	80,000.00
<b>MISCELLANEOUS REVENUE</b>						
28-36-1000	INTEREST	787.24	2,000.00	48.54-	103.00-	2,000.00
28-36-4000	SALE OF FIXED ASSETS	.00	.00	.00	.00	.00
28-36-8050	HOUSE RENT	.00	19,200.00	17,300.00	19,200.00	19,800.00
	Budget notes:					
	Jensen Property - \$850/mo x 12					
	Mann Property - \$800/mo x 12					
28-36-9000	SUNDRY REVENUE	.00	.00	.00	.00	.00
28-36-9100	USE OF FUND BALANCE	.00	648,800.00	.00	.00	.00
	Budget notes:					
	Property purchased by Statutory Housing in 550 W. RDA area:					
	Bingham Property, Parcel # 06-030-0007, August 2013, House/Land \$150,290					
	Bingham Property, Parcel # 06-030-0007, January 2014, Asbestos removal from house \$3,349					
	Bingham Property, Parcel # 06-030-0007, January 2014, Tree removal, site clearing \$7,100					
	Jensen Property, Parcel # 06-030-0011, February 2014, House/Land \$170,236					
	Mann Property, Parcel #060300010, March 2014, House/Land \$125,421					
	Total MISCELLANEOUS REVENUE:	787.24	670,000.00	17,251.46	19,097.00	21,800.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
28-40-3300	ATTORNEY SERVICES	.00	.00	.00	.00	.00
28-40-3400	PROFESSIONAL SERVICES	852.53	.00	.00	.00	.00
28-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
28-40-4100	INSURANCE	.00	.00	.00	.00	1,000.00
28-40-4510	RENTAL RELATED EXPENSES	94.91	.00	2,606.92	3,346.00	5,000.00
28-40-5500	LAND	457,307.00	750,000.00	.00	.00	.00
28-40-9000	INCREASE IN RESERVES	.00	.00	.00	95,751.00	95,800.00
Total EXPENDITURES:		458,254.44	750,000.00	2,606.92	99,097.00	101,800.00
STATUTORY HOUSING FUND Revenue Total:		72,071.28	750,000.00	80,901.53	99,097.00	101,800.00
STATUTORY HOUSING FUND Expenditure Total:		458,254.44	750,000.00	2,606.92	99,097.00	101,800.00
Net Total STATUTORY HOUSING FUND:		386,183.16-	.00	78,294.61	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>HOUSING RDA FUND</b>						
<b>TAX REVENUE</b>						
29-31-1000	TAX INCREMENT - TRANSFERRED	77,875.47	80,000.00	74,070.11	80,000.00	80,000.00
	Budget notes:					
	Transfer 20% from Riverdale Road Project Area					
29-31-1100	550 W. TAX INCR, TRANSFERRED	.00	.00	.00	.00	.00
	Total TAX REVENUE:	77,875.47	80,000.00	74,070.11	80,000.00	80,000.00
<b>Source: 34</b>						
29-34-8050	HOUSE RENTAL	.00	.00	.00	.00	.00
	Total Source: 34:	.00	.00	.00	.00	.00
<b>MISCELLANEOUS REVENUE</b>						
29-36-1000	INTEREST	3,722.52	4,000.00	4,156.95	4,532.00	4,000.00
29-36-1100	LOAN INTEREST	5,811.97	6,000.00	5,020.06	5,477.00	6,000.00
29-36-2000	USE OF FUND BALANCE	.00	.00	.00	.00	.00
	Budget notes:					
	Property purchased by non-Statutory Housing in West Bench RDA area:					
	FY2007 - purchase 2 homes West Bench project area (Golden Bingham & Don Gibby) \$519,110.36 approximately 5 acres					
	Property purchased by non-Statutory Housing in 550 W. RDA area:					
	Parcel #06-030-0012, September 2010, House/Land \$137,584.14					
	Parcel #06-030-0012, September 2010, retirement of gas line \$300					
	Parcel #06-030-0012, October 2010, asbestos inspection, \$721.25					
	Parcel #06-030-0012, October 2010, asbestos removal, \$550					
	Parcel #06-030-0012, October 2010, demolish house, stumps, asphalt \$6,650					
	Parcel #06-030-0006, March 2015, Cruz property \$180,270					
29-36-4000	SALE OF ASSETS	.00	.00	.00	.00	.00
29-36-8100	TRANSFER FROM OTHER FUNDS	.00	187,230.00	187,230.00	187,230.00	.00
29-36-9000	SUNDRY REVENUE	.00	.00	.00	.00	.00
29-36-9100	USE OF FUND BALANCE	.00	348,770.00	.00	324,975.00	546,000.00
	Total MISCELLANEOUS REVENUE:	9,534.49	546,000.00	196,407.01	522,214.00	556,000.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
29-40-1100	SALARIES & WAGES	10,080.00	.00	.00	.00	.00
29-40-1300	BENEFITS	1,324.92	.00	.00	.00	.00
29-40-2300	TRAVEL AND TRAINING	.00	1,000.00	.00	.00	1,000.00
29-40-3300	ATTORNEY SERVICES	.00	5,000.00	.00	.00	5,000.00
29-40-3400	PROFESSIONAL SERVICES	.00	17,000.00	.00	.00	15,000.00
29-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
29-40-4600	MISCELLANEOUS	5,527.65	3,000.00	1,864.79	2,214.00	5,000.00
29-40-5500	LAND	.00	600,000.00	289,104.58	600,000.00	610,000.00
29-40-9000	INCREASE IN RESERVES	.00	.00	.00	.00	.00
Total EXPENDITURES:		16,932.57	626,000.00	290,969.37	602,214.00	636,000.00
HOUSING RDA FUND Revenue Total:		87,409.96	626,000.00	270,477.12	602,214.00	636,000.00
HOUSING RDA FUND Expenditure Total:		16,932.57	626,000.00	290,969.37	602,214.00	636,000.00
Net Total HOUSING RDA FUND:		70,477.39	.00	20,492.25-	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>SENIOR FACILITY RDA FUND</b>						
<b>TAX REVENUE</b>						
30-31-1000	TAX INCREMENT - TRANSFERRED	284,391.14	300,000.00	252,816.88	300,000.00	300,000.00
	Budget notes:					
	Tax Increment transfer from 1050 West project area - 100%					
30-31-2000	REDEMPTIONS	.00	.00	.00	.00	.00
	Total TAX REVENUE:	284,391.14	300,000.00	252,816.88	300,000.00	300,000.00
<b>CHARGES FOR SERVICES</b>						
30-34-8000	TENANT RENTS	135,472.18	140,000.00	124,061.35	136,322.00	140,000.00
30-34-8050	HOUSE RENT	11,000.00	12,000.00	11,000.00	12,000.00	12,000.00
	Budget notes:					
	Senior Center House					
30-34-8100	MEETING ROOM RENTS	.00	.00	.00	.00	.00
	Total CHARGES FOR SERVICES:	146,472.18	152,000.00	135,061.35	148,322.00	152,000.00
<b>MISCELLANEOUS REVENUE</b>						
30-36-1000	INTEREST	6,101.18	7,000.00	4,032.44	4,396.00	7,000.00
30-36-9000	SUNDRY REVENUES	1,220.00	.00	500.00	667.00	.00
30-36-9100	USE OF FUND BALANCE	.00	480,191.00	.00	432,986.00	.00
30-36-9900	FINANCING CAPITAL	.00	.00	.00	.00	.00
	Total MISCELLANEOUS REVENUE:	7,321.18	487,191.00	4,532.44	438,049.00	7,000.00
<b>Source: 38</b>						
30-38-1000	CONTRIBUTIONS FROM OTHER FUND	.00	.00	.00	.00	.00
	Total Source: 38:	.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>EXPENDITURES</b>						
30-40-1200	SALARIES/WAGES - PART TIME	11,013.76	13,000.00	12,356.53	14,324.00	17,000.00
	Budget notes:					
	Includes:					
	Senior Housing Resident Manager					
	Part time custodian					
30-40-1300	EMPLOYEE BENEFITS	159.70	1,000.00	379.16	474.00	1,000.00
30-40-2500	EQUIPMENT/MAINTENANCE	4,017.25	10,000.00	6,218.55	6,410.00	10,000.00
30-40-2700	UTILITIES	39,296.30	40,000.00	33,298.91	40,000.00	40,000.00
30-40-2800	TELEPHONE	8.05	500.00	.00	.00	.00
30-40-3300	ATTORNEY SERVICES	.00	.00	.00	.00	.00
30-40-3400	PROFESSIONAL SERVICES	.00	.00	.00	.00	.00
30-40-3500	ADMINISTRATIVE EXPENSES	.00	.00	.00	.00	.00
30-40-4100	INSURANCE	6,519.00	8,000.00	6,683.00	6,683.00	8,000.00
	Budget notes:					
	Property Insurance					
30-40-4110	PROPERTY TAXES	9,726.54	12,000.00	9,376.62	9,377.00	11,000.00
30-40-4510	MGMT, ADMIN, OPERATIONS	46,271.87	50,000.00	37,616.84	48,863.00	50,000.00
	Budget notes:					
	Other Admin/Oper \$14,000					
	General Fund reimbursement for services					
	Bldgs & Grounds, Custodial Services \$36,000					
30-40-4600	MISCELLANEOUS	130.57	5,000.00	334.25	446.00	5,000.00
30-40-5000	CAPITAL COSTS	.00	25,000.00	9,750.92	13,001.00	20,000.00
	Budget notes:					
	Re-roof 900 W. house \$10,000					
	Grounds Improvements					
	Building Equipment					
30-40-7400	DEBT SERVICE EXTERNAL	125,327.57	150,000.00	122,102.36	122,102.00	150,000.00
30-40-8100	TRANSFER TO OTHER FUNDS	.00	624,691.00	624,691.00	624,691.00	.00
30-40-9000	INCREASE IN RESERVES	.00	.00	.00	.00	147,000.00
	Total EXPENDITURES:	242,470.61	939,191.00	862,808.14	886,371.00	459,000.00
	SENIOR FACILITY RDA FUND Revenue Total:	438,184.50	939,191.00	392,410.67	886,371.00	459,000.00
	SENIOR FACILITY RDA FUND Expenditure Total:	242,470.61	939,191.00	862,808.14	886,371.00	459,000.00
	Net Total SENIOR FACILITY RDA FUND:	195,713.89	.00	470,397.47-	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>CAPITAL PROJECTS FUND</b>						
<b>CAPITAL PROJECTS REVENUE</b>						
45-38-1200	PROCEEDS FROM BOND ISSUE	.00	.00	.00	.00	.00
45-38-1300	GENERAL FUND	498,262.75	.00	.00	.00	.00
45-38-1400	TRANSFER FROM OTHER FUNDS	.00	437,461.00	437,461.00	437,461.00	.00
45-38-2000	USE OF FUND BALANCE	.00	2,258,039.00	.00	2,285,511.00	132,500.00
45-38-6100	INTEREST ALLOCATION	14,567.98	15,000.00	10,196.51	11,929.00	13,000.00
45-38-7800	GRANTS/DONATIONS	.00	257,500.00	.00	.00	.00
Total CAPITAL PROJECTS REVENUE:		512,830.73	2,968,000.00	447,657.51	2,734,901.00	145,500.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>CAPITAL PROJECTS EXPENDITURES</b>						
45-47-4810	TRANSFER TO OTHER FUNDS	.00	.00	.00	.00	.00
45-47-7400	MISC. PROJECTS	5,020.22	290,000.00	87,246.66	85,000.00	85,000.00
	Budget notes:					
	Generator for Fire/Community Services \$85,000					
45-47-7800	BUILDINGS/CONSTRUCTION	.00	.00	.00	.00	.00
45-47-7900	BUILDINGS/RENOVATION & REMODE	27,732.95	518,000.00	445,659.21	580,901.00	16,000.00
	Budget notes:					
	Replace front doors/vesituble City Offices \$16,000					
45-47-8000	STREET INFRASTRUCTURE & SYSTE	.00	.00	.00	.00	.00
45-47-8010	ROAD PROJECTS - CLASS C	.00	.00	.00	.00	.00
45-47-8100	PARKS AND TRAILS	831.51	160,000.00	27,178.24	160,000.00	44,500.00
	Budget notes:					
	Revamp "Milky Acres"					
	Sod/Grass seed materials \$200					
	Drinking Fountain \$2,700					
	Canopy, table \$5,600					
	Sprinklers \$5,200					
	Concrete removal \$6,500					
	Fence - south side \$7,500					
	Willie Project at Riverdale Park \$10,000					
	Historic Monuments \$6,000					
	Lion's club bike repair station \$800					
45-47-8200	EQUIPMENT	.00	.00	.00	.00	.00
45-47-8300	LAND ACQUISITION	80,223.00	2,000,000.00	1,909,000.08	1,909,000.00	.00
	Budget notes:					
	Property purchased by Capital Projects (Riverdale City) in 550 W. RDA area:					
	Parcel #06-029-0002,06-029-0003, 06-028-0004, 06-028-0006 , December2009, \$214,266.32					
45-47-8500	TRANSFER TO OTHER FUNDS	.00	.00	.00	.00	.00
45-47-9000	INCREASE IN RESERVES	.00	.00	.00	.00	.00
Total CAPITAL PROJECTS EXPENDITURES:		113,807.68	2,968,000.00	2,469,084.19	2,734,901.00	145,500.00
CAPITAL PROJECTS FUND Revenue Total:		512,830.73	2,968,000.00	447,657.51	2,734,901.00	145,500.00
CAPITAL PROJECTS FUND Expenditure Total:		113,807.68	2,968,000.00	2,469,084.19	2,734,901.00	145,500.00
Net Total CAPITAL PROJECTS FUND:		399,023.05	.00	2,021,426.68-	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>WATER FUND</b>						
<b>WATER - INTEREST REVENUE</b>						
51-36-1000	INTEREST REVENUE	10,694.67	12,000.00	8,395.55	9,192.00	12,000.00
51-36-2000	CONTRIB FROM RETAINED EARNING	.00	.00	.00	.00	.00
Total WATER - INTEREST REVENUE:		10,694.67	12,000.00	8,395.55	9,192.00	12,000.00
<b>WATER REVENUE</b>						
51-37-1000	WATER SALES	858,215.11	960,000.00	735,605.77	900,000.00	1,060,000.00
Budget notes:						
Residential Water Rate - current - \$11 for first 15,000, \$2.75/1,000 for next 5,000, \$1.10/1,000 above 20,000 gallons						
51-37-2000	CONNECTION FEES - WATER	1,300.00	4,000.00	3,350.00	3,933.00	4,000.00
51-37-3000	MISCELLANEOUS - WATER	1,970.06	2,000.00	10,890.80	13,681.00	2,000.00
51-37-3500	RECONNECT FEES	10,125.00	5,000.00	10,375.00	11,367.00	10,000.00
51-37-4000	GRANTS	.00	.00	.00	.00	.00
Total WATER REVENUE:		871,610.17	971,000.00	760,221.57	928,981.00	1,076,000.00
<b>WATER - OTHER SOURCES</b>						
51-39-1000	ALLOCATION FROM GARBAGE DEPT	.00	.00	.00	.00	.00
51-39-2000	ALLOCATION FROM SEWER DEPT.	.00	.00	.00	.00	.00
51-39-3000	TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.00
51-39-3500	CONTRIBUTIONS FROM DEVELOPER	.00	.00	.00	.00	.00
51-39-4000	CONTRIBUTION FROM GENERAL FUN	.00	.00	.00	.00	.00
51-39-5000	PROCEEDS FROM LOAN	.00	.00	.00	.00	.00
Total WATER - OTHER SOURCES:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>WATER EXPENSES</b>						
51-40-1100	SALARIES/WAGES - FULL TIME	192,890.08	193,688.00	174,707.94	190,590.00	203,628.00
	Budget notes:					
	Vicky- retirement payout					
	2 month overlap on new person					
51-40-1110	SICK LEAVE PAID	.00	.00	.00	.00	3,762.00
51-40-1150	OVERTIME WAGES	1,396.59	4,000.00	754.26	1,006.00	2,000.00
51-40-1200	SALARIES/WAGES - PART TIME	.00	.00	.00	.00	.00
51-40-1300	EMPLOYEE BENEFITS	104,282.41	111,747.00	102,621.45	113,336.00	102,420.00
51-40-1400	CLOTHING ALLOWANCE	1,620.00	1,620.00	1,485.00	1,620.00	1,620.00
51-40-1500	PERFORMANCE INCENTIVES	2,077.21	1,907.00	1,590.25	1,590.00	1,956.00
51-40-2100	SUBSCRIPTIONS AND MEMBERSHIPS	935.00	1,000.00	973.34	1,164.00	1,000.00
51-40-2200	BAD DEBT	2,500.90	3,000.00	.00	.00	3,000.00
51-40-2300	TRAVEL AND TRAINING	2,357.30	2,500.00	148.00	2,500.00	2,000.00
51-40-2400	OFFICE SUPPLIES	2,190.20	3,750.00	2,161.31	2,793.00	3,800.00
	Budget notes:					
	Includes \$900 for utility bills, \$750 envelopes, \$600 for printer cartridges					
51-40-2500	EQUIPMENT	3,945.24	5,200.00	594.38	4,000.00	3,600.00
	Budget notes:					
	Tires for unit 655 \$600					
51-40-2600	BUILDING AND GROUNDS	221.91	500.00	990.85	1,321.00	1,000.00
51-40-2700	UTILITIES	1,892.71	4,000.00	1,964.05	2,148.00	4,000.00
51-40-2800	WEBER BASIN WATER	192,624.74	197,000.00	196,527.31	196,527.00	207,000.00
51-40-2850	MOBILE PHONE	2,115.51	1,700.00	2,082.28	2,296.00	2,400.00
51-40-2900	FUEL	4,304.04	8,000.00	3,453.48	4,106.00	8,000.00
51-40-3000	POWER FOR PUMPING	87,929.30	90,000.00	45,354.26	90,000.00	90,000.00
51-40-3100	SPECIAL TESTING	5,959.00	5,000.00	3,146.00	4,195.00	5,000.00
	Budget notes:					
	Includes \$600 for large meter testing and \$4,400 for other water tests					
51-40-3200	ENGINEERING	10,728.35	5,000.00	1,718.77	2,272.00	5,000.00
51-40-3300	PROFESSIONAL SERVICES	.00	5,000.00	.00	.00	5,000.00
51-40-3500	WATER STOCK ASSESSMENTS	9,832.00	10,000.00	9,832.00	10,667.00	10,000.00
51-40-3600	BLUE STAKES	997.02	1,500.00	813.39	899.00	1,500.00
51-40-3700	OTHER PROF & TECHNICAL SERVICE	.00	.00	.00	.00	.00
51-40-4100	INSURANCE	4,655.00	5,000.00	4,425.00	4,425.00	5,000.00
	Budget notes:					
	Insurance on tanks \$5,000					
51-40-4500	SPECIAL DEPARTMENT EXPENSES	13,685.72	25,500.00	31,360.43	40,691.00	28,400.00
	Budget notes:					
	Includes:					
	Well Inspection \$1,000					
	Water Meters \$6,000					
	State Fee 2,500					
	Fire Hydrant \$2,500					
51-40-4600	MISCELLANEOUS	3,032.75	3,700.00	1,699.38	2,179.00	4,200.00
	Budget notes:					
	Personal Protective Equipment \$700					
	Emergency preparedness \$500					
51-40-4800	POSTAGE	9,857.44	18,000.00	9,225.91	9,847.00	17,000.00
51-40-5300	DEPRECIATION EXPENSE	156,840.25	155,000.00	142,087.00	155,004.00	157,000.00
51-40-5600	INFO TECHNOLOGY PAYMENTS	3,312.00	3,332.00	3,058.00	3,336.00	3,008.00
51-40-5700	MOTOR POOL PAYMENTS	16,488.00	9,168.00	8,404.00	9,168.00	17,696.00
	Budget notes:					
	New Item:					
	Backhoe (trade-in program)					
51-40-6100	EQUIPMENT RENTAL	.00	500.00	.00	.00	500.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
51-40-6200	CAPITAL PROJECTS	.00	1,405,000.00	494,368.78	462,728.00	920,500.00
	Budget notes:					
	Water model \$5,000					
	New Well \$800,000					
	Clay Valve \$12,000					
	Remote Read Meters \$100,000					
	Park Strip at tank \$3,500					
	Total WATER EXPENSES:	838,670.67	2,281,312.00	1,245,546.82	1,320,408.00	1,820,990.00
	WATER FUND Revenue Total:	882,304.84	983,000.00	768,617.12	938,173.00	1,088,000.00
	WATER FUND Expenditure Total:	838,670.67	2,281,312.00	1,245,546.82	1,320,408.00	1,820,990.00
	Net Total WATER FUND:	43,634.17	1,298,312.00-	476,929.70-	382,235.00-	732,990.00-

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>SEWER FUND</b>						
<b>SEWER REVENUE</b>						
52-38-1000	SEWER SERVICE CHARGES	1,125,993.94	1,125,000.00	1,032,355.93	1,125,535.00	1,125,000.00
52-38-2000	SEWER IMPACT FEES	2,121.06	500.00	1,447.89	1,931.00	1,000.00
52-38-2050	SEWER IMPACT FEE INTEREST	.00	.00	.00	.00	.00
52-38-3000	MISCELLANEOUS SEWER	800.00	2,000.00	.00	.00	.00
52-38-3500	CONTRIBUTIONS FROM DEVELOPER	.00	.00	.00	.00	.00
52-38-6100	INTEREST REVENUE	10,011.61	11,000.00	9,587.08	10,192.00	11,000.00
52-38-8900	PROCEEDS FROM LOAN	.00	.00	.00	.00	.00
52-38-9000	SEWER CONNECTION FEE	2,300.00	4,000.00	8,050.00	10,067.00	4,000.00
Total SEWER REVENUE:		1,141,226.61	1,142,500.00	1,051,440.90	1,147,725.00	1,141,000.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>SEWER EXPENSES</b>						
52-50-1100	SALARIES/WAGES - FULL TIME	52,187.28	52,998.00	48,581.94	52,998.00	70,174.00
	Budget notes:					
	Includes 15% Public Works Director Salary					
52-50-1110	SICK LEAVE PAID	.00	.00	.00	.00	1,344.00
52-50-1150	OVERTIME WAGES	711.94	1,000.00	38.23	51.00	1,000.00
52-50-1300	EMPLOYEE BENEFITS	28,891.14	30,430.00	27,604.76	30,085.00	35,531.00
52-50-1400	CLOTHING ALLOWANCE	540.00	540.00	495.00	540.00	540.00
52-50-1500	PERFORMANCE INCENTIVES	579.14	530.00	583.79	584.00	699.00
52-50-2000	CENTRAL WEBER SEWER DISTRICT	602,086.00	615,900.00	612,710.00	610,741.00	620,000.00
52-50-2100	EPA PRE-TREATMENT	6,919.00	6,970.00	6,970.00	6,970.00	7,000.00
52-50-2300	TRAVEL AND TRAINING	12.00	1,000.00	195.00	180.00	1,000.00
52-50-2600	BUILDINGS & GROUNDS	6,505.40	3,000.00	169.50	226.00	3,000.00
52-50-2700	UTILITIES	.00	.00	.00	.00	.00
52-50-2850	MOBILE PHONE	468.00	480.00	468.00	520.00	500.00
52-50-2900	FUEL	.00	.00	.00	.00	3,000.00
52-50-3000	POWER FOR PUMPING	.00	.00	400.00	533.00	.00
52-50-3200	ENGINEERING	620.00	10,000.00	8,699.50	11,599.00	10,000.00
52-50-3300	PROFESSIONAL SERVICES	21,391.30	60,000.00	400.00	20,000.00	60,000.00
	Budget notes:					
	Includes \$20,000 for camera work - 40,000 ft.					
52-50-3700	INSPECTION SERVICES	.00	.00	.00	.00	.00
52-50-4100	INSURANCE	.00	.00	.00	.00	.00
52-50-4500	SPECIAL DEPARTMENT EXPENSES	1,742.90	5,000.00	561.52	749.00	5,000.00
52-50-4600	MISCELLANEOUS	729.69	1,500.00	1,171.77	1,415.00	1,750.00
	Budget notes:					
	Personal Protective Equipment \$250					
	Emergency preparedness \$500					
52-50-5300	DEPRECIATION EXPENSE	126,498.00	125,000.00	114,587.00	125,004.00	128,000.00
52-50-5500	INSURANCE DEDUCTIBLE	.00	5,000.00	.00	.00	5,000.00
52-50-5600	INFO TECHNOLOGY PAYMENTS	2,004.00	2,000.00	1,837.00	2,004.00	2,000.00
52-50-5700	MOTOR POOL PAYMENTS	2,004.00	2,000.00	1,837.00	2,004.00	13,592.00
	Budget notes:					
	New Items:					
	F550 Plow truck					
52-50-5800	TRANSFER TO WATER FUND	.00	.00	.00	.00	.00
52-50-6100	EQUIPMENT RENTAL	.00	.00	.00	.00	.00
52-50-6200	CAPITAL PROJECTS	.00	533,500.00	314,099.87	410,183.00	50,000.00
	Budget notes:					
	Project 28 - spot repair \$28,000					
	Project 31 - spot liner \$6,000					
	Project 36 - Pipe liner \$6,000					
	Project 38 - spot liner \$10,000					
52-50-7400	SEWER BOND PAYMENTS	27,820.40	100,020.00	26,659.37	26,659.00	30,000.00
52-50-7900	SEWER IMPACT EXPENSE	.00	.00	.00	.00	.00
Total SEWER EXPENSES:		881,710.19	1,556,868.00	1,168,069.25	1,303,045.00	1,049,130.00
SEWER FUND Revenue Total:		1,141,226.61	1,142,500.00	1,051,440.90	1,147,725.00	1,141,000.00
SEWER FUND Expenditure Total:		881,710.19	1,556,868.00	1,168,069.25	1,303,045.00	1,049,130.00
Net Total SEWER FUND:		259,516.42	414,368.00-	116,628.35-	155,320.00-	91,870.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>STORM WATER FUND</b>						
<b>STORM WATER REVENUE</b>						
53-39-1000	STORM WATER FEES	225,475.80	225,000.00	206,852.80	225,600.00	225,000.00
	Budget notes:					
	\$2.20 per ESU or residence per month					
53-39-3000	TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.00
53-39-3100	MISCELLANEOUS REVENUE	.00	.00	.00	.00	.00
53-39-3500	CONTRIBUTIONS FROM DEVELOPER	.00	.00	.00	.00	.00
53-39-6100	INTEREST REVENUE	6,184.79	7,000.00	5,265.79	5,594.00	6,000.00
	Total STORM WATER REVENUE:	231,660.59	232,000.00	212,118.59	231,194.00	231,000.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>STORM WATER EXPENSES</b>						
53-60-1100	SALARIES/WAGES - FULL TIME	.00	33,874.00	31,083.59	33,917.00	44,984.00
	Budget notes:					
	Includes 45% Public Works Director Salary					
53-60-1110	SICK LEAVE PAID	.00	.00	651.42	869.00	865.00
53-60-1300	EMPLOYEE BENEFITS	.00	14,798.00	12,258.71	13,413.00	17,183.00
53-60-1500	PERFORMANCE INCENTIVES	.00	339.00	379.18	506.00	450.00
53-60-2500	EQUIPMENT	.00	3,500.00	2,212.28	2,921.00	3,500.00
	Budget notes:					
	Tires for unit 654 \$2,500					
53-60-2900	FUEL	.00	.00	132.33	.00	2,000.00
53-60-3200	ENGINEERING	6,181.20	20,000.00	1,139.50	1,283.00	15,000.00
53-60-3300	PROFESSIONAL SERVICES	14,255.00	20,000.00	11,118.95	14,825.00	20,000.00
53-60-3700	INSPECTION SERVICES	.00	.00	.00	.00	.00
53-60-4500	SPECIAL DEPARTMENT EXPENSES	9,471.82	10,000.00	2,424.01	3,188.00	11,500.00
	Budget notes:					
	Coalition Costs \$2,000					
	Storm Water Review \$2,500					
53-60-4600	MISCELLANEOUS	116.98	2,000.00	8,805.59	11,741.00	2,000.00
	Budget notes:					
	Emergency preparedness \$500					
53-60-5300	DEPRECIATION EXPENSE	55,377.00	50,000.00	45,837.00	50,004.00	55,000.00
53-60-5600	INFO TECHNOLOGY PAYMENTS	2,004.00	2,000.00	1,837.00	2,004.00	2,000.00
53-60-5700	MOTOR POOL PAYMENTS	8,388.00	7,104.00	6,512.00	7,104.00	8,104.00
53-60-6200	CAPITAL OUTLAY	618.82	409,000.00	162,289.77	216,386.00	161,000.00
	Budget notes:					
	Storm Water Outlet Improvements \$75,000					
	Tile the floor and paint public works office \$6,000					
	Carry over CFP #9 \$80,000					
Total STORM WATER EXPENSES:		95,175.18	572,615.00	286,681.33	358,161.00	343,586.00
STORM WATER FUND Revenue Total:		231,660.59	232,000.00	212,118.59	231,194.00	231,000.00
STORM WATER FUND Expenditure Total:		95,175.18	572,615.00	286,681.33	358,161.00	343,586.00
Net Total STORM WATER FUND:		136,485.41	340,615.00-	74,562.74-	126,967.00-	112,586.00-

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>GARBAGE FUND</b>						
<b>GARBAGE REVENUE</b>						
55-39-1000	GARBAGE COLLECTION	342,708.92	340,000.00	314,668.10	342,936.00	345,000.00
	Budget notes:					
	1st can \$9.50, 2nd can \$4.40 (2083 1st, 792 2nd, 16 3rd)					
	Recycling fee \$2.45/month for 1,783 cans					
55-39-4000	CONTRIB. FROM GENERAL FUND	.00	.00	.00	.00	.00
55-39-6100	INTEREST REVENUE	1,078.30	1,000.00	1,106.69	1,160.00	1,000.00
	Total GARBAGE REVENUE:	343,787.22	341,000.00	315,774.79	344,096.00	346,000.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>GARBAGE EXPENSES</b>						
55-60-3200	GARBAGE HAULER	307,548.30	336,000.00	251,528.32	269,741.00	320,000.00
	Budget notes:					
	Last RFP - 2009					
	Recycling fee \$2.45 per can for 1,783 cans					
55-60-3300	WEBER COUNTY LANDFILL	.00	.00	.00	.00	.00
55-60-4500	SPECIAL DEPARTMENT EXPENSES	41.19	7,500.00	6,971.78	9,274.00	7,500.00
	Budget notes:					
	75 Garbage cans @ \$100 each					
55-60-4600	MISCELLANEOUS	.00	1,000.00	28.60	.00	2,000.00
55-60-5600	INFO TECHNOLOGY PAYMENTS	2,004.00	2,000.00	1,837.00	2,004.00	2,000.00
55-60-5700	MOTOR POOL PAYMENTS	.00	.00	.00	.00	1,000.00
Total GARBAGE EXPENSES:		309,593.49	346,500.00	260,365.70	281,019.00	332,500.00
GARBAGE FUND Revenue Total:		343,787.22	341,000.00	315,774.79	344,096.00	346,000.00
GARBAGE FUND Expenditure Total:		309,593.49	346,500.00	260,365.70	281,019.00	332,500.00
Net Total GARBAGE FUND:		34,193.73	5,500.00-	55,409.09	63,077.00	13,500.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>MOTOR POOL FUND</b>						
<b>MOTOR POOL REVENUE</b>						
61-37-1000	WATER	.00	.00	.00	.00	.00
61-37-1300	GENERAL FUND	.00	.00	.00	.00	.00
61-37-1400	LEASE REVENUE	292,212.00	250,272.00	231,033.00	252,036.00	281,208.00
61-37-1500	NONLEASE REVENUE	4,008.00	4,000.00	3,674.00	4,008.00	6,000.00
Budget notes:						
Enterprise funds \$6,000						
61-37-3000	SEWER	.00	.00	.00	.00	.00
61-37-4000	FIRE DEPARTMENT	.00	.00	.00	.00	.00
61-37-5000	POLICE DEPARTMENT	.00	.00	.00	.00	.00
61-37-6000	STREETS	.00	.00	.00	.00	.00
61-37-6100	ALLOCATION OF INTEREST	6,821.28	5,000.00	7,154.54	7,524.00	7,500.00
61-37-7000	PARKS	.00	.00	.00	.00	.00
61-37-8000	INTERNAL SERVICE	.00	.00	.00	.00	.00
61-37-8100	SALE OF ASSETS	124,842.80	50,000.00	4,500.00	6,000.00	100,000.00
61-37-9000	SUNDRY REVENUES	.00	.00	.00	.00	.00
Total MOTOR POOL REVENUE:		427,884.08	309,272.00	246,361.54	269,568.00	394,708.00
<b>MOTOR POOL - OTHER SOURCES</b>						
61-38-3000	TRANSFERS TO(FROM) OTHER FUND	.00	.00	.00	.00	.00
Total MOTOR POOL - OTHER SOURCES:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>MOTOR POOL EXPENSES</b>						
61-40-1100	SALARIES & WAGES - FULL TIME	.00	.00	.00	.00	.00
61-40-1150	OVERTIME WAGES	.00	.00	.00	.00	.00
61-40-1500	PERFORMANCE INCENTIVES	.00	.00	.00	.00	.00
61-40-2100	SUBSCRIPTIONS AND MEMBERSHIPS	.00	.00	.00	.00	.00
61-40-2300	TRAVEL AND TRAINING	.00	.00	.00	.00	.00
61-40-2400	OFFICE SUPPLIES	.00	.00	.00	.00	.00
61-40-2500	EQUIPMENT MAINTENANCE	4,407.64	6,000.00	4,786.48	3,501.00	6,000.00
61-40-2700	UTILITIES	6,824.04	6,200.00	6,082.76	6,463.00	6,200.00
61-40-2800	TELEPHONE	.00	.00	.00	.00	.00
61-40-2900	FUEL	.00	.00	.00	.00	.00
61-40-4100	INSURANCE	.00	.00	.00	.00	.00
61-40-4500	SPECIAL DEPARTMENT EXPENSES	1,280.78	4,500.00	1,526.35	1,954.00	4,500.00
Budget notes:						
Lift/Crane Inspection \$1,500						
61-40-4600	MISCELLANEOUS	.00	500.00	80.83	108.00	250.00
61-40-5300	DEPRECIATION EXPENSE	158,836.83	350,000.00	320,837.00	350,004.00	200,000.00
61-40-6200	CAPITAL EQUIPMENT PURCHASE	50.00-	125,500.00	15,092.98	18,991.00	481,324.00
Budget notes:						
Police						
Admin Vehicles \$181,324						
Streets						
Pickup truck \$35,000						
Loader \$130,000						
Water						
Pickup truck \$35,000						
Sewer						
F550 Plow truck \$100,000						
61-40-9000	TRANSFER TO OTHER FUNDS	.00	.00	.00	.00	.00
Total MOTOR POOL EXPENSES:		171,299.29	492,700.00	348,406.40	381,021.00	698,274.00
MOTOR POOL FUND Revenue Total:		427,884.08	309,272.00	246,361.54	269,568.00	394,708.00
MOTOR POOL FUND Expenditure Total:		171,299.29	492,700.00	348,406.40	381,021.00	698,274.00
Net Total MOTOR POOL FUND:		256,584.79	183,428.00-	102,044.86-	111,453.00-	303,566.00-

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>INFORMATION TECH. FUND</b>						
<b>IT REVENUE</b>						
64-37-1300	GENERAL FUND	.00	.00	.00	.00	.00
64-37-1400	LEASE/SUPPORT REVENUE	41,364.00	57,264.00	53,086.00	57,912.00	281,820.00
64-37-1500	NONLEASE REVENUE	32,016.00	32,000.00	29,348.00	32,016.00	8,000.00
Budget notes:						
Enterprise funds \$8,000						
64-37-4000	SALES OF ASSETS	336.00	1,000.00	1,450.00	1,933.00	500.00
64-37-4100	ALLOCATION OF INTEREST	1,183.69	1,000.00	714.92	784.00	1,000.00
64-37-5000	PAYMENTS FROM WATER DEPT	.00	.00	.00	.00	.00
64-37-6000	PAYMENTS FROM SEWER DEPT	.00	.00	.00	.00	.00
64-37-7000	PAYMENTS FROM STORM WATER	.00	.00	.00	.00	.00
64-37-8000	PAYMENTS FROM GARBAGE DEPT	.00	.00	.00	.00	.00
64-37-9000	SUNDRY REVENUE	.00	.00	2,891.73	3,856.00	.00
Total IT REVENUE:		74,899.69	91,264.00	87,490.65	96,501.00	291,320.00
<b>IT - OTHER SOURCES</b>						
64-38-2000	CONTRIB FROM RETAINED EARNING	.00	.00	.00	.00	.00
64-38-3000	PAYMENTS FROM POLICE DEPT	.00	.00	.00	.00	.00
64-38-3100	TRANSFERS TO(FROM) OTHER FUND	.00	.00	.00	.00	.00
Total IT - OTHER SOURCES:		.00	.00	.00	.00	.00

Account Number	Account Title	2013-14 Prior year Actual	2014-15 Current year Budget	2014-15 Current year Actual	2014-15 Current year Projected actual	2015-16 Future year Budget
<b>IT EXPENSES</b>						
64-40-2500	SUPPORT/MAINTENANCE	30,379.51	28,000.00	24,121.20	28,835.00	32,000.00
	Budget notes:					
	Includes Web Survey - \$200/yr					
	Includes Caselle Support - \$13,000/yr					
	Includes Web site hosting - \$600/yr					
	Includes Yiptel Support - \$175/mo.					
	Includes ETS Server Support - \$985/mo.					
64-40-2800	TELEPHONE	2,743.64	2,500.00	3,050.41	3,328.00	7,000.00
64-40-2900	DATA LINES (T-1, ETC)	.00	.00	.00	.00	.00
64-40-3300	PROFESSIONAL SERVICES	898.52	25,000.00	6,262.50	8,350.00	10,000.00
64-40-4500	SPECIAL DEPARTMENT EXPENSES	53,657.36	10,000.00	12,777.81	16,737.00	20,000.00
	Budget notes:					
	Includes 12 drives @\$500/each for increased capacity for thin clients		\$6,000			
64-40-4600	MISCELLANEOUS	.00	.00	.00	.00	.00
64-40-4800	POSTAGE	.00	.00	.00	.00	.00
64-40-5300	DEPRECIATION EXPENSE	25,925.68	20,000.00	18,337.00	20,004.00	27,000.00
64-40-5500	INTEREST EXPENSE	.00	.00	.00	.00	.00
64-40-7400	EQUIPMENT	43,547.80-	117,000.00	121,836.71	162,449.00	6,630.00
	Budget notes:					
	Fire					
	1 Desktop for training room \$1,500					
	3 ruggedized tablets \$5,130					
Total IT EXPENSES:		70,056.91	202,500.00	186,385.63	239,703.00	102,630.00
INFORMATION TECH. FUND Revenue Total:		74,899.69	91,264.00	87,490.65	96,501.00	291,320.00
INFORMATION TECH. FUND Expenditure Total:		70,056.91	202,500.00	186,385.63	239,703.00	102,630.00
Net Total INFORMATION TECH. FUND:		4,842.78	111,236.00-	98,894.98-	143,202.00-	188,690.00
Net Grand Totals:		1,475,020.60	2,353,459.00-	2,603,857.45-	856,100.00-	855,082.00-

## Report Criteria:

Budget note year end periods: Current year

Print Fund Titles

Page and Total by Fund

Print Source Titles

Total by Source

Print Department Titles

Page and Total by Department

All Segments Tested for Total Breaks

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: G4**

**SUBJECT:** Consideration of Resolution 2015-22 amending RCC 1-12 The Consolidated Fee Schedule

**PETITIONER:** Lynn Fortie, Business Administrator

**ACTION REQUESTED BY PETITIONER:** Consideration of Resolution 2015-22 amending RCC 1-12 The Consolidated Fee Schedule

**INFORMATION:** [Executive Summary](#)

[Resolution 2015-22](#)

[Attachment A](#)

[Attachment B](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on:  
06/16/15

Petitioner:  
Lynn Fortie, Business Administrator

### Summary of Proposed Action

Council consideration of Resolution 2015-22 amending RCC 1-12 The Consolidated Fee Schedule

### Summary of Supporting Facts & Options

See the attached proposed changes

### Legal Comments - City Attorney

  
\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments - Treasurer/Budget Officer

  
\_\_\_\_\_  
Lynn Fortie, Business Administrator

### Administrative Comments - City Administrator

\_\_\_\_\_  
Rodger Worthen,  
City Administrator



**RESOLUTION NO. 2015-22**

**A RESOLUTION OF THE RIVERDALE CITY COUNCIL AMENDING THE SECTION OF THE CONSOLIDATED FEE SCHEDULE IN THE RIVERDALE MUNICIPAL ORDINANCE CODE TITLE 1, CHAPTER 12, CONCERNING AMBULANCE FEE RATES, AND EFFECTIVE DATES.**

**WHEREAS**, the Governing Body of the City of Riverdale has previously adopted, by ordinance, a consolidated fee schedule; and

**WHEREAS**, the Governing Body further provided that amendments to said fee schedule may be accomplished by resolution of the Governing Body; and

**WHEREAS**, it is necessary, from time to time, to update said fee schedule in order to meet the needs and conditions of the city and residents; and

**WHEREAS**, to do so will promote the health, welfare, and safety of the citizens and is in the best interest of the City;

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVERDALE:**

That Title 1, Chapter 12, shall be amended as outlined in Attachment A (for Ambulance fee rates) and Attachment B (for equipment/supplies/services), attached hereto and incorporated hereby.

All other provisions of this Chapter shall remain in full force and effect unless specifically amended hereby.

This resolution shall take effect upon passage.

**PASSED AND ADOPTED** this \_\_\_\_ day of June, 2015.

\_\_\_\_\_  
Mayor Norm Searle  
Riverdale City

Attest:

\_\_\_\_\_  
Acting City Recorder

### Ambulance Service Base Rates

**Ground Ambulance is \$696.00 per transport.**

**AEMT Ground Ambulance is \$919.00 per transport.**

**Paramedic Ground Ambulance is \$1,344.00 per transport.**

**Mileage Rate**

**Standard Mileage Rate**      \$31.65 per mile or fraction thereof. In all cases, the mileage shall be computed from the point of delivery.

**Fuel Fluctuation Rate**      When diesel fuel exceeds \$5.10 per gallon or gasoline exceeds \$4.25 per gallon as invoiced; a surcharge of \$.25 per mile of transport may be added to the mileage rate.

**Off-Road Rate**      Where the ambulance is required to travel for ten miles or more on unpaved roads, a surcharge of \$1.50 per mile traveled may be assessed.

**Supplies and Medications**      Supplies, medications, and administrating of medication used on any response so long as: (a) supplies or medications are priced fairly and competitively; (b) the individual does not refuse service; and (c) the ambulance personnel assess or treats the individual.

**Special Provisions**

**Waiting Time**      An ambulance shall provide 15 minutes of time at no charge at both point of pickup and point of delivery. After this time an ambulance agency may charge \$22.05 per quarter hour or fraction thereof thereafter. On round trips, an ambulance shall provide 30 minutes at no charge from the time the ambulance reaches the point of delivery until starting the return trip. At the expiration of the 30 minutes, the ambulance service may charge \$22.05 per quarter hour or fraction thereof thereafter.

Riverdale Fire

Attachment B

CODE	DESCRIPTION	AMOUNT	NEW FEE
1	BSI Kit	\$35.35	40.00
21530	Activated Charcoal	\$12.12	15.00
21724	Adenosine	\$5.05	115.00
31150	Airway NG Tube	\$50.50	delete item
31100	Airway Ventilator	\$101.00	100.00
30090	Aiway Managment	\$20.20	50.00
21725	Albuterol Sulfate	\$5.05	5.00
51011	ALS	\$1,265.00	new rate
51111	ALS Intermediate Assessed	\$865.00	new rate
51022	ALS Level 2	\$1,265.00	new rate
21744	Ativan	\$5.05	5.00
21727	Atropine	\$5.05	5.00
21717	Baby Aspirin	\$1.01	5.00
31090	Wound Care	\$30.30	30.00
21583	Bed Pain/ Urinal	\$5.05	5.00
21729	Benadryl	\$5.05	5.00
21509	Bite STick	\$2.02	3.00
21625	Blanket (wool)	\$40.40	40.00
31000	Blood Draw	\$25.25	30.00
31020	Blood Glucose Test	\$10.10	5.00
21511	Bulb Syringe	\$4.04	4.00
21512	Burn Care	\$65.65	65.00
21712	BVM	\$35.35	50.00
30080	Cardiac Monitor	\$50.50	50.00
31120	Child Birth	\$30.30	75.00
21702	Decontamination	\$20.20	20.00
30000	Defib Fast Patches	\$55.55	100.00
21576	Defib. Fast Patches	\$55.55	100.00
21733	Demerol	\$5.05	5.00
21736	Dextrose 50%	\$5.05	10.00
21740	Dopamine	\$5.05	5.00
31030	Emesis Collection	\$4.04	5.00
21759	EPI Pen	\$126.25	145.00
21737	Epinephrine	\$5.05	5.00
21529	Exam Gloves	\$2.02	delete item
21704	Extrication	\$151.50	150.00
21760	Fentanyl	\$5.05	5.00
finchg	Finance Charge	\$0.00	
21912	Glucagon	\$5.05	200.00
21739	Haldol	\$5.05	5.00
21623	N95 Mask	\$15.15	15.00
21713	Hot/Cold Pack	\$5.05	8.00
40000	I O Supplies	\$65.65	200.00
30040	Intubation	\$80.80	150.00

31140	Isolation Procedures	\$40.40	40.00
30070	IV Administration	\$75.75	100.00
21741	Lasix	\$5.05	5.00
21756	Lidocaine	\$10.10	10.00
52000	Mileage	\$31.65	
21742	Morphine	\$5.05	5.00
21743	Narcan	\$6.06	30.00
21579	Nebulizer	\$6.06	50.00
21578	Nitrostat	\$2.02	5.00
21585	Oral Glucose	\$8.08	10.00
7000	Oxygen	\$25.25	60.00
21526	Pediasat Monitor	\$35.35	80.00
21746	Phenergan	\$5.05	5.00
21747	Pitocin-Oxytocinn	\$5.05	5.00
21589	Porta Warmer	\$61.61	50.00
21624	Protective Eyewear	\$11.11	delete item
21723	Pulse Oximetry	\$40.40	40.00
rtndck	Returned Check Charge	\$20.00	25.00
21588	Silver Swaddler	\$15.15	16.00
21748	Sodium Bicarbonate	\$5.05	5.00
21581	Soft Restraints	\$12.12	12.00
30060	Spine Immobilization	\$85.85	90.00
31010	Splinting	\$30.30	30.00
21523	Sterile Water	\$5.05	10.00
30050	Suction	\$41.41	50.00
21599	Syringe	\$5.05	5.00
21715	V Vac Suction	\$5.05	50.00
21751	Valium Diazepam	\$5.05	5.00
21755	Versed	\$5.05	5.00
21761	Zofran	\$5.05	5.00
	CPR		75.00
	Capnography		25.00
	ET Tube/King Tube		100.00



state rate
average price for surrounding fd's
disposable unit; each unit is \$75
it is a disposable unit that costs \$45/ea
new item, please add
new item, please add
new item, please add

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: G5**

**SUBJECT:** Consideration of Good Foundations Academy Site Plan Amendment located at 5101 South 1050 West

**PETITIONER:** Good Foundations Academy (represented by Brett Ormsby – Peck Ormsby Construction)

**ACTION REQUESTED BY PETITIONER:** Consideration of Good Foundations Academy Site Plan Amendment located at 5101 South 1050 West

**INFORMATION:**

[Executive Summary](#)

[Departmental Staff Reports – GFA Site Amended](#)

[USC 10-9a-305 Charter Schools](#)

[GFA Recorded Dedicated Plat](#)

[GFA Survey Verification Map](#)

[GFA Site Plan Amended Application](#)

[GFA Site Plan Amended Plans](#)

[GFA Elevations Amended](#)

[Planning Commission Meeting minutes excerpt from June 9, 2015](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on: 6-16-2015

Petitioner: Good Foundations Academy (represented by Brett Ormsby - Peck Ormsby Construction)

### Summary of Proposed Action

Petitioner Good Foundations Academy has requested a site plan amendment to their property located at approximately 5101 South 1050 West. The property contains approximately 4.31 acres of land in an Agricultural A-1 Zone. Some demolition and preparatory work has taken place on the site in anticipation of progressing forward with the site plan amendment. A public hearing is not required for this request. The Planning Commission did review the site plan amendment request and submitted a recommendation for approval to City Council contingent upon resolving any outstanding issues noticed by city staff in the attached "Departmental Staff Reports" document found in their packet. A few of these items have been checked and will be resolved in working with city staff. There are some outstanding items which still need to be resolved relative to on-site storm water facilities, detention facilities, and plans for the installation of an oil/water separator. Following discussion of the request, the City Council may act accordingly to approve the request as submitted, approve the request with any additional conditions and requirements, or not approve the site plan development request with sufficient findings of fact to support the action.

### Title 10 Ordinance Guidelines (Code Reference)

This site plan amendment request is regulated under City Code 10-8 "Agricultural Zones (A-1, A-2)", 10-14 "Regulations Applicable to All Zones", and 10-25 "Development in All Zones" in addition to Fire Codes noted in the attached Departmental Staff report document by the Fire Department. Additionally, Charter School construction is regulated in the Utah State Code in sections 53A-20-108 and 10-9a-305 respectively (see attached Utah State Code section 10-9a-305 for use by the Planning Commission). These sections of Utah State Code outline the amount of local jurisdiction involvement allowed in a site plan and development review of any charter school development project. The review for these types of projects is significantly scaled back in comparison to other site plan development reviews.

The development lot is currently owned by Good Foundations Academy and went through a subdivision process a few months ago in order to accommodate the currently requested additions to the facilities. There also has occurred a miscommunication situation and, as a result, some demolition and preparatory work has commenced on the site.

The appropriate supporting documentation has been submitted and provided for your review (please see attached proposal documentation and reports for more). Comments reflecting departmental concerns, requested conditions, and other comments are attached on the document entitled "Departmental Staff Reports". Due to the concise nature of the review, there was an abbreviated review completed by the Community Development Department, as included on the "Departmental Staff Reports" page.

Staff would encourage the City Council to review this matter, including concerns outlined herein, and then discuss with the petitioner any concerns that may arise in this matter. Staff would then recommend that the City Council act accordingly to approve the request as submitted, approve the request with any additional conditions and requirements, or not approve the site plan development request with sufficient findings of fact to support the action.

Below are excerpts from City Codes (as listed above) that have direct application to this rezone request:

Title 10 Chapter 8:

**Chapter 8  
AGRICULTURAL ZONES (A-1, A-2)**

**10-8-1: PURPOSE AND INTENT:**

The purpose of the agricultural zones is to designate land areas that are currently used for farming or as a temporary holding zone that may undergo the possibility of a more intensive urban type of development and to set up guidelines to continue agricultural pursuits, including the keeping of farm animals, and to direct orderly low density residential development in a continuing rural environment. (Ord. 762, 7-6-2010)

**10-8-2: PERMITTED USES IN THE A-1 ZONE:**

Accessory building for nonconforming lots and lots having less than two (2) acres shall comply with subsection [10-14-5B](#) of this title. For all lots with more than two (2) acres: Accessory buildings that are greater than one thousand (1,000) square feet and higher than twenty feet (20') but shall not occupy more than twenty five percent (25%) of the total lot area.

Agriculture.

Animals or fowl kept for family food production.

Cemetery.

Church, synagogue or similar permanent building used for regular religious worship.

Cluster subdivision in accordance with chapter 23 of this title.

Corral, stable or building for keeping animals or fowl, provided such use shall be located not less than one hundred feet (100') from a public street and any such building shall be located not less than twenty five feet (25') from any side or rear lot line.

Educational institution.

Fruit or vegetable stand for fruit or vegetables produced only on the premises.

Golf course, except miniature golf course.

Home occupation.

Horses for private use only; and provided, that not more than two (2) horses may be kept for each one acre within any lot.

Household pets. If any individual property owner or renter requests more than two (2) dogs, a regulatory permit provided by animal control services must be obtained.

Parking lot accessory to uses permitted in this zone.

Private park, playground or recreation area, but not including privately owned commercial amusement business.

Public building, public park, recreation grounds and associated buildings.

Single-family dwellings and guest homes.

Temporary buildings or use incidental to construction work. Such building shall be removed upon completion or abandonment of the construction work. (Ord. 762, 7-6-2010)

**10-8-5: SITE DEVELOPMENT STANDARDS:**

	<b>Permitted Uses</b>	<b>Permitted And Conditional Uses Requiring 2 Acres Minimum</b>
Minimum lot area	40,000 square feet	2 acres
Minimum lot width	150 feet	150 feet
Minimum yard setbacks:		
Front	30 feet	30 feet
Side dwelling	10 feet with total width of 2 side yards not less than 24 feet	
Other main building	20 feet each side	20 feet each side
Accessory building side setback	10 feet from side property line except 1 foot if located at least 6 feet in rear of main building and shall be at least 20 feet from main building on adjacent lots	
Side; facing street on corner lot	20 feet	20 feet
Rear main building	30 feet	30 feet
Accessory building rear setback	10 feet where accessory building rears on side yard of adjacent corner lot or 1 foot from rear property line if located 6 feet from rear of main building provided that the structure be at least 20 feet from main building on adjacent lot	
	If a dwelling has an existing detached accessory building in the rear yard, and the property owner wants to add on to the dwelling (after fire department review); the new addition must be a minimum of 8 feet from the accessory building, and the new addition shall meet the minimum rear yard requirements. The opposing side yard must meet minimum side yard requirements and be open at all times to rear yard access	
Building height:		
Minimum	1 story	1 story
Maximum	2 <sup>1</sup> / <sub>2</sub> stories or 35 feet	2 <sup>1</sup> / <sub>2</sub> stories or 35 feet

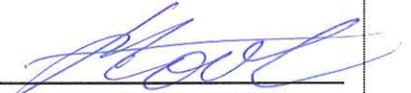
(Ord. 762, 7-6-2010)

General Plan Guidance (Section Reference)

Listed as "Institutional" use on the Land Use Master Plan.

Legal Comments - City Attorney

Staff or Commission concerns need to be addressed  
+ completed before a final given

  
Steve Brooks, Attorney

Administrative Comments - City Administrator

Rodger Worthen, City  
Administrator

## DEPARTMENTAL STAFF REPORTS – 6/5/2015 to 6/8/2015

**From:** Shawn Douglas  
**Sent:** Mon 6/8/2015 2:55 PM  
**To:** Mike Eggett  
**Subject:** Good Foundations

Mike, I still have a concern on how the storm water on this redevelopment will be handled. I would be okay with the planning commission approving it, with the stipulation they satisfy the requirements in the storm water ordinance. Thanks. sd

**From:** Shawn Douglas  
**Sent:** Fri 6/5/2015 9:27 AM and 10:28 AM  
**To:** Mike Eggett  
**Subject:** RE: Good Foundations Addition Plans and Specifications

Mike, I don't see anything on the plans that shows they would be upgrading their storm water system which is required by our ordinance during a redevelopment. I also haven't see them put in the items shown in their storm water prevention plan.

Mike, they should probably be looking at some type of oil water separator and detention on the storm water. Thanks. sd

Shawn Douglas

Public Works Director  
801/394/5541 ext.1217  
[Sdouglas@rivedalecity.com](mailto:Sdouglas@rivedalecity.com)



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**From:** Matt Hennessy – Fire Department  
**Sent:** Sun 6/7/2015 10:52 PM  
**To:** Mike Eggett  
**Cc:** Randy Koger  
**Subject:** RE: 4562 S 1150 W Lot

Mike,  
I have spoken with Randy Koger about the remodel and I echo Randy's concerns with the turning radius. I believe this can be corrected by removing a parking stall or two if needed. Randy is aware of our needs and can make the recommendation regarding this issue so this process can be expedited if needed as he is in the office a little more than I am. Let me know if you need anything further, Thanks.

## Matthew Hennessy

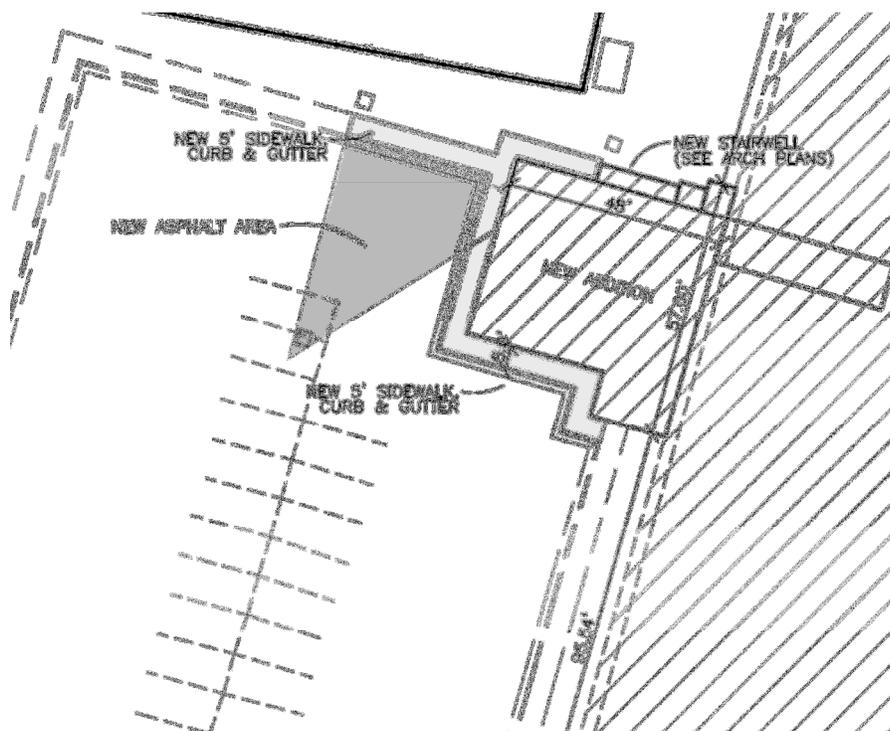
Training Officer  
Riverdale Fire Department  
Office: 801-394-7481  
Cell: 801-791-6402

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**From:** Randy Koger  
**Sent:** Friday, June 05, 2015 11:53 AM  
**To:** Mike Eggett  
**Cc:** Matt Hennessy  
**Subject:** RE: Good Foundation Addition Plans and Specifications

Mike

Below is the area that Chief Hennessy and myself are most concerned about on the site plan. I would also ask that we require that this area be marked as fire lane so we do not have people parking past the stalls. I know that if it not marked they will park there.



503.1.2 Additional access.

The fire code official is authorized to require more than one fire apparatus access road based on the potential for impairment of a single road by vehicle congestion, condition of terrain, climatic conditions or other factors that could limit access.

## 503.2 Specifications.

Fire apparatus access roads shall be installed and arranged in accordance with Sections 503.2.1 through 503.2.8.

### 503.2.1 Dimensions.

Fire apparatus access roads shall have an unobstructed width of not less than 20 feet (6096 mm), exclusive of shoulders, except for approved security gates in accordance with Section 503.6, and an unobstructed vertical clearance of not less than 13 feet 6 inches (4115 mm).

### 503.2.2 Authority.

The fire code official shall have the authority to require an increase in the minimum access widths where they are inadequate for fire or rescue operations.

### 503.2.3 Surface.

Fire apparatus access roads shall be designed and maintained to support the imposed loads of fire apparatus and shall be surfaced so as to provide all-weather driving capabilities.

### **503.2.4 Turning radius.**

**The required turning radius of a fire apparatus access road shall be determined by the fire code official.**

### 503.2.5 Dead ends.

Dead-end fire apparatus access roads in excess of 150 feet (45 720 mm) in length shall be provided with an approved area for turning around fire apparatus.

### 503.4 Obstruction of fire apparatus access roads.

Fire apparatus access roads shall not be obstructed in any manner, including the parking of vehicles. The minimum widths and clearances established in Section 503.2.1 shall be maintained at all times.

Randy S. Koger

Fire Inspector/Code Enforcement Officer

Riverdale City

801-436-1241

[rkoger@riverdalecity.com](mailto:rkoger@riverdalecity.com)

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**From:** Casey Warren – Police Department Lieutenant

**Sent:** Fri 6/5/2015 11:14 AM

**To:** Mike Eggett

**Subject:** RE: Good Foundations Addition Plans and Specifications

I reviewed the plans on behalf of the police department and I do not see any concerns.

Sergeant Casey Warren

Sent from my iPhone

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Mike Eggett Comments – Community Development Review of Zoning

- Lot size requirement of 40,000 square feet is met
- Frontage requirement of 150 feet is met
- Setbacks for main structure:
  - o 30 foot front appears to be met, no change to front of current building
  - o 20 foot side is met on south side; 20 foot side on north side appears to be met in back northwestern corner of addition footprint; **however, it is the responsibility of Good Foundations Academy and the contractor to make sure the building is located a minimum 20 foot side yard setback distance from the surveyed property line (which is also the fence line to the north along the Witmer Family property);** distance numbers not shown on drawings (see attached survey map image for more about this matter)
  - o 30 foot rear appears to be met but distance number not shown
- Height maximum for main structure is 2½ stories or 35 feet; proposed building height of addition structure is 28 feet

**10-9a-305 Other entities required to conform to municipality's land use ordinances -- Exceptions -- School districts and charter schools -- Submission of development plan and schedule.**

(1)

- (a) Each county, municipality, school district, charter school, local district, special service district, and political subdivision of the state shall conform to any applicable land use ordinance of any municipality when installing, constructing, operating, or otherwise using any area, land, or building situated within that municipality.
- (b) In addition to any other remedies provided by law, when a municipality's land use ordinance is violated or about to be violated by another political subdivision, that municipality may institute an injunction, mandamus, abatement, or other appropriate action or proceeding to prevent, enjoin, abate, or remove the improper installation, improvement, or use.

(2)

(a) Except as provided in Subsection (3), a school district or charter school is subject to a municipality's land use ordinances.

(b)

(i) Notwithstanding Subsection (3), a municipality may:

(A) subject a charter school to standards within each zone pertaining to setback, height, bulk and massing regulations, off-site parking, curb cut, traffic circulation, and construction staging; and

(B) impose regulations upon the location of a project that are necessary to avoid unreasonable risks to health or safety, as provided in Subsection (3)(f).

(ii) The standards to which a municipality may subject a charter school under Subsection (2)(b)(i) shall be objective standards only and may not be subjective.

(iii) Except as provided in Subsection (7)(d), the only basis upon which a municipality may deny or withhold approval of a charter school's land use application is the charter school's failure to comply with a standard imposed under Subsection (2)(b)(i).

(iv) Nothing in Subsection (2)(b)(iii) may be construed to relieve a charter school of an obligation to comply with a requirement of an applicable building or safety code to which it is otherwise obligated to comply.

(3) A municipality may not:

(a) impose requirements for landscaping, fencing, aesthetic considerations, construction methods or materials, additional building inspections, municipal building codes, building use for educational purposes, or the placement or use of temporary classroom facilities on school property;

(b) except as otherwise provided in this section, require a school district or charter school to participate in the cost of any roadway or sidewalk, or a study on the impact of a school on a roadway or sidewalk, that is not reasonably necessary for the safety of school children and not located on or contiguous to school property, unless the roadway or sidewalk is required to connect an otherwise isolated school site to an existing roadway;

(c) require a district or charter school to pay fees not authorized by this section;

(d) provide for inspection of school construction or assess a fee or other charges for inspection, unless the school district or charter school is unable to provide for inspection by an inspector, other than the project architect or contractor, who is qualified under criteria established by the state superintendent;

(e) require a school district or charter school to pay any impact fee for an improvement project unless the impact fee is imposed as provided in Title 11, Chapter 36a, Impact Fees Act;

- (f) impose regulations upon the location of an educational facility except as necessary to avoid unreasonable risks to health or safety; or
- (g) for a land use or a structure owned or operated by a school district or charter school that is not an educational facility but is used in support of providing instruction to pupils, impose a regulation that:
  - (i) is not imposed on a similar land use or structure in the zone in which the land use or structure is approved; or
  - (ii) uses the tax exempt status of the school district or charter school as criteria for prohibiting or regulating the land use or location of the structure.
- (4) Subject to Section 53A-20-108, a school district or charter school shall coordinate the siting of a new school with the municipality in which the school is to be located, to:
  - (a) avoid or mitigate existing and potential traffic hazards, including consideration of the impacts between the new school and future highways; and
  - (b) maximize school, student, and site safety.
- (5) Notwithstanding Subsection (3)(d), a municipality may, at its discretion:
  - (a) provide a walk-through of school construction at no cost and at a time convenient to the district or charter school; and
  - (b) provide recommendations based upon the walk-through.
- (6)
  - (a) Notwithstanding Subsection (3)(d), a school district or charter school shall use:
    - (i) a municipal building inspector;
    - (ii)
      - (A) for a school district, a school district building inspector from that school district; or
      - (B) for a charter school, a school district building inspector from the school district in which the charter school is located; or
    - (iii) an independent, certified building inspector who is:
      - (A) not an employee of the contractor;
      - (B) approved by:
        - (I) a municipal building inspector; or
        - (II)
          - (Aa) for a school district, a school district building inspector from that school district; or
          - (Bb) for a charter school, a school district building inspector from the school district in which the charter school is located; and
      - (C) licensed to perform the inspection that the inspector is requested to perform.
  - (b) The approval under Subsection (6)(a)(iii)(B) may not be unreasonably withheld.
  - (c) If a school district or charter school uses a school district or independent building inspector under Subsection (6)(a)(ii) or (iii), the school district or charter school shall submit to the state superintendent of public instruction and municipal building official, on a monthly basis during construction of the school building, a copy of each inspection certificate regarding the school building.
- (7)
  - (a) A charter school shall be considered a permitted use in all zoning districts within a municipality.
  - (b) Each land use application for any approval required for a charter school, including an application for a building permit, shall be processed on a first priority basis.
  - (c) Parking requirements for a charter school may not exceed the minimum parking requirements for schools or other institutional public uses throughout the municipality.

- (d) If a municipality has designated zones for a sexually oriented business, or a business which sells alcohol, a charter school may be prohibited from a location which would otherwise defeat the purpose for the zone unless the charter school provides a waiver.
- (e)
  - (i) A school district or a charter school may seek a certificate authorizing permanent occupancy of a school building from:
    - (A) the state superintendent of public instruction, as provided in Subsection 53A-20-104(3), if the school district or charter school used an independent building inspector for inspection of the school building; or
    - (B) a municipal official with authority to issue the certificate, if the school district or charter school used a municipal building inspector for inspection of the school building.
  - (ii) A school district may issue its own certificate authorizing permanent occupancy of a school building if it used its own building inspector for inspection of the school building, subject to the notification requirement of Subsection 53A-20-104(3)(a)(ii).
  - (iii) A charter school may seek a certificate authorizing permanent occupancy of a school building from a school district official with authority to issue the certificate, if the charter school used a school district building inspector for inspection of the school building.
  - (iv) A certificate authorizing permanent occupancy issued by the state superintendent of public instruction under Subsection 53A-20-104(3) or a school district official with authority to issue the certificate shall be considered to satisfy any municipal requirement for an inspection or a certificate of occupancy.
- (8)
  - (a) A specified public agency intending to develop its land shall submit to the land use authority a development plan and schedule:
    - (i) as early as practicable in the development process, but no later than the commencement of construction; and
    - (ii) with sufficient detail to enable the land use authority to assess:
      - (A) the specified public agency's compliance with applicable land use ordinances;
      - (B) the demand for public facilities listed in Subsections 11-36a-102(16)(a), (b), (c), (d), (e), and (g) caused by the development;
      - (C) the amount of any applicable fee described in Section 10-9a-510;
      - (D) any credit against an impact fee; and
      - (E) the potential for waiving an impact fee.
  - (b) The land use authority shall respond to a specified public agency's submission under Subsection (8)(a) with reasonable promptness in order to allow the specified public agency to consider information the municipality provides under Subsection (8)(a)(ii) in the process of preparing the budget for the development.
- (9) Nothing in this section may be construed to:
  - (a) modify or supersede Section 10-9a-304; or
  - (b) authorize a municipality to enforce an ordinance in a way, or enact an ordinance, that fails to comply with Title 57, Chapter 21, Utah Fair Housing Act, the federal Fair Housing Amendments Act of 1988, 42 U.S.C. Sec. 3601 et seq., the Americans with Disabilities Act of 1990, 42 U.S.C. 12102, or any other provision of federal law.

Amended by Chapter 200, 2013 General Session

89-9L

GFA ELEMENTARY SUBDIVISION
A PART OF THE NORTHEAST QUARTER OF SECTION 13, T5N, R2W AND A PART OF THE NORTH-WEST QUARTER OF SECTION 18, T5N, R1W, S.L.B. AND M.
RIVERDALE CITY, WEBER COUNTY, UTAH
OCTOBER, 2014

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY...

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, CHRISTIAN HERITAGE SCHOOL, PRESIDENT OF GOOD FOUNDATIONS ACADEMY, A UTAH NON-PROFIT CORPORATION...

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAID TRACT INTO LOTS AND STREETS AND HIGHWAYS AND WE DO THIS WITH THE FOLLOWING INTENT AND PURPOSE:

\* OWNER - Christian Heritage School Association, Inc.
In the County of Weber, State of Utah, Subscribed and sworn to before me this 7th day of November, 2014.

TAM P. VINCH
Weber Public & State of Utah
Commissioner & Recorder
COMM EXP 02-20-2015

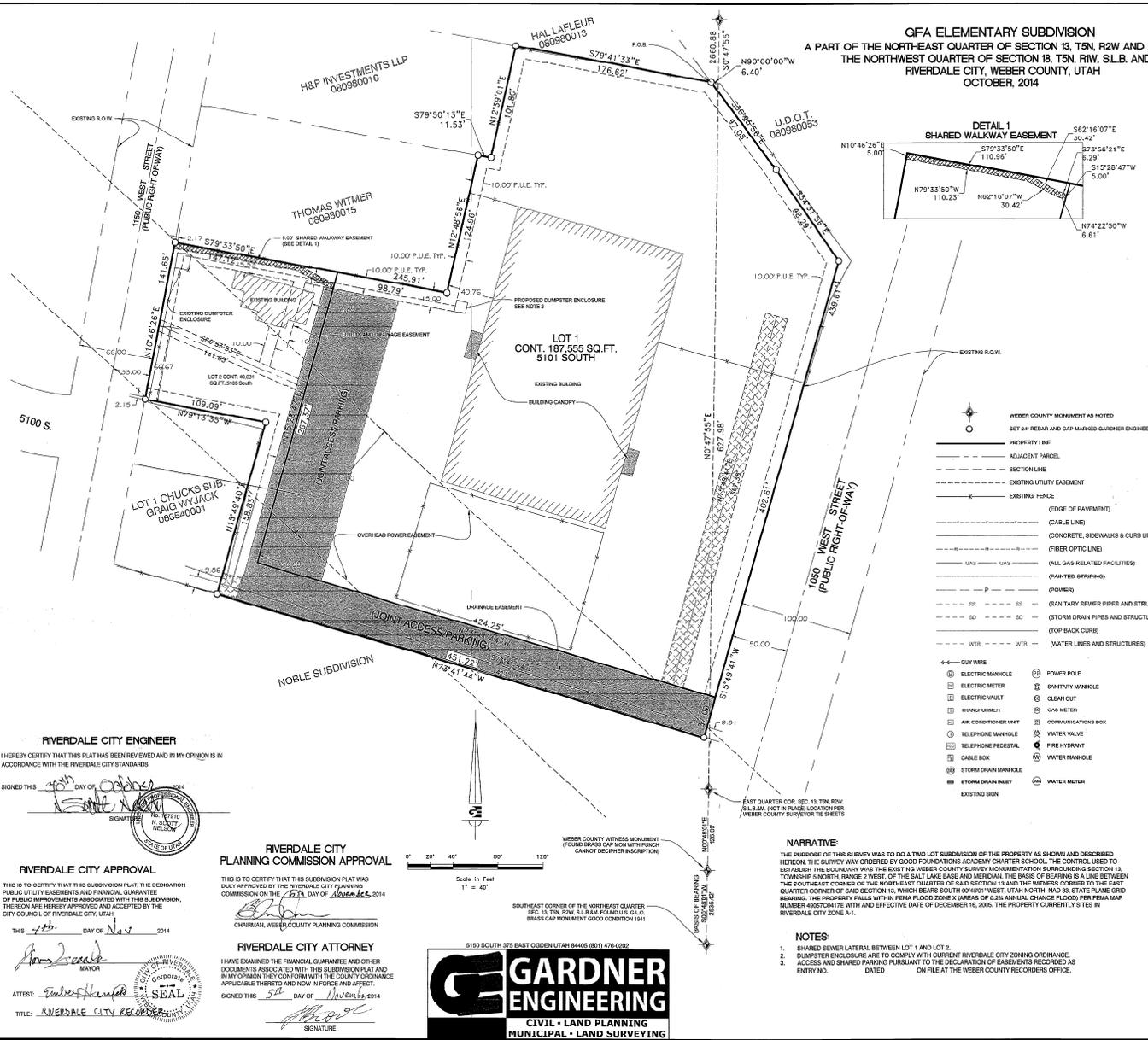
ACKNOWLEDGMENT
I, KIM H. WHITNEY do hereby certify that I am a registered professional land surveyor in the State of Utah...

OWNER: CHRISTIAN HERITAGE SCHOOL
DEVELOPER: GOOD FOUNDATIONS ACADEMY
RIVERDALE UT 84405

SURVEYOR'S CERTIFICATE
I, KIM H. WHITNEY DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH...

NOTES
1. SHARED SEWER LATERAL BETWEEN LOT 1 AND LOT 2.
2. DUMPSTER ENCLOSURE ARE TO COMPLY WITH CURRENT RIVERDALE CITY ZONING ORDINANCE.

COUNTY RECORDER
ERNEST D. ROWLEY
COUNTY RECORDER
DEPUTY



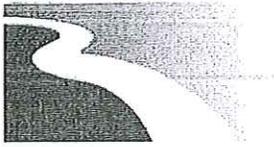
RIVERDALE CITY ENGINEER
I HEREBY CERTIFY THAT THIS PLAN HAS BEEN REVIEWED AND IN MY OPINION IS IN ACCORDANCE WITH THE RIVERDALE CITY STANDARDS.
SIGNED THIS 10th DAY OF October, 2014.

RIVERDALE CITY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN WAS DULY APPROVED BY THE RIVERDALE CITY PLANNING COMMISSION ON THE 6th DAY OF November, 2014.

GARDNER ENGINEERING
CIVIL - LAND PLANNING
MUNICIPAL - LAND SURVEYING

76-63
Additional stamps and signatures at the bottom of the page.





# Riverdale City

Community Development  
4600 So. Weber River Drive  
Riverdale, Utah 84405

## RIVERDALE CITY PLANNING COMMISSION APPLICATION FOR COMMERCIAL ~~SUBDIVISION~~ SITE PLAN APPROVAL AMENDMENT

CASE NO: 2015-02 DATE SUBMITTED: 6-5-2015  
 APPLICANT'S NAME: GOOD FOUNDATIONS ACADEMY  
 ADDRESS: 5101 S. 1050 WEST  
 PHONE: 801-393-2950 TAX I.D. NO: 36-4664197  
 ADDRESS OF SITE: 5101 S. 1050 WEST  
 APPLICANT'S INTEREST: CONSTRUCTION / REMODEL

Application is hereby made to the Riverdale City Planning Commission requesting that a commercial <sup>site plan amendment</sup> subdivision consisting of 1 <sup>amended</sup> lots be approved on 15,000 sf of property in the A-1 Agricultural zone in accordance with the attached site plan.

Brend Petersen  
Signature of Applicant

Brent Petersen  
Signature of Property Owner

I authorize PECK/ORMSBY to act as my representative in all matters relating to this application.

Brent Petersen  
Signature of Property Owner

NOTE: A fee will be charged at the time the site plan is submitted for review - \$50 per lot/unit  
 Fee: \$ 50.00 Date paid: 6-5-2015

Planning Commission set public hearing: Yes  No  Date of Public Hearing: \_\_\_\_\_

Planning Commission scheduled to hear this application for site plan approval on:

Date: \_\_\_\_\_ Decision of Commission: \_\_\_\_\_

City Council scheduled to hear this application for site plan approval on:

Date: \_\_\_\_\_ Decision of Council: \_\_\_\_\_



Riverdale City  
 4600 South Weber River Drive  
 Riverdale, UT 84405  
 801-394-5541

XBP Confirmation Number: 9069149

Transaction detail for payment to Riverdale City.		Date: 06/05/2015 - 10:45:31 AM	
Transaction Number: 37773030PT Visa — XXXX-XXXX-XXXX-7899 Status: <i>Successful</i>			
Account #	Item	Quantity	Item Amount
GOOD FOUNDATIONS	PlanDev Review	1	\$50.00

**TOTAL: \$50.00**

**Billing Information**  
 KRAIG B STEFFENSEN  
 , 84003

Transaction taken by: rboman

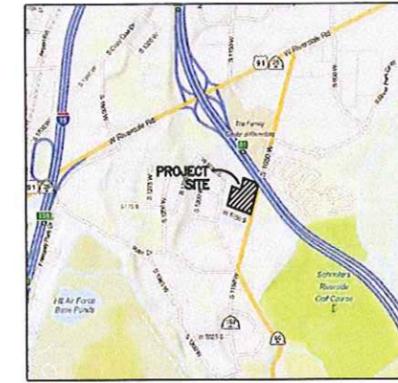
**Project Narrative/Notes/Revisions**

1) 3/25/15 TH - COMPLETED DESIGN FOR CLIENT REVIEW.

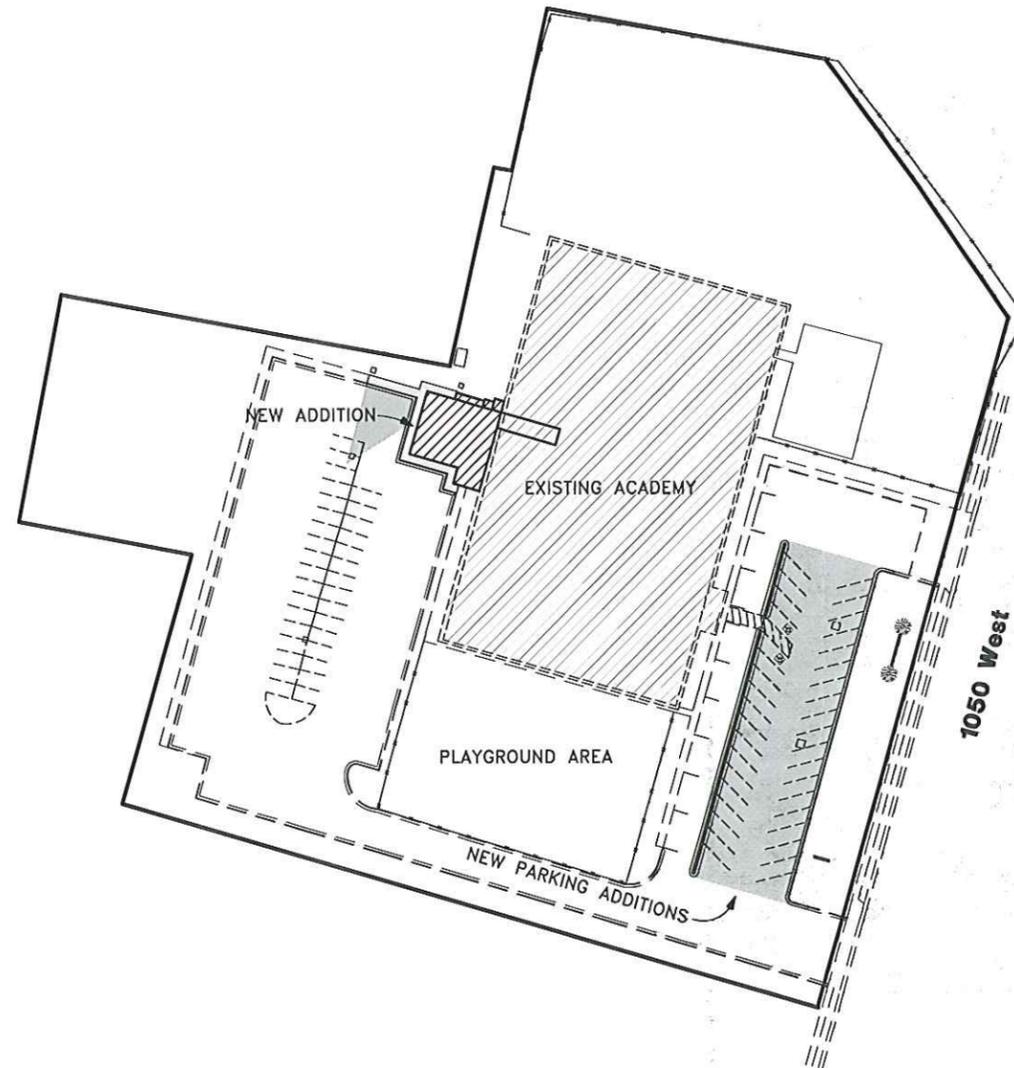
# GOOD FOUNDATIONS ACADEMY

## Improvement Plans

CITY OF RIVERDALE, WEBER COUNTY, UT.  
MARCH 2015

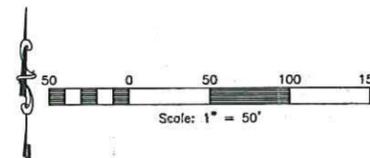


**Vicinity Map**  
NOT TO SCALE



**Sheet Index**

- Sheet 1 - Cover/Index Sheet
- Sheet 2 - Notes/Legend/Street Cross-Section
- Sheet 3 - Existing Site/Demolition Plan
- Sheet 4 - Proposed Site Plan
- Sheet 5 - Grading/Utility Plan
- Sheet 6 - Storm Water Pollution Prevention Plan Exhibit
- Sheet 7 - Storm Water Pollution Prevention Plan Details

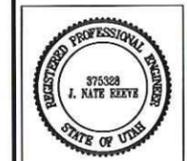


**Reeve & Associates, Inc.**  
 920 CHAMBERS STREET, SUITE 14, OGDEN, UTAH 84403  
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 LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS  
 TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

REVISIONS	DATE	DESCRIPTION

**GOOD FOUNDATIONS ACADEMY**  
 RIVERDALE, WEBER COUNTY, UTAH

**Cover/Index Sheet**



**Engineer's Notice To Contractors**  
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED FROM AVAILABLE INFORMATION PROVIDED BY OTHERS. THE LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE CONFIRMED IN THE FIELD BY THE CONTRACTOR, SO THAT ANY NECESSARY ADJUSTMENT CAN BE MADE IN ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR IS REQUIRED TO CONTACT THE UTILITY COMPANIES AND TAKE DUE PRECAUTIONARY MEASURE TO PROTECT ANY UTILITY LINES SHOWN, AND ANY OTHER LINES OBTAINED BY THE CONTRACTOR'S RESEARCH, AND OTHERS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

**Developer Contact:**  
 Steve Peterson  
 Case, Lowe & Hart Inc.  
 2484 Washington Blvd. Ste. 510  
 Ogden, UT 84401  
 PH: (801) 399-5821

Blue Stokes Location Center  
**Call Toll Free 1-800-662-4111**  
 Two Working Days Before You Dig

**Project Info.**  
 Engineer: T.HUNT  
 Drafter: T.PRIDEMORE  
 Begin Date: 3-24-15  
 Name: GOOD FOUNDATIONS ACADEMY  
 Number: 6528-01

Sheet **7**  
**1** Sheets

**General Notes:**

- ALL CONSTRUCTION MUST STRICTLY FOLLOW THE STANDARDS AND SPECIFICATIONS SET FORTH BY: GOVERNING UTILITY MUNICIPALITY, GOVERNING CITY OR COUNTY (IF UN-INCORPORATED), INDIVIDUAL PROJECT MANIFESTATIONS, AMERICAN PUBLIC WORKS ASSOCIATION (APWA), AND THE DESIGN ENGINEER. THE ORDER LISTED ABOVE IS ARRANGED BY SENIORITY. IF A CONSTRUCTION PRACTICE IS NOT SPECIFIED BY ANY OF THE LISTED SOURCES, CONTRACTOR MUST CONTACT DESIGN ENGINEER FOR DIRECTION.
- CONTRACTOR TO STRICTLY FOLLOW GEOTECHNICAL RECOMMENDATIONS FOR THIS PROJECT. ALL GRADING INCLUDING BUT NOT LIMITED TO CUT, FILL, COMPACTION, ASPHALT SECTION, SUBBASE, TRENCH EXCAVATION/BACKFILL, SITE GRUBBING, RETAINING WALLS AND FOOTINGS MUST BE COORDINATED DIRECTLY WITH THE PROJECT GEOTECHNICAL ENGINEER.
- TRAFFIC CONTROL, STRIPING & SIGNAGE TO CONFORM TO CURRENT GOVERNING AGENCIES TRANSPORTATION ENGINEER'S MANUAL AND MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- ANY AREA OUTSIDE THE LIMIT OF WORK THAT IS DISTURBED SHALL BE RESTORED TO ITS ORIGINAL CONDITION AT NO COST TO OWNER.
- CONSULT ALL OF THE DRAWINGS AND SPECIFICATIONS FOR COORDINATION REQUIREMENTS BEFORE COMMENCING CONSTRUCTION.
- AT ALL LOCATIONS WHERE EXISTING PAVEMENT ABUTS NEW CONSTRUCTION, THE EDGE OF THE EXISTING PAVEMENT SHALL BE SAWCUT TO A CLEAN, SMOOTH EDGE.
- ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE MOST RECENT, ADOPTED EDITION OF ADA ACCESSIBILITY GUIDELINES.
- PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED THOROUGHLY REVIEWED PLANS AND OTHER DOCUMENTS APPROVED BY ALL OF THE PERMITTING AUTHORITIES.
- CONTRACTOR IS RESPONSIBLE FOR SCHEDULING AND NOTIFYING ENGINEER OR INSPECTING AUTHORITY 48 HOURS IN ADVANCE OF COVERING UP ANY PHASE OF CONSTRUCTION REQUIRING OBSERVATION.
- ANY WORK IN THE PUBLIC RIGHT-OF-WAY WILL REQUIRE PERMITS FROM THE APPROPRIATE CITY, COUNTY OR STATE AGENCY CONTROLLING THE ROAD, INCLUDING OBTAINING REQUIRED INSPECTIONS.
- ALL DIMENSIONS, GRADES & UTILITY DESIGNS SHOWN ON THE PLANS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY PLAN OR GRADE CHANGES.
- CONTRACTOR MUST VERIFY ALL EXISTING CONDITIONS BEFORE BIDDING AND BRING UP ANY QUESTIONS BEFOREHAND.
- SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH BY THE GEOTECHNICAL ENGINEER.
- CATCH SLOPES SHALL BE GRADED AS SPECIFIED ON GRADING PLANS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FLAGGING, CAUTION SIGNS, LIGHTS, BARRICADES, FLAGMEN, AND ALL OTHER DEVICES NECESSARY FOR PUBLIC SAFETY.
- CONTRACTOR SHALL, AT THE TIME OF BIDDING AND THROUGHOUT THE PERIOD OF THE CONTRACT, BE LICENSED IN THE STATE WHERE THE PROJECT IS LOCATED AND SHALL BE BONDBLE FOR AN AMOUNT EQUAL TO OR GREATER THAN THE AMOUNT BID AND TO DO THE TYPE OF WORK CONTEMPLATED IN THE PLANS AND SPECIFICATIONS. CONTRACTOR SHALL BE SKILLED AND REGULARLY ENGAGED IN THE GENERAL CLASS AND TYPE OF WORK CALLED FOR IN THE PLANS AND SPECIFICATIONS.
- CONTRACTOR SHALL INSPECT THE SITE OF THE WORK PRIOR TO BIDDING TO SATISFY HIMSELF BY PERSONAL EXAMINATION OR BY SUCH OTHER MEANS AS HE MAY PREFER OF THE LOCATIONS OF THE PROPOSED WORK AND OF THE ACTUAL CONDITIONS OF AND AT THE SITE OF WORK. DURING THE COURSE OF HIS EXAMINATION, A BIDDER FINDS FACTS OR CONDITIONS WHICH APPEAR TO HIM TO BE IN CONFLICT WITH THE LETTER OR SPIRIT OF THE PROJECT PLANS AND SPECIFICATIONS, HE SHALL CONTACT THE ENGINEER FOR ADDITIONAL INFORMATION AND EXPLANATION BEFORE SUBMITTING HIS BID. SUBMISSION OF A BID BY THE CONTRACTOR SHALL CONSTITUTE ACKNOWLEDGMENT THAT, IF AWARDED THE CONTRACT, HE HAS RELIED AND IS RELYING ON HIS OWN EXAMINATION OF (1) THE SITE OF THE WORK, (2) ACCESS TO THE SITE, AND (3) ALL OTHER DATA AND MATTERS REQUISITE TO THE FULFILLMENT OF THE WORK AND ON HIS OWN KNOWLEDGE OF EXISTING FACILITIES ON AND IN THE VICINITY OF THE SITE OF THE WORK TO BE CONSTRUCTED UNDER THIS CONTRACT. THE INFORMATION PROVIDED BY THE ENGINEER IS NOT INTENDED TO BE A SUBSTITUTE FOR, OR A SUPPLEMENT TO, THE INDEPENDENT VERIFICATION BY THE CONTRACTOR TO THE EXTENT SUCH INDEPENDENT INVESTIGATION OF SITE CONDITIONS IS DEEMED NECESSARY OR DESIRABLE BY THE CONTRACTOR. CONTRACTOR SHALL ACKNOWLEDGE THAT HE HAS NOT RELIED SOLELY UPON OWNER- OR ENGINEER-FURNISHED INFORMATION REGARDING SITE CONDITIONS IN PREPARING AND SUBMITTING HIS BID.
- CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL WATER, POWER, SANITARY FACILITIES AND TELEPHONE SERVICES AS REQUIRED FOR THE CONTRACTOR'S USE DURING CONSTRUCTION.
- CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT PRIOR WRITTEN AUTHORIZATION FROM THE OWNER, ENGINEER, AND/OR GOVERNING AGENCIES.
- CONTRACTOR SHALL EXERCISE DUE CAUTION AND SHALL CAREFULLY PRESERVE BENCH MARKS, CONTROL POINTS, REFERENCE POINTS AND ALL SURVEY STAKES, AND SHALL BEAR ALL EXPENSES FOR REPLACEMENT AND/OR ERRORS CAUSED BY THEIR UNNECESSARY LOSS OR DISTURBANCE.
- CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOBSITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ADEQUATELY SCHEDULING INSPECTION AND TESTING OF ALL FACILITIES CONSTRUCTED UNDER THIS CONTRACT. ALL TESTING SHALL CONFORM TO THE REGULATORY AGENCY'S STANDARD SPECIFICATIONS. ALL TESTING AND INSPECTION SHALL BE PAID FOR BY THE OWNER; ALL RE-TESTING AND/OR RE-INSPECTION SHALL BE PAID FOR BY THE CONTRACTOR.
- IF EXISTING IMPROVEMENTS NEED TO BE DISTURBED AND/OR REMOVED FOR THE PROPER PLACEMENT OF IMPROVEMENTS TO BE CONSTRUCTED BY THESE PLANS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING IMPROVEMENTS FROM DAMAGE. COST OF REPLACING OR REPAIRING EXISTING IMPROVEMENTS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR ITEMS REQUIRING REMOVAL AND/OR REPLACEMENT. THERE WILL BE NO EXTRA COST DUE TO THE CONTRACTOR FOR REPLACING OR REPAIRING EXISTING IMPROVEMENTS.
- WHENEVER EXISTING FACILITIES ARE REMOVED, DAMAGED, BROKEN, OR CUT IN THE INSTALLATION OF THE WORK COVERED BY THESE PLANS OR SPECIFICATIONS, SAID FACILITIES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE WITH MATERIALS EQUAL TO OR BETTER THAN THE MATERIALS USED IN THE ORIGINAL EXISTING FACILITIES. THE FINISHED PRODUCT SHALL BE SUBJECT TO THE APPROVAL OF THE OWNER, THE ENGINEER, AND THE RESPECTIVE REGULATORY AGENCY.
- CONTRACTOR SHALL MAINTAIN A NEATLY MARKED SET OF FULL-SIZE AS-BUILT RECORD DRAWINGS SHOWING THE FINAL LOCATION AND LAYOUT OF ALL STRUCTURES AND OTHER FACILITIES. AS-BUILT RECORD DRAWINGS SHALL REFLECT CHANGE ORDERS, ACCOMMODATIONS, AND ADJUSTMENTS TO ALL IMPROVEMENTS CONSTRUCTED. WHERE NECESSARY, SUPPLEMENTAL DRAWINGS SHALL BE PREPARED AND SUBMITTED BY THE CONTRACTOR. PRIOR TO ACCEPTANCE OF THE PROJECT, THE CONTRACTOR SHALL DELIVER TO THE ENGINEER ONE SET OF NEATLY MARKED AS-BUILT RECORD DRAWINGS SHOWING THE INFORMATION REQUIRED ABOVE. AS-BUILT RECORD DRAWINGS SHALL BE REVIEWED AND THE COMPLETE AS-BUILT RECORD DRAWING SET SHALL BE CURRENT WITH ALL CHANGES AND DEVIATIONS REDLINED AS A PRECONDITION TO THE FINAL PROGRESS PAYMENT APPROVAL AND/OR FINAL ACCEPTANCE.
- WHERE THE PLANS OR SPECIFICATIONS DESCRIBE PORTIONS OF THE WORK IN GENERAL TERMS BUT NOT IN COMPLETE DETAIL, IT IS UNDERSTOOD THAT ONLY THE BEST GENERAL PRACTICE IS TO PREVAIL AND THAT ONLY MATERIALS AND WORKMANSHIP OF THE HIGHEST QUALITY ARE TO BE USED.
- CONTRACTOR SHALL BE SKILLED AND REGULARLY ENGAGED IN THE GENERAL CLASS AND TYPE OF WORK CALLED FOR IN THE PROJECT PLANS AND SPECIFICATIONS. THEREFORE, THE OWNER IS RELYING UPON THE EXPERIENCE AND EXPERTISE OF THE CONTRACTOR. PRICES PROVIDED WITHIN THE CONTRACT DOCUMENTS SHALL INCLUDE ALL LABOR AND MATERIALS NECESSARY AND PROPER FOR THE WORK CONTEMPLATED AND THAT THE WORK BE COMPLETED IN ACCORDANCE WITH THE TRUE INTENT AND PURPOSE OF THESE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE COMPETENT, KNOWLEDGEABLE AND HAVE SPECIAL SKILLS IN THE NATURE, EXTENT AND INHERENT CONDITIONS OF THE WORK TO BE PERFORMED. CONTRACTOR SHALL ALSO ACKNOWLEDGE THAT THERE ARE CERTAIN PECULIAR AND INHERENT CONDITIONS EXISTENT IN THE CONSTRUCTION OF THE PARTICULAR FACILITIES WHICH MAY CREATE, DURING THE CONSTRUCTION PROGRAM, UNUSUAL OR UNSAFE CONDITIONS HAZARDOUS TO PERSONS, PROPERTY AND THE ENVIRONMENT. CONTRACTOR SHALL BE AWARE OF SUCH PECULIAR RISKS AND HAVE THE SKILL AND EXPERIENCE TO FORESEE AND TO ADOPT PROTECTIVE MEASURES TO ADEQUATELY AND SAFELY PERFORM THE CONSTRUCTION WORK WITH RESPECT TO SUCH HAZARDS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL STRIPING AND/OR PAVEMENT MARKINGS NECESSARY TO THE EXISTING STRIPING INTO FUTURE STRIPING. METHOD OF REMOVAL SHALL BE BY GRINDING OR SANDBLASTING.
- CONTRACTOR SHALL PROVIDE ALL SHORING, BRACING, SLOPING OR OTHER PROVISIONS NECESSARY TO PROTECT WORKMEN FOR ALL AREAS TO BE EXCAVATED TO A DEPTH OF 4 FEET OR MORE. FOR EXCAVATIONS 4 FEET OR MORE IN DEPTH, THE CONTRACTOR SHALL COMPLY WITH LOCAL, STATE AND NATIONAL SAFETY CODES, ORDINANCES, OR REQUIREMENTS FOR EXCAVATION AND TRENCHES.
- ALL EXISTING GATES AND FENCES TO REMAIN UNLESS OTHERWISE NOTED ON PLANS. PROTECT ALL GATES AND FENCES FROM DAMAGE

**Utility Notes:**

- CONTRACTOR SHALL COORDINATE LOCATION OF NEW "DRY UTILITIES" WITH THE APPROPRIATE UTILITY COMPANY, INCLUDING BUT NOT LIMITED TO: TELEPHONE SERVICE, GAS SERVICE, CABLE, POWER, INTERNET.
- EXISTING UTILITIES HAVE BEEN SHOWN ON THE PLANS USING A COMBINATION OF ON-SITE SURVEYS (BY OTHERS). PRIOR TO COMMENCING ANY WORK, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HAVE EACH UTILITY COMPANY LOCATE IN THE FIELD, THEIR MAIN AND SERVICE LINES 48 HOURS IN ADVANCE OF PERFORMING ANY EXCAVATION WORK. THE CONTRACTOR SHALL RECORD THE BLUE STAKES ORDER NUMBER AND FURNISH ORDER NUMBER TO OWNER AND ENGINEER PRIOR TO ANY EXCAVATION. IT WILL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO DIRECTLY CONTACT ANY OTHER UTILITY COMPANIES THAT ARE NOT MEMBERS OF BLUE STAKES. IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES SO THAT NO DAMAGE RESULTS TO THEM DURING THE PERFORMANCE OF THIS CONTRACT. ANY REPAIRS NECESSARY TO DAMAGED UTILITIES SHALL BE PAID FOR BY THE CONTRACTOR. THE CONTRACTOR SHALL BE REQUIRED TO COOPERATE WITH OTHER CONTRACTORS AND UTILITY COMPANIES INSTALLING NEW STRUCTURES, UTILITIES AND SERVICE TO THE PROJECT.
- CONTRACTOR SHALL POT HOLE ALL UTILITIES TO DETERMINE IF CONFLICTS EXIST PRIOR TO BEGINNING ANY EXCAVATION. NOTIFY ENGINEER OF ANY CONFLICTS. CONTRACTOR SHALL VERIFY LOCATION AND INVERTS OF EXISTING UTILITIES TO WHICH NEW UTILITIES WILL BE CONNECTED. PRIOR TO COMMENCING ANY EXCAVATION WORK THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES IN ACCORDANCE WITH THE REQUIRED PROCEDURES.
- CARE SHOULD BE TAKEN IN ALL EXCAVATIONS DUE TO POSSIBLE EXISTENCE OF UNRECORDED UTILITY LINES. EXCAVATION REQUIRED WITHIN PROXIMITY OF EXISTING UTILITY LINES SHALL BE DONE BY HAND. CONTRACTOR SHALL REPAIR ANY DAMAGE TO EXISTING UTILITY LINES OR STRUCTURES INCURRED DURING CONSTRUCTION OPERATIONS AT HIS EXPENSE.
- ALL VALVES AND MANHOLE COVERS SHALL BE RAISED OR LOWERED TO MEET FINISHED GRADE.
- CONTRACTOR SHALL CUT PIPES OFF FLUSH WITH THE INSIDE WALL OF THE BOX OR MANHOLE.
- CONTRACTOR SHALL GROUT AT CONNECTION OF PIPE TO BOX WITH NON-SHRINKING GROUT, INCLUDING PIPE VOIDS LEFT BY CUTTING PROCESS, TO A SMOOTH FINISH.
- CONTRACTOR SHALL GROUT WITH NON-SHRINK GROUT BETWEEN GRADE RINGS AND BETWEEN BOTTOM OF INLET LID FRAME AND TOP OF CONCRETE BOX.
- SILT AND DEBRIS IS TO BE CLEANED OUT OF ALL STORM DRAIN BOXES. CATCH BASINS ARE TO BE MAINTAINED IN A CLEANED CONDITION AS NEEDED UNTIL AFTER THE FINAL BOND RELEASE INSPECTION.
- CONTRACTOR SHALL CLEAN ASPHALT, TAR OR OTHER ADHESIVES OFF OF ALL MANHOLE LIDS AND INLET GRATES TO ALLOW ACCESS.
- EACH TRENCH SHALL BE EXCAVATED SO THAT THE PIPE CAN BE LAID TO THE ALIGNMENT AND GRADE AS REQUIRED. THE TRENCH WALL SHALL BE SO BRACED THAT THE WORKMEN MAY WORK SAFELY AND EFFICIENTLY. ALL TRENCHES SHALL BE DRAINED SO THE PIPE LAYING MAY TAKE PLACE IN DE-WATERED CONDITIONS.
- CONTRACTOR SHALL PROVIDE AND MAINTAIN AT ALL TIMES AMPLE MEANS AND DEVICES WITH WHICH TO REMOVE PROMPTLY AND TO PROPERLY DISPOSE OF ALL WATER ENTERING THE TRENCH EXCAVATION.
- MAINTAIN A MINIMUM 18" VERTICAL SEPARATION DISTANCE BETWEEN ALL UTILITY CROSSINGS.
- CONTRACTOR SHALL START INSTALLATION AT LOW POINT OF ALL NEW GRAVITY UTILITY LINES.
- ALL BOLTED FITTINGS MUST BE GREASED AND WRAPPED.
- UNLESS SPECIFICALLY NOTED OTHERWISE, MAINTAIN AT LEAST 2 FEET OF COVER OVER ALL STORM DRAIN LINES AT ALL TIMES (INCLUDING DURING CONSTRUCTION).
- ALL WATER LINES SHALL BE INSTALLED A MINIMUM OF 60" BELOW FINISHED GRADE.
- ALL SEWER LINES AND SERVICES SHALL HAVE A MINIMUM SEPARATION OF 10 FEET, PIPE EDGE TO PIPE EDGE, FROM THE WATER LINES. IF A 10 FOOT SEPARATION CAN NOT BE MAINTAINED, THE SEWER LINE AND WATER LINE SHALL BE LAID IN SEPARATE TRENCHES AND THE BOTTOM OF THE WATER LINE SHALL BE AT LEAST 18" ABOVE THE TOP OF THE SEWER LINE.
- CONTRACTOR SHALL INSTALL THRUST BLOCKING AT ALL WATERLINE ANGLE POINTS AND TEES.
- ALL UNDERGROUND UTILITIES SHALL BE IN PLACE PRIOR TO INSTALLATION OF CURB, GUTTER, SIDEWALK AND STREET PAVING.
- CONTRACTOR SHALL INSTALL MAGNETIC LOCATING TAPE CONTINUOUSLY OVER ALL NONMETALLIC PIPE.

**Erosion Control General Notes:**

THE CONTRACTOR TO USE BEST MANAGEMENT PRACTICES FOR PROVIDING EROSION CONTROL FOR CONSTRUCTION OF THIS PROJECT. ALL MATERIAL AND WORKMANSHIP SHALL CONFORM TO GOVERNING AGENCIES ORDINANCES AND ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE COUNTIES. ALSO, INSPECTORS WILL HAVE THE RIGHT TO CHANGE THE FACILITIES AS NEEDED.

CONTRACTOR SHALL KEEP THE SITE WATERED TO CONTROL DUST. CONTRACTOR TO LOCATE A NEARBY HYDRANT FOR USE AND TO INSTALL TEMPORARY METER. CONSTRUCTION WATER COST TO BE INCLUDED IN BID.

WHEN GRADING OPERATIONS ARE COMPLETED AND THE DISTURBED GROUND IS LEFT "OPEN" FOR 14 DAYS OR MORE, THE AREA SHALL BE FURROWED PARALLEL TO THE CONTOURS.

THE CONTRACTOR SHALL MODIFY EROSION CONTROL MEASURES TO ACCOMMODATE PROJECT PLANNING.

ALL ACCESS TO PROPERTY WILL BE FROM PUBLIC RIGHT-OF-WAYS. THE CONTRACTOR IS REQUIRED BY STATE AND FEDERAL REGULATIONS TO PREPARE A STORM WATER POLLUTION PREVENTION PLAN AND FILE A "NOTICE OF INTENT" WITH THE GOVERNING AGENCIES.

**Maintenance:**

ALL BEST MANAGEMENT PRACTICES (BMP'S) SHOWN ON THIS PLAN MUST BE MAINTAINED AT ALL TIMES UNTIL PROJECT CLOSE-OUT.

THE CONTRACTOR'S RESPONSIBILITY SHALL INCLUDE MAKING BI-WEEKLY CHECKS ON ALL EROSION CONTROL MEASURES TO DETERMINE IF REPAIR OR SEDIMENT REMOVAL IS NECESSARY. CHECKS SHALL BE DOCUMENTED AND COPIES OF THE INSPECTIONS KEPT ON SITE.

SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH RAINFALL. THEY MUST BE REMOVED WHEN THE LEVEL OF DEPOSITION REACHES APPROXIMATELY ONE-HALF THE HEIGHT OF BARRIER.

SEDIMENT TRACKED ONTO PAVED ROADS MUST BE CLEANED UP AS SOON AS PRACTICAL, BUT IN NO CASE LATER THAN THE END OF THE NORMAL WORK DAY. THE CLEAN UP WILL INCLUDE SWEEPING OF THE TRACKED MATERIAL, PICKING IT UP, AND DEPOSITING IT TO A CONTAINED AREA.

**EXPOSED SLOPES:**

- ANY EXPOSED SLOPE THAT WILL REMAIN UNTOUCHED FOR LONGER THAN 14 DAYS MUST BE STABILIZED BY ONE OR MORE OF THE FOLLOWING METHODS:
- Spraying DISTURBED AREAS WITH A TACKLIFIER VIA HYDROSEED
  - TRACKING STRAW PERPENDICULAR TO SLOPES
  - INSTALLING A LIGHT-WEIGHT, TEMPORARY EROSION CONTROL BLANKET

**Legend**

— W —	= PROPOSED CULINARY WATER LINE	FC	= FENCE CORNER
— EX.W —	= EXISTING CULINARY WATER LINE	FF	= FINISH FLOOR
— SS —	= PROPOSED SANITARY SEWER LINE	FFE	= FINISH FLOOR ELEVATION
— EX.SS —	= EXISTING SANITARY SEWER LINE	FG	= FINISHED GRADE
— SD —	= PROPOSED STORM DRAIN LINE	FH	= FIRE HYDRANT
— EX.SD —	= EXISTING STORM DRAIN LINE	FL	= FLOW LINE
— X — X	= FENCE LINE	GB	= GRADE BREAK
⊕	= PROPOSED FIRE HYDRANT	INV	= INVERT
⊙	= EXISTING FIRE HYDRANT	L.F.	= LINEAR FEET
●	= PROPOSED MANHOLE	NG	= NATURAL GRADE
○	= EXISTING MANHOLE	PP	= POWER/UTILITY POLE
●	= PROPOSED SEWER CLEAN-OUT	P.U.E.	= PUBLIC UTILITY EASEMENT
X	= PROPOSED GATE VALVE	RCP	= REINFORCED CONCRETE PIPE
X	= EXISTING GATE VALVE	RIM	= RIM OF MANHOLE
⊖	= PROPOSED WATER METER	R.O.W.	= RIGHT-OF-WAY
⊖	= EXISTING WATER METER	SD	= STORM DRAIN
■	= PROPOSED CATCH BASIN	SS	= SANITARY SEWER
■	= EXISTING CATCH BASIN	TBC	= TOP BACK OF CURB
⊖	= PLUG W/ 2" BLOW-OFF	TOA	= TOP OF ASPHALT
⊖	= PLUG & BLOCK	TOC	= TOP OF CONCRETE
⊖	= STREET LIGHT	TOFF	= TOP OF FINISHED FLOOR
⊖	= SIGN	TOI	= TOP OF PUMP ISLAND
BLDG	= BUILDING	TSW	= TOP OF SIDEWALK
C&G	= CURB & GUTTER	W	= CULINARY WATER
CB	= CATCH BASIN	WM	= WATER METER
C.F.	= CUBIC FEET		= PROPOSED PAVEMENT
C.F.S.	= CUBIC FEET PER SECOND		= PROPOSED CONCRETE

**Reeve & Associates, Inc.**  
 920 CHAMBERS STREET, SUITE 14, OGDEN, UTAH 84403  
 TEL: (801) 621-3100 FAX: (801) 621-3558 www.reeve.com  
 UTAH LICENSE # CE-00000000 • ILLINOIS LICENSE # 000000000  
 TRAFFIC ENGINEER • STRUCTURAL ENGINEER • LICENSED PROFESSIONAL ENGINEER



REVISIONS	DESCRIPTION
DATE	

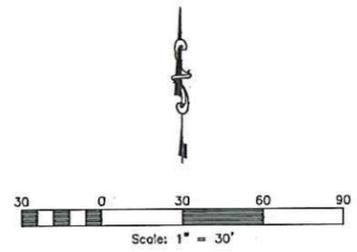
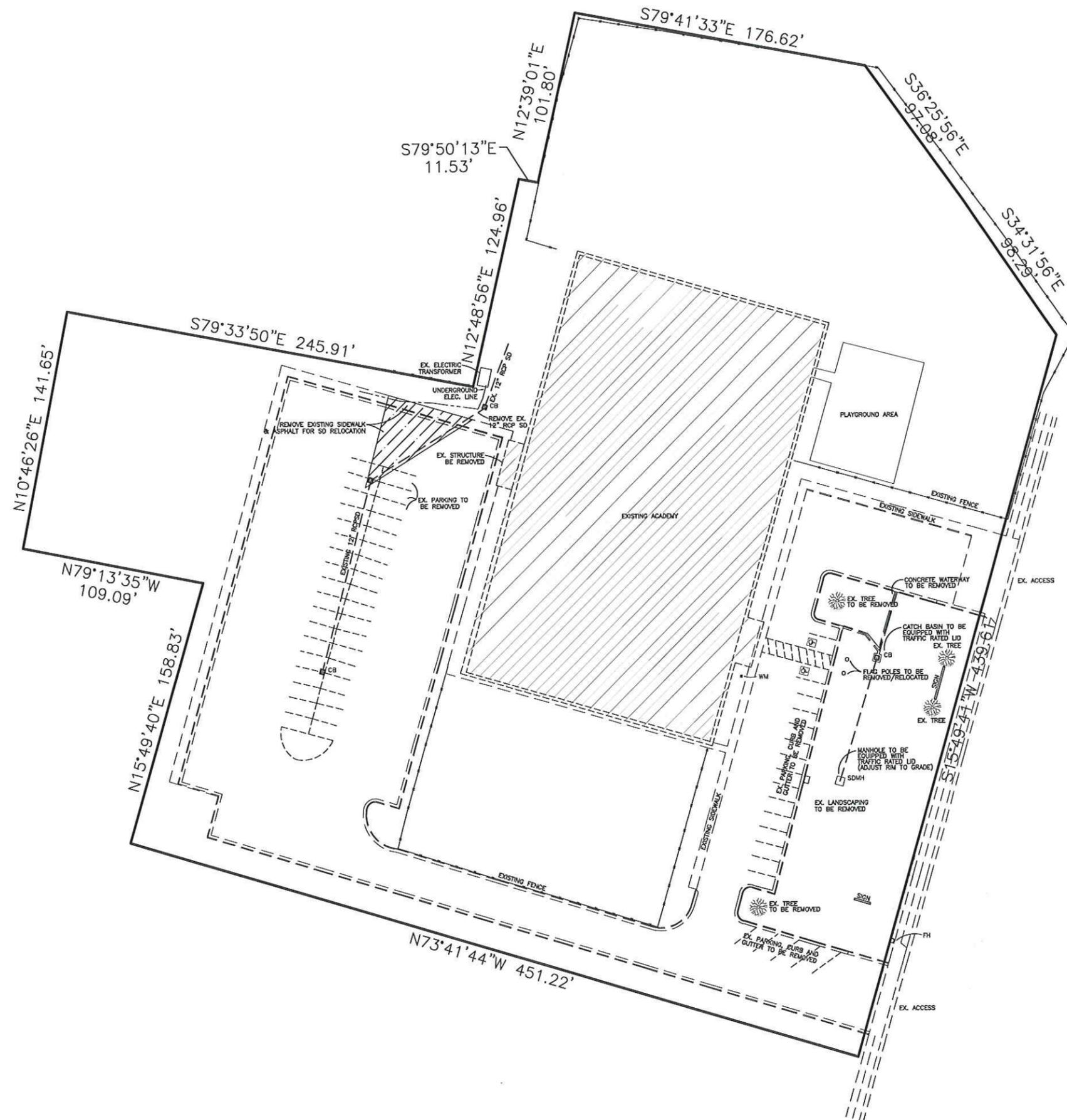
**GOOD FOUNDATIONS ACADEMY**  
 RIVERDALE, WEBER COUNTY, UTAH  
**Notes/Legend/  
 Street Cross-Section**



**Project Info.**

Engineer:	T.HUNT
Drafter:	T.PRIDEMORE
Begin Date:	3-24-15
Name:	GOOD FOUNDATIONS ACADEMY
Number:	6528-01

Sheet	<b>7</b>
<b>2</b>	Sheets



Blue Stokes Location Center  
**Call: Toll Free**  
**1-800-662-4111**  
 Two Working Days Before You Dig

**Reeve & Associates, Inc.**  
 200 CHAMBERS STREET, SUITE 14, OGDEN, UTAH 84403  
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REVISIONS	DESCRIPTION
DATE	

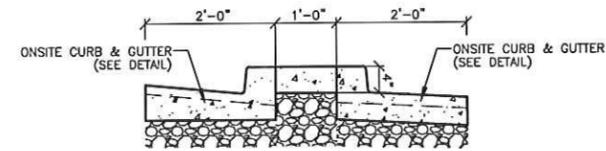
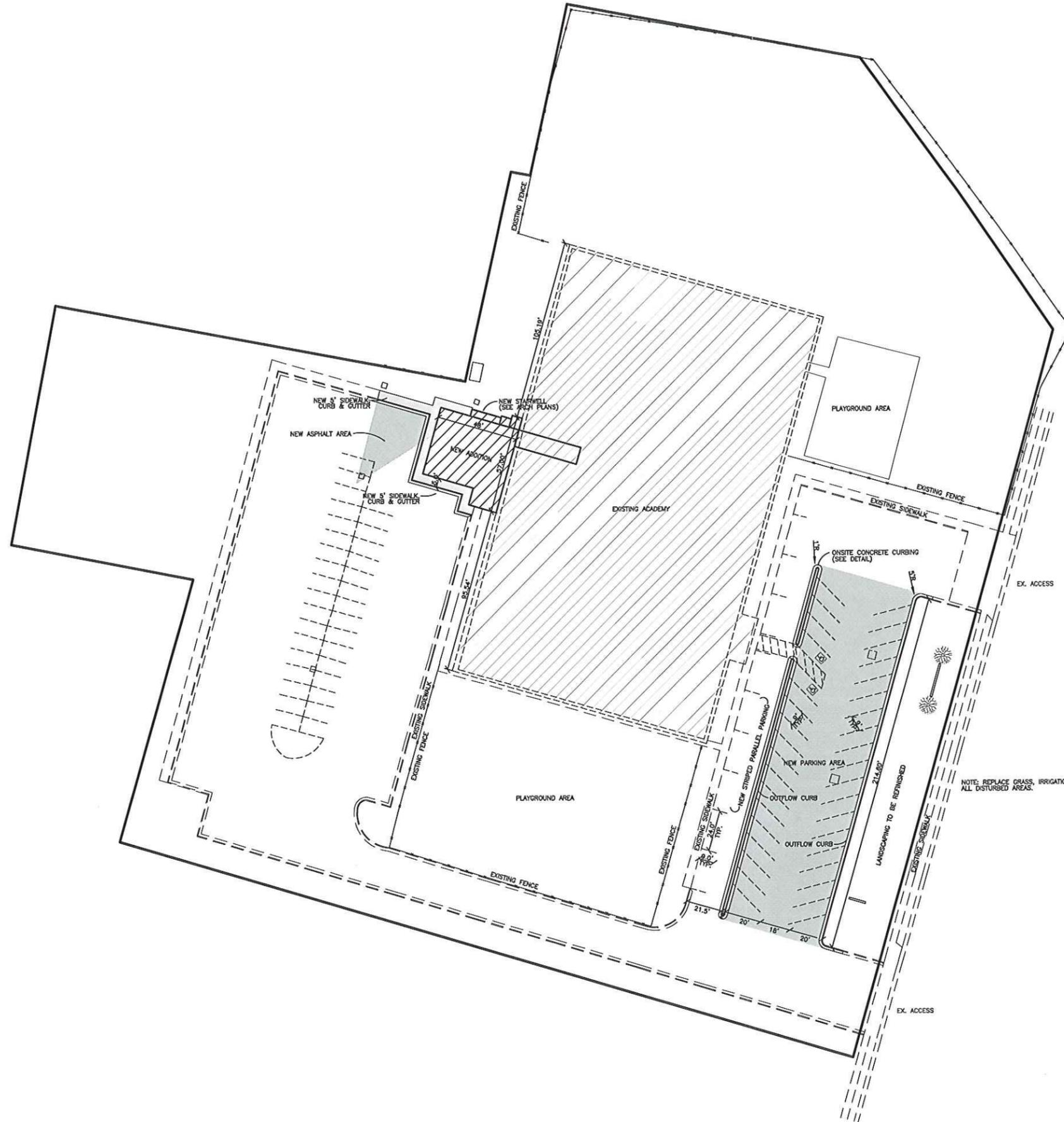
**GOOD FOUNDATIONS ACADEMY**  
 RIVERDALE, WEBER COUNTY, UTAH  
**Existing Site/Demolition Plan**



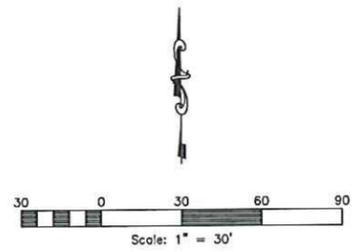
**Project Info.**

Engineer:	T. HUNT
Drafter:	T. PRIDEMORE
Begin Date:	3-24-15
Name:	GOOD FOUNDATIONS ACADEMY
Number:	6528-01

Sheet	<b>7</b>
<b>3</b>	Sheets



**On-Site Concrete Curbing**  
 SCALE: NONE  
 (REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, GEOTECHNICAL REPORT TO GOVERN & CONTROL)



NOTE: REPLACE GRASS, IRRIGATION, ALL DISTURBED AREAS.

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REVISIONS	DATE	DESCRIPTION

**GOOD FOUNDATIONS ACADEMY**  
 RIVERDALE, WEBER COUNTY, UTAH  
**Proposed Site Plan**

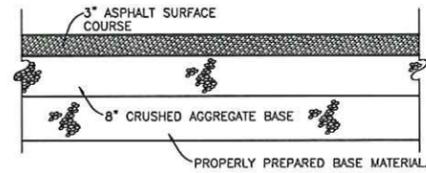


**Project Info.**

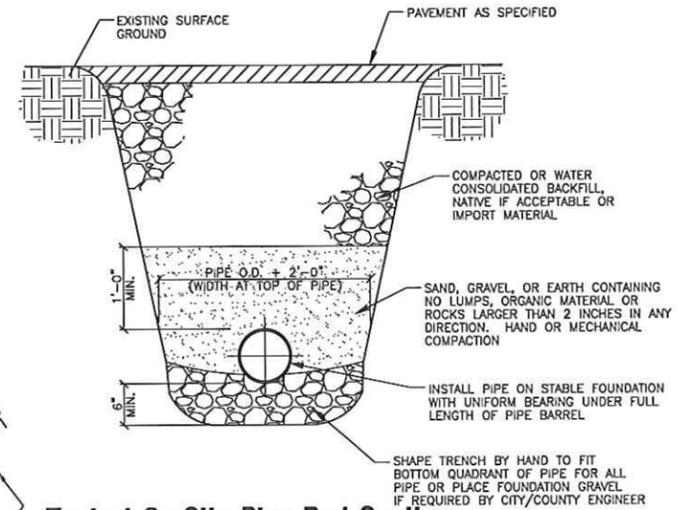
Engineer:	T. HUNT
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Begin Date:	3-24-15
Name:	GOOD FOUNDATIONS ACADEMY
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Sheet	<b>7</b>
<b>4</b>	Sheets

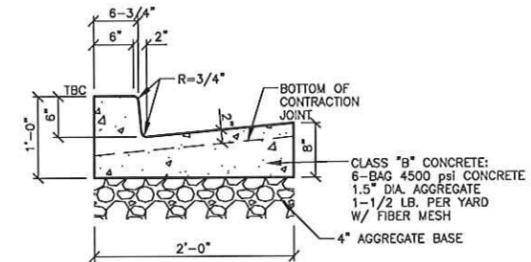
Blue Stokes Location Center  
**Call: Toll Free 1-800-662-4111**  
 Two Working Days Before You Dig



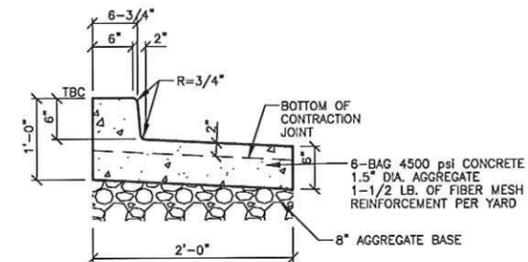
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SCALE: NONE  
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, GEOTECHNICAL REPORT TO GOVERN & CONTROL)



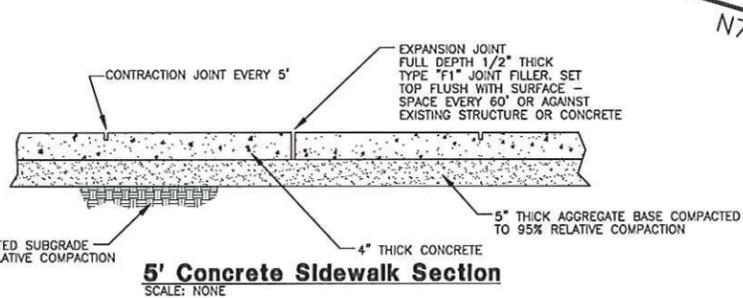
**Typical On-Site Pipe Bed Section**  
SCALE: NONE  
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, GEOTECHNICAL REPORT TO GOVERN & CONTROL)



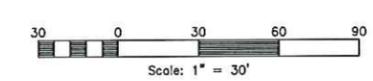
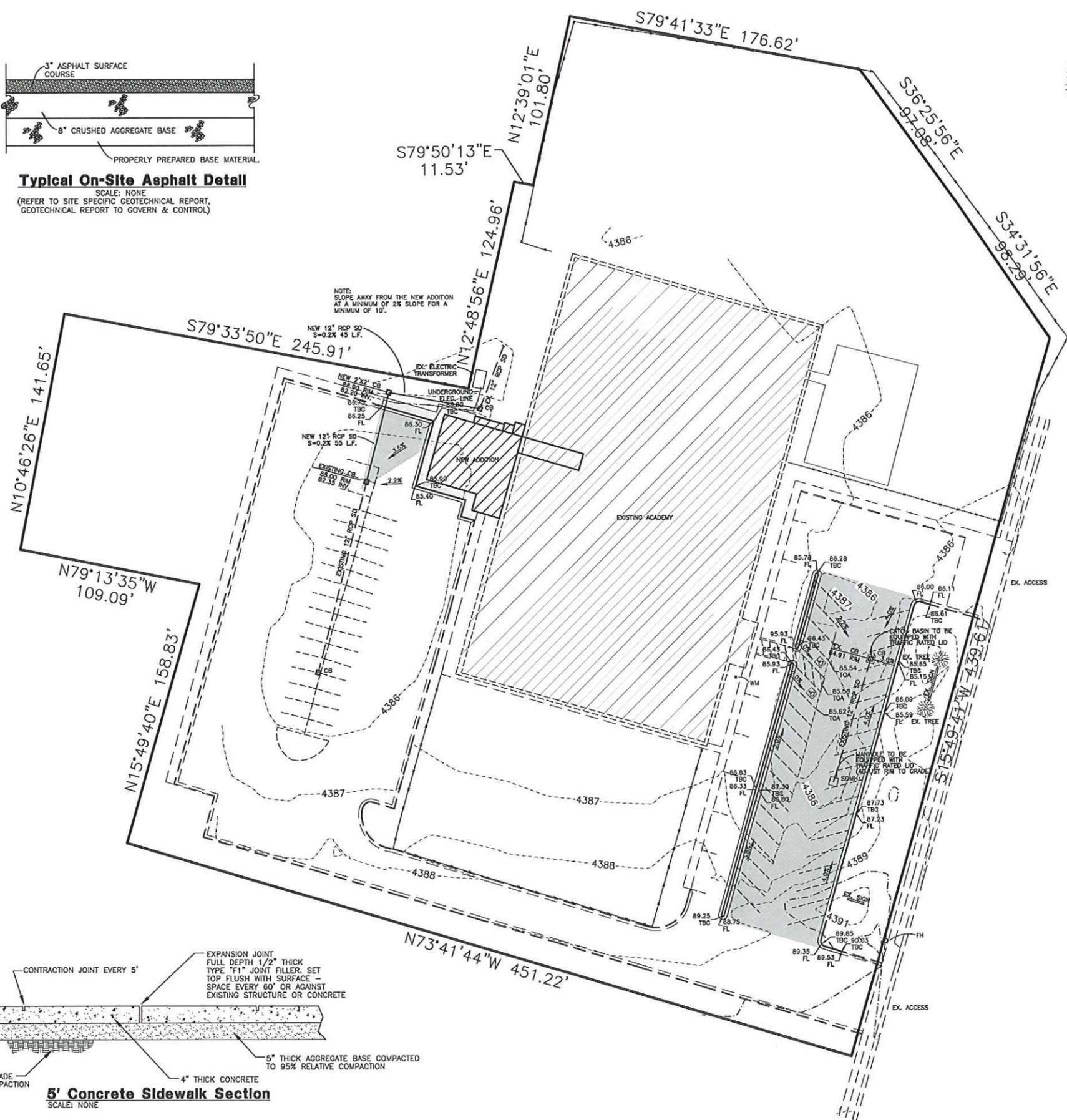
**On-Site Curb & Gutter Detail**  
SCALE: NONE  
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, GEOTECHNICAL REPORT TO GOVERN & CONTROL)



**On-Site Outflow Curb & Gutter Detail**  
SCALE: NONE  
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, GEOTECHNICAL REPORT TO GOVERN & CONTROL)



**5' Concrete Sidewalk Section**  
SCALE: NONE



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REVISIONS	DESCRIPTION

**GOOD FOUNDATIONS ACADEMY**  
RIVERDALE, WEBER COUNTY, UTAH

**Grading/Utility Plan**

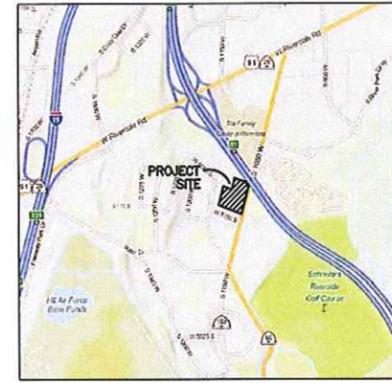
REGISTERED PROFESSIONAL ENGINEER  
975328  
J. NATE REEVE  
STATE OF UTAH

**Project Info.**  
Engineer: T.HUNT  
Drafter: T.PRIDEMORE  
Begin Date: 3-24-15  
Name: GOOD FOUNDATIONS ACADEMY  
Number: 6528-01

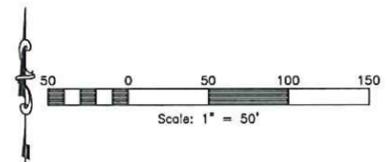
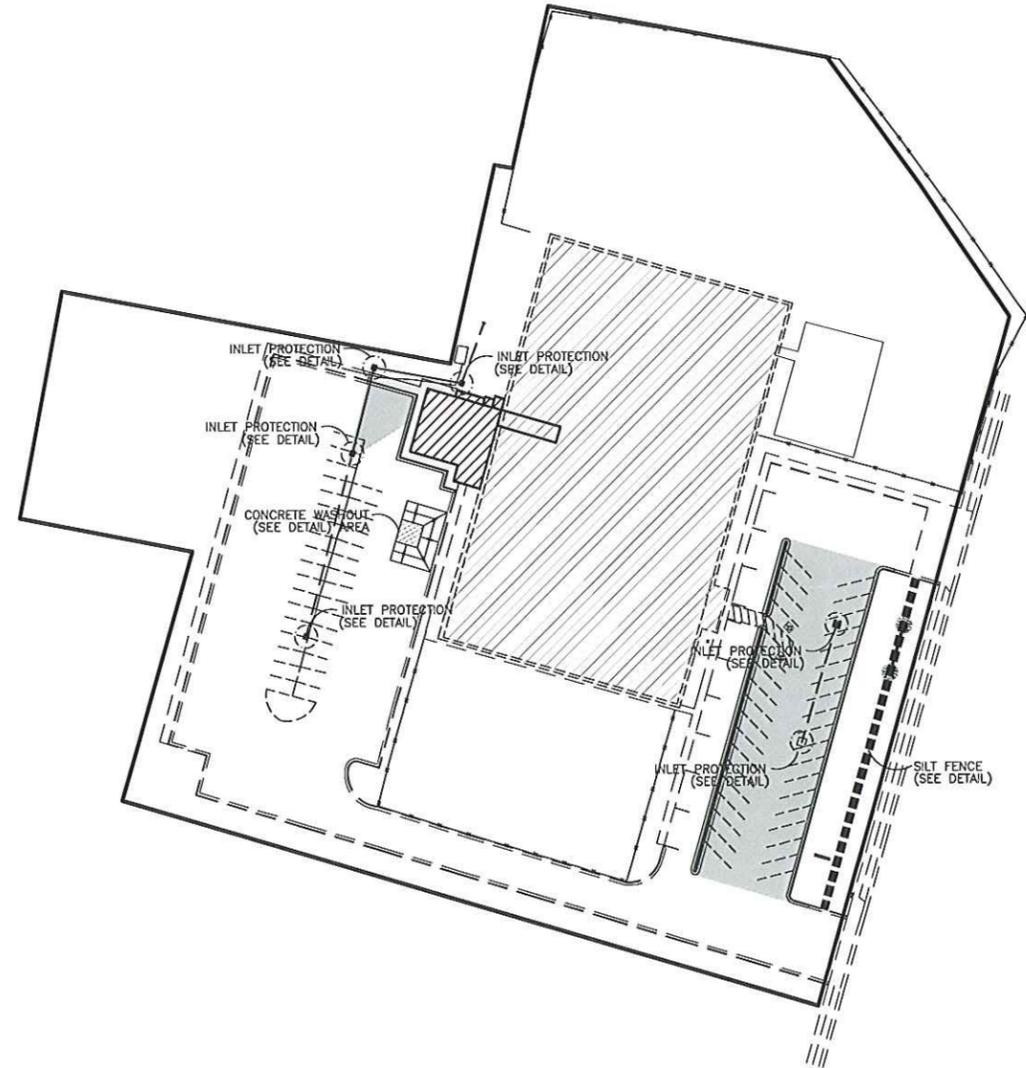
Sheet **5** of **7** Sheets

# GOOD FOUNDATION ACADEMY Storm Water Pollution Prevention Plan Exhibit

CITY OF RIVERDALE, WEBER COUNTY, UT  
MARCH 2015



**Vicinity Map**  
NOT TO SCALE



### Construction Activity Schedule

- PROJECT LOCATION.....RIVERDALE CITY, WEBER COUNTY, UTAH
- PROJECT BEGINNING DATE.....MARCH 2015
- BMP'S DEPLOYMENT DATE.....MARCH 2015
- STORM WATER MANAGEMENT CONTACT / INSPECTOR.....STEVE PETERSON (801) 399-5821  
UNTIL GENERAL CONTRACTOR IS HIRED
- SPECIFIC CONSTRUCTION SCHEDULE INCLUDING BMP CONSTRUCTION SCHEDULE TO BE INCLUDED WITH SWPPP BY OWNER/DEVELOPER

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DATE	

**GOOD FOUNDATIONS ACADEMY**  
RIVERDALE, WEBER COUNTY, UTAH

**Storm Water Pollution Prevention Plan Exhibit**

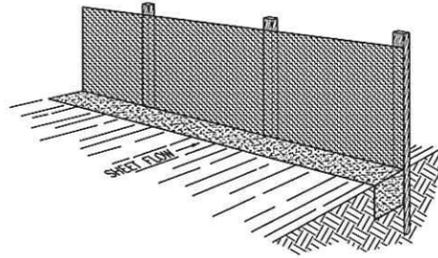


**Project Info.**

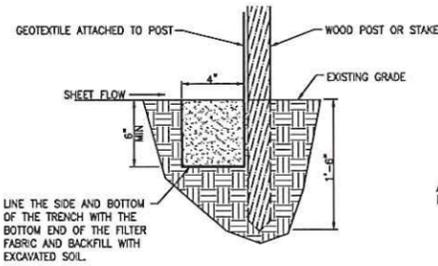
Engineer:	T. HUNT
Drafter:	T. PRIDEMORE
Begin Date:	3-24-15
Name:	GOOD FOUNDATIONS ACADEMY
Number:	6528-01

**Notes:**

- Describe all BMP's to protect storm water inlets:  
All storm water inlets to be protected by straw wattle barriers, or gravel bags (see detail).
- Describe BMP's to eliminate/reduce contamination of storm water from:
  - Equipment / building / concrete wash areas:  
To be performed in designated areas only and surrounded with silt fence barriers.
  - Soil contaminated by soil amendments:  
If any contaminants are found or generated, contact environmental engineer and contacts listed.
  - Areas of contaminated soil:  
If any contaminants are found or generated, contact environmental engineer and contacts listed.
  - Fueling area:  
To be performed in designated areas only and surrounded with silt fence.
  - Vehicle maintenance areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Vehicle parking areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Equipment storage areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Materials storage areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Waste containment areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Service areas:  
To be performed in designated areas only and surrounded with silt fence.
- BMP's for wind erosion:  
Stockpiles and site as needed to be watered regularly to eliminate / control wind erosion
- Construction Vehicles and Equipment:
  - Maintenance
    - Maintain all construction equipment to prevent oil or other fluid leaks.
    - Keep vehicles and equipment clean, prevent excessive build-up of oil and grease.
    - Regularly inspect on-site vehicles and equipment for leaks, and repair immediately.
    - Check incoming vehicles and equipment (including delivery trucks, and employee and subcontractor vehicles) for leaking oil and fluids. Do not allow leaking vehicles or equipment on-site.
    - Segregate and recycle wastes, such as greases, used oil or oil filters, antifreeze, cleaning solutions, automotive batteries, hydraulic, and transmission fluids.
  - Fueling
    - If fueling must occur on-site, use designated areas away from drainage.
    - Locate on-site fuel storage tanks within a bermed area designed to hold the tank volume.
    - Cover retention area with an impervious material and install in a manner to ensure that any spills will be contained in the retention area. To catch spills or leaks when removing or changing fluids.
    - Use drip pans for any oil or fluid changes.
  - Washing
    - Use as little water as possible to avoid installing erosion and sediment controls for the wash area.
    - If washing must occur on-site, use designated, bermed wash areas to prevent waste water discharge into storm water, creeks, rivers, and other water bodies.
    - Use phosphate-free, biodegradable soaps.
    - Do not permit steam cleaning on-site.
- Spill Prevention and Control
  - Minor Spills:  
Minor spills are those which are likely to be controlled by on-site personnel. After contacting local emergency response agencies, the following actions should occur upon discovery of a minor spill:
    - Contain the spread of the spill.
    - If the spill occurs on paved or impermeable surfaces, clean up using "dry" methods (i.e. absorbent materials, cat litter, and / or rags).
    - If the spill occurs in dirt areas, immediately contain the spill by constructing an earth dike. Dig up property dispose of contaminated soil.
    - If the spill occurs during rain, cover the impacted area to avoid runoff.
    - Record all steps taken to report and contain spill.
  - Major Spills:  
On-site personnel should not attempt to control major spills until the appropriate and qualified emergency response staff have arrived at the site. For spills of federal reportable quantities, also notify the National Response Center at (800) 424-8802. A written report should be sent to all notified authorities. Failure to report major spills can result in significant fines and penalties.
- Post Roadway / Utility Construction
  - Maintain good housekeeping practices.
  - Enclose or cover building material storage areas.
  - Properly store materials such as paints and solvents.
  - Store dry and wet materials under cover, away from drainage areas.
  - Avoid mixing excess amounts of fresh concrete or cement on-site.
  - Perform washout of concrete trucks offsite or in designated areas only.
  - Do not wash out concrete trucks into storm drains, open ditches, streets or streams.
  - Do not place material or debris into streams, gutters or catch basins that stop or reduce the flow of runoff water.
  - All public streets and storm drain facilities shall be maintained free of building materials, mud and debris caused by grading or construction operations. Roads will be swept within 1000' of construction entrance daily, if necessary.
  - Install straw wattle around all inlets contained within the development and all others that receive runoff from the development.
- Erosion Control Plan Notes
  - The contractor will designate an emergency contact that can be reached 24 hours a day 7 days a week.
  - A stand-by crew for emergency work shall be available at all times during potential rain or snow runoff events.
  - Necessary materials shall be available on site and stockpiled at convenient locations to facilitate rapid construction of emergency devices when rain or runoff is eminent.
  - Erosion control devices shown on the plans and approved for the project may not be removed without approval of the engineer of record. If devices are removed, no work may continue that have the potential of erosion without consulting the engineer of record. If deemed necessary erosion control should be reestablished before this work begins.
  - Graded areas adjacent to fill slopes located at the site perimeter must drain away from the top of the slope at the conclusion of each working day. This should be confirmed by survey or other means acceptable to the engineer of record.
  - All silt and debris shall be removed from all devices within 24 hours after each rain or runoff event.
  - Except as otherwise approved by the inspector, all removable protective devices shown shall be in place at the end of each working day and through weekends until removal of the system is approved.
  - All loose soil and debris, which may create a potential hazard to offsite property, shall be removed from the site as directed by the Engineer of record of the governing agency.
  - The placement of additional devices to reduce erosion damage within the site is left to the discretion of the Engineer of record.
  - Desilting basins may not be removed or made inoperable without the approval of the engineer of record and the governing agency.
  - Erosion control devices will be modified as need as the project progresses, and plans of these changes submitted for approval by the engineer of record and the governing agency.
- Conduct a minimum of one inspection of the erosion and sediment controls every two weeks. Maintain documentation on site.
  - Part III.D.4 of general permit UTR300000 identifies the minimum inspection requirements.
  - Part III.D.4.C identifies the minimum inspection report requirements.
  - Failure to complete and/or document storm water inspections is a violation of part III.D.4 of Utah General Permit UTR 300000.



**Perspective View**



**Section**

**INSTALLATION**

The silt fence should be installed prior to major soil disturbances in the drainage area. The fence should be placed across the slope along a line of uniform elevation whenever flow of sediment is anticipated. Table 1 shows generally-recommended maximum slope lengths (slope spacing between fences) at various site grades for most silt fence applications.

TABLE 1: Recommended Maximum Slope Lengths for Silt Fence (Richardson & Middlebrooks, 1991)	
Slope Steepness (%)	Max. Slope Length m (ft)
<2%	30.5m (100ft)
2-5%	22.9m (75ft)
5-10%	15.2m (50ft)
10-20%	7.6m (25ft)
>20%	4.5m (15ft)

**PREFABRICATED SILT FENCE ROLLS**

- Excavate a minimum 15.2cm x 15.2cm (6"x6") trench at the desired location.
- Unroll the silt fence, positioning the post against the downstream wall of the trench.
- Adjacent rolls of silt fence should be joined by nesting the end post of one fence into the other. Before nesting the end posts, rotate each post until the geotextile is wrapped completely around the post, then abut the end posts to create a tight seal as shown in Figure 1.
- Drive posts into the ground until the required fence height and/or anchorage depth is obtained.
- Bury the loose geotextile at the bottom of the fence in the upstream trench and backfill with natural soil, tamping the backfill to provide good compaction and anchorage. Figure 2 illustrates a typical silt fence installation and anchor trench placement.

**FIELD ASSEMBLY:**

- Excavate a minimum 15.2cm x 15.2cm (6"x6") trench at the desired location.
- Drive wooden posts, or steel posts with fastening projections, against the downstream wall of the trench. Maximum post spacing should be 2.4-3.0m (8-10ft). Post spacing

should generally be less than three (3) times the height of the fence.  
If a steel or plastic mesh is required to reinforce the geotextile, it shall have a minimum mesh opening of 15.2cm (6").  
Fasten the mesh to the upslope side of the posts using heavy duty wire staples, tie wires or hog strings. Extend the mesh into the bottom of the trench.  
The geotextile shall then be stapled or wired to the posts. An extra 20-50cm (8-20") of geotextile shall extend into the trench.

**INSPECTION**

Inspect the silt fence daily during periods of rainfall, immediately after significant rainfall event and weekly during periods of no rainfall. Make any repairs immediately.  
When sediment deposits behind the silt fence are one-third of the fence height, remove and properly dispose of the silt accumulations. Avoid damage to the fabric during cleanout.

**REMOVAL**

Silt fence should not be removed until construction ceases and the upslope area has been properly stabilized and/or revegetated.

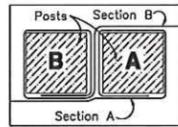
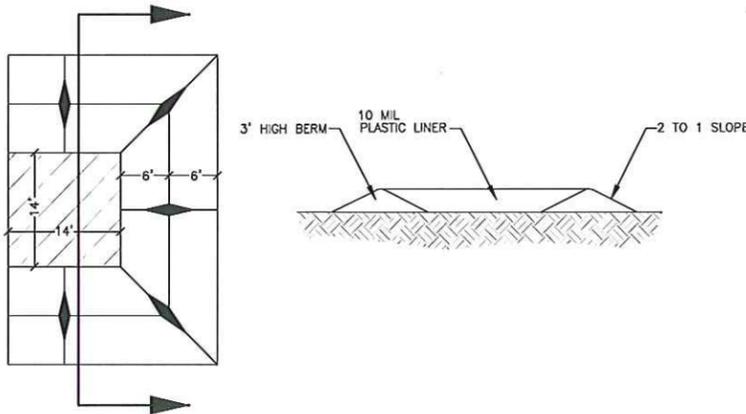


Figure 1:  
Top View of  
Roll-to-Roll Connection

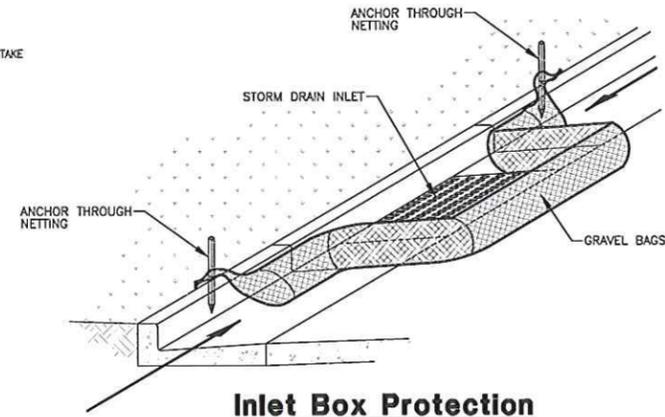
**Silt Fence Detail**

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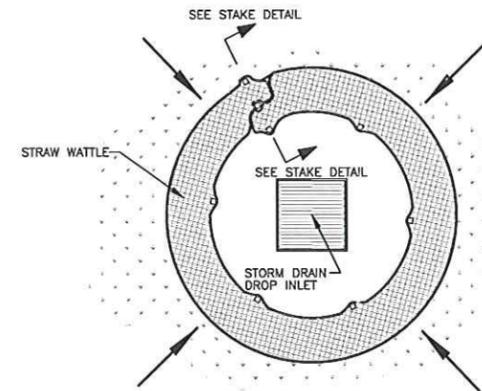


**Concrete Washout Area  
w/ 10 mil Plastic Liner**

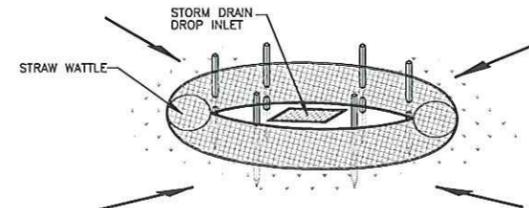
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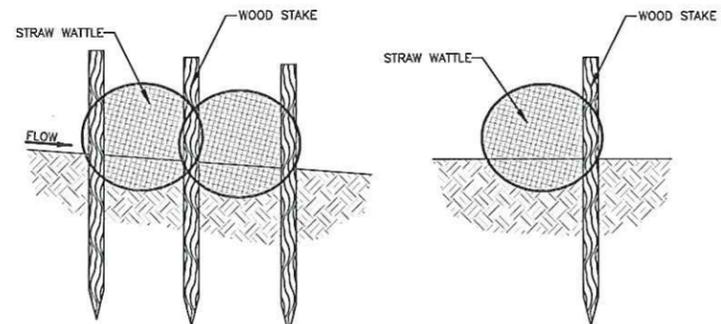
**Inlet Box Protection**



**Plan View**



**Drop Inlet Protection**



**Stake Detail**

**Reeve & Associates, Inc.**  
**IRA**  
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REVISIONS	DESCRIPTION
DATE	

**GOOD FOUNDATIONS ACADEMY**  
 RIVERDALE, WEBER COUNTY, UTAH  
**Storm Water Pollution  
Prevention Plan Details**

**REGISTERED PROFESSIONAL ENGINEER**  
 575338  
**J. NATE REEVE**  
 STATE OF UTAH

**Project Info.**  
 Engineer: T.HUNT  
 Drafter: T.PRIDEMORE  
 Begin Date: 3-24-15  
 Name: GOOD FOUNDATIONS ACADEMY  
 Number: 6528-01

Sheet **7**  
 7 Sheets



**GOOD  
FOUNDATIONS  
ACADEMY**

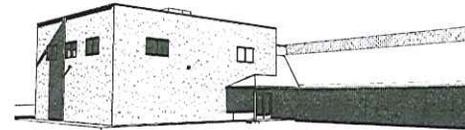
# BUILDING ADDITION

5101 South 1050 West, Riverdale, Utah

Architect, Mechanical, Electrical:  
Case, Lowe and Hart, Inc.  
2484 Washington Blvd. Ste 510  
Ogden, Utah 84401

Structural:  
ARW Engineers  
Ogden, Utah

Civil:  
Reeve & Associates  
Ogden, Utah



C4 EXTERIOR VIEW

### DRAWING INDEX

G001	TITLE SHEET
05002	CODE REVIEW & LIFE SAFETY
D101	GROUND FLOOR DEMOLITION
D102	GROUND FLOOR CEILING DEMO PLAN
D103	SECOND FLOOR DEMOLITION
D104	SECOND FLOOR CEILING DEMO PLAN
PD100	PLUMBING DEMOLITION PLAN
FE101	ELECTRICAL DEMOLITION PLAN
FE211	ELECTRICAL DEMOLITION PLAN - SECOND FLOOR
C1	COVER INDEX SHEET
C2	NOTICE TO CONTRACTORS - CROSS-SECTION
C3	EXISTING SITE DEMOLITION PLAN
G4	PROPOSED SITE PLAN
C5	GRADING UTILITY PLAN
C6	STORM WATER POLLUTION PREVENTION PLAN EXHIBIT
C7	STORM WATER POLLUTION PREVENTION PLAN DETAILS
S001	STRUCTURAL NOTES
S002	SCHEDULES
S003	SCHEDULES
S101	FOOTING AND FOUNDATION PLAN
S102	FLOOR FRAMING PLAN
S103	ROOF FRAMING PLAN
S201	DETAILS
S202	DETAILS
S203	DETAILS
S204	DETAILS
S301	ISOMETRIC REFERENCING
A001	ARCHITECTURAL NOTES
A100	OVERALL GROUND FLOOR PLAN
A101	GROUND FLOOR PLAN
A102	SECOND FLOOR PLAN
A103	GROUND FLOOR REFLECTED CEILING PLAN
A104	SECOND FLOOR REFLECTED CEILING PLAN
A105	ROOF PLAN
A201	EXTERIOR ELEVATIONS
A201	BUILDING SECTIONS
A202	BUILDING SECTIONS
A401	ENLARGED PLAN
A402	INTERIOR ELEVATIONS
A501	DETAILS
A502	DETAILS
A503	DETAILS
A604	DETAILS
A603	DOOR SCHEDULE
A602	GROUND FLOOR FINISH PLAN
A601	SECOND FLOOR FINISH PLAN
A701	WALL TYPES
P001	PLUMBING LEGEND, NOTES, AND SCHEDULES
P101	PLUMBING PLANS
P401	ENLARGED GROUND FLOOR PLUMBING PLAN
P402	ENLARGED SECOND FLOOR PLUMBING PLAN
P501	PLUMBING DETAILS
M001	MECHANICAL LEGEND AND SCHEDULES
M100	OVERALL MECHANICAL PLAN
M101	ENLARGED GROUND FLOOR MECHANICAL PLAN
M102	SECOND FLOOR MECHANICAL PLAN
M103	PARTIAL ROOF MECHANICAL PLAN
M201	MECHANICAL SECTIONS
M301	MECHANICAL DETAILS
EE01	ELECTRICAL LEGEND
EL101	ELECTRICAL LIGHTING PLAN - MAIN FLOOR
EL111	ELECTRICAL LIGHTING PLAN - SECOND FLOOR
EP100	OVERALL ELECTRICAL SITE PLAN
EP101	ELECTRICAL POWER PLAN - MAIN FLOOR
EP110	OVERALL ELECTRICAL PLAN - SECOND FLOOR
EP111	ELECTRICAL POWER PLAN - SECOND FLOOR & ROOF
EP501	ELECTRICAL SWITCHES & SCHEDULES
EP502	ELECTRICAL DETAILS
EP601	ELECTRICAL SCHEDULES
EP602	COMMUNICATIONS DIAGRAM
EP701	ELECTRICAL PANEL SCHEDULES
EP702	ELECTRICAL PANEL SCHEDULES



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CONSULTANT

STAMP



**Building Addition**

5101 S. 1050 W., Riverdale, Utah

MARK DATE DESCRIPTION

ISSUE DATE: APRIL 17, 2015

PROJECT NO: 14370

CADD DWG FILE:

DRAWN BY: Author

CHECKED BY: Checker

PLAN REVIEW

APRIL 17, 2015

SHEET TITLE

TITLE SHEET

SHEET NO:

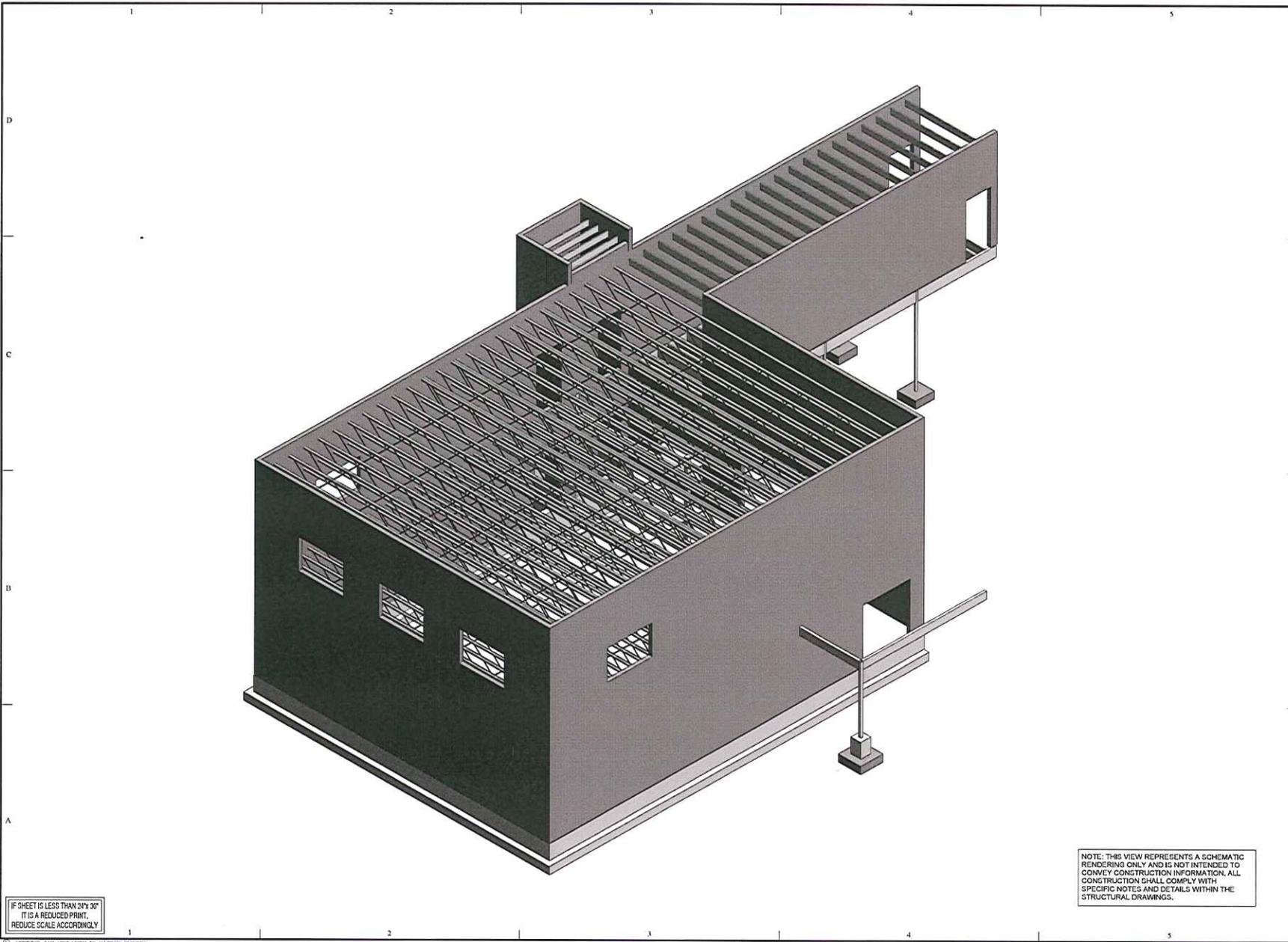
G001

IF SHEET IS LESS THAN 24" X 36"  
IT IS A REDUCED PRINT.  
REDUCE SCALE ACCORDINGLY

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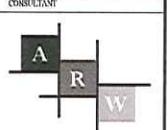


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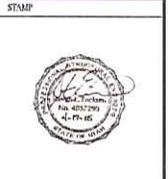
NOTE: THIS VIEW REPRESENTS A SCHEMATIC RENDERING ONLY AND IS NOT INTENDED TO CONVEY CONSTRUCTION INFORMATION. ALL CONSTRUCTION SHALL COMPLY WITH SPECIFIC NOTES AND DETAILS WITHIN THE STRUCTURAL DRAWINGS.



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Suite 510 • Ogden, Utah • 84401  
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ENGINEERS  
structural consultants  
1004 W Park Dr. Ogden, Utah 84404  
PH: 801.780.4000 or 801.780.4000



Building Addition

5101 S. 1050 W., Riverton, Utah

DATE	DESCRIPTION

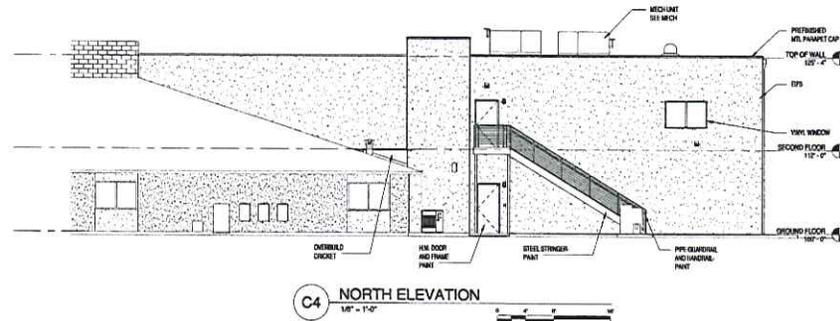
ISSUE DATE:	APRIL 02, 2013
PRODUCT NO:	14378
ARW PRODUCT NO:	14362
CAD DRAWER:	
DRAWN BY:	Author
CHECKED BY:	Checker

REVIEW SUBMITTAL

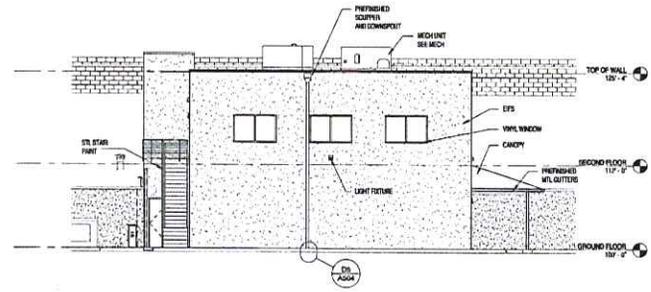
APRIL 02, 2013

SUBJECT TITLE  
SCHEMATIC REFERENCE

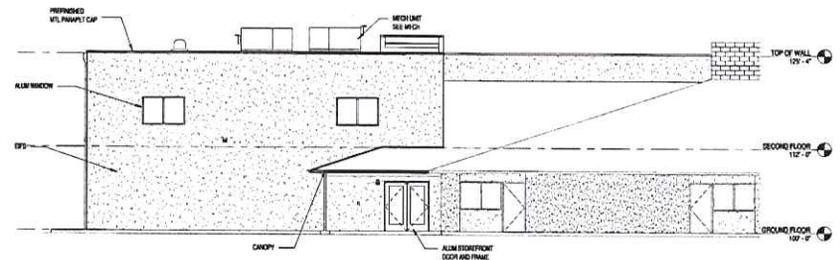
SUBJECT NO  
S401



**C4 NORTH ELEVATION**  
1/4" = 1'-0"



**B4 WEST ELEVATION**  
1/4" = 1'-0"



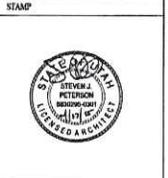
**A4 SOUTH ELEVATION**  
1/4" = 1'-0"

IF SHEET IS LESS THAN 24x36"  
IT IS A REDUCED PRINT.  
REDUCE SCALE ACCORDINGLY

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**Building Addition**

5101 S. 1050 W., Riverdale, Utah

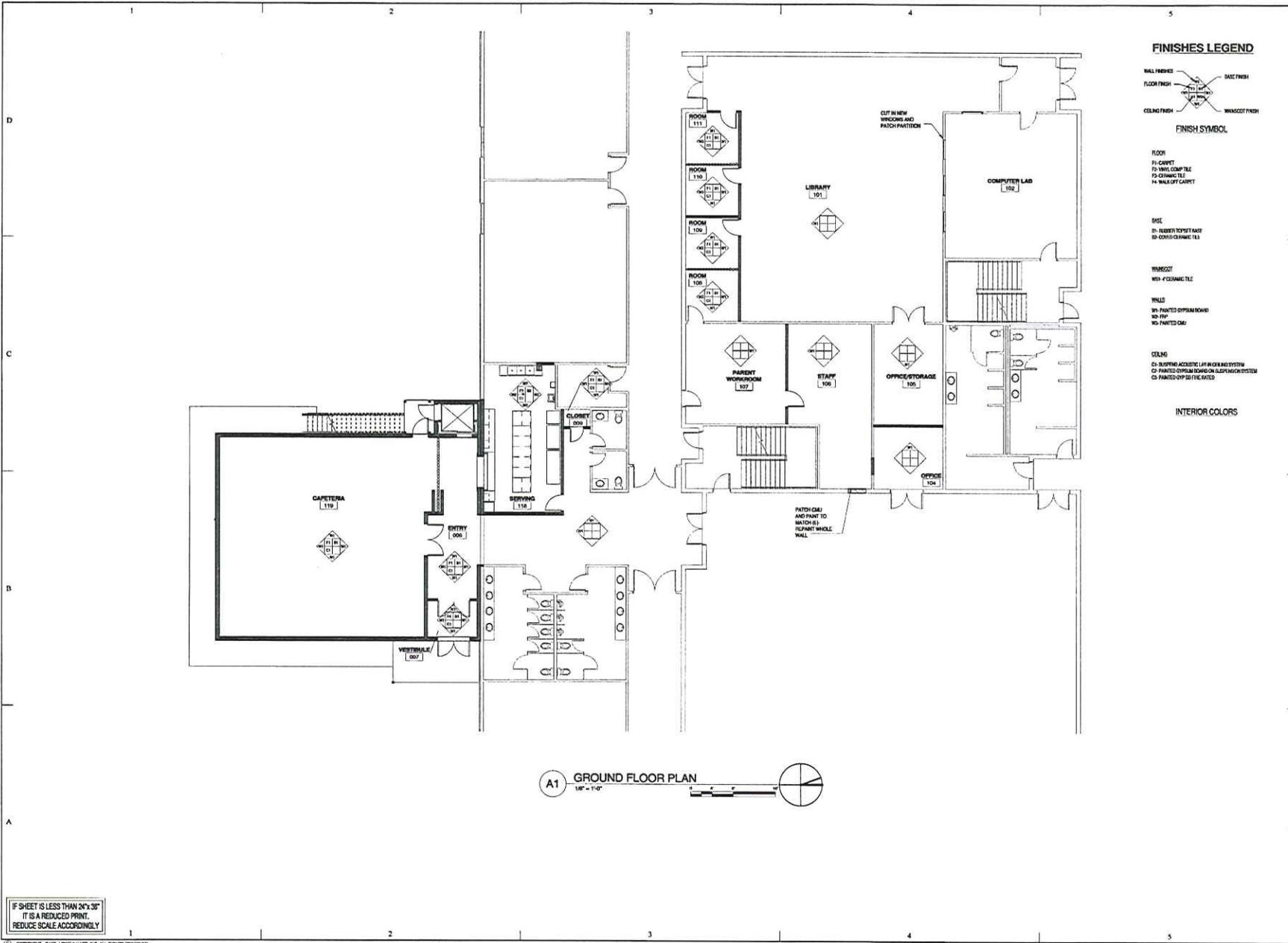
MARK	DATE	DESCRIPTION

ISSUE DATE:	APRIL 17, 2015
PROJECT NO.:	14370
CAD DRAW FILE:	
DRAWN BY:	Author
CHECK BY:	Checker

PLAN REVIEW  
APRIL 17, 2015

SHEET TITLE:  
**EXTERIOR ELEVATIONS**

SHEET NO.:  
**A201**



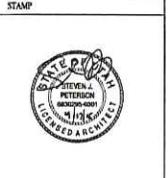
**FINISHES LEGEND**

- WALL FINISHES**
- FLOR FRESH
  - CEILING FRESH
  - WOODCOAT FINISH
  - MINIWOOD FINISH
- FINISH SYMBOL**
- FLOOR**
- F1-CARPET
  - F2-WHOLE CARPET
  - F3-CERAMIC TILE
  - F4-WHOLE CARPET
- WALL**
- W1-RUBBER TOYOTA PAINT
  - W2-CONCRETE
- WOODCOAT**
- W3-4-CERAMIC TILE
- WALLS**
- W4-PAINTED OPPER BOARD
  - W5-POP
  - W6-PAINTED GYM
- CEILING**
- C1-SUSPENDED ACUSTIC LAY IN GRAB SYSTEM
  - C2-PAINTED CONCRETE
  - C3-PAINTED GYP
  - C4-PAINTED GYP ON BE THE GATED
- INTERIOR COLORS**

**CLH**  
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**GOOD FOUNDATIONS ACADEMY**

**Building Addition**

5101 S. 1050 W., Riverdale, Utah

MARK	DATE	DESCRIPTION

ISSUE DATE:	APRIL 17, 2015
PROJECT NO:	14370
CAD DRAWN BY:	Author
DRAWN BY:	Author
CHECKED BY:	Checker

**PLAN REVIEW**

APRIL 17, 2015

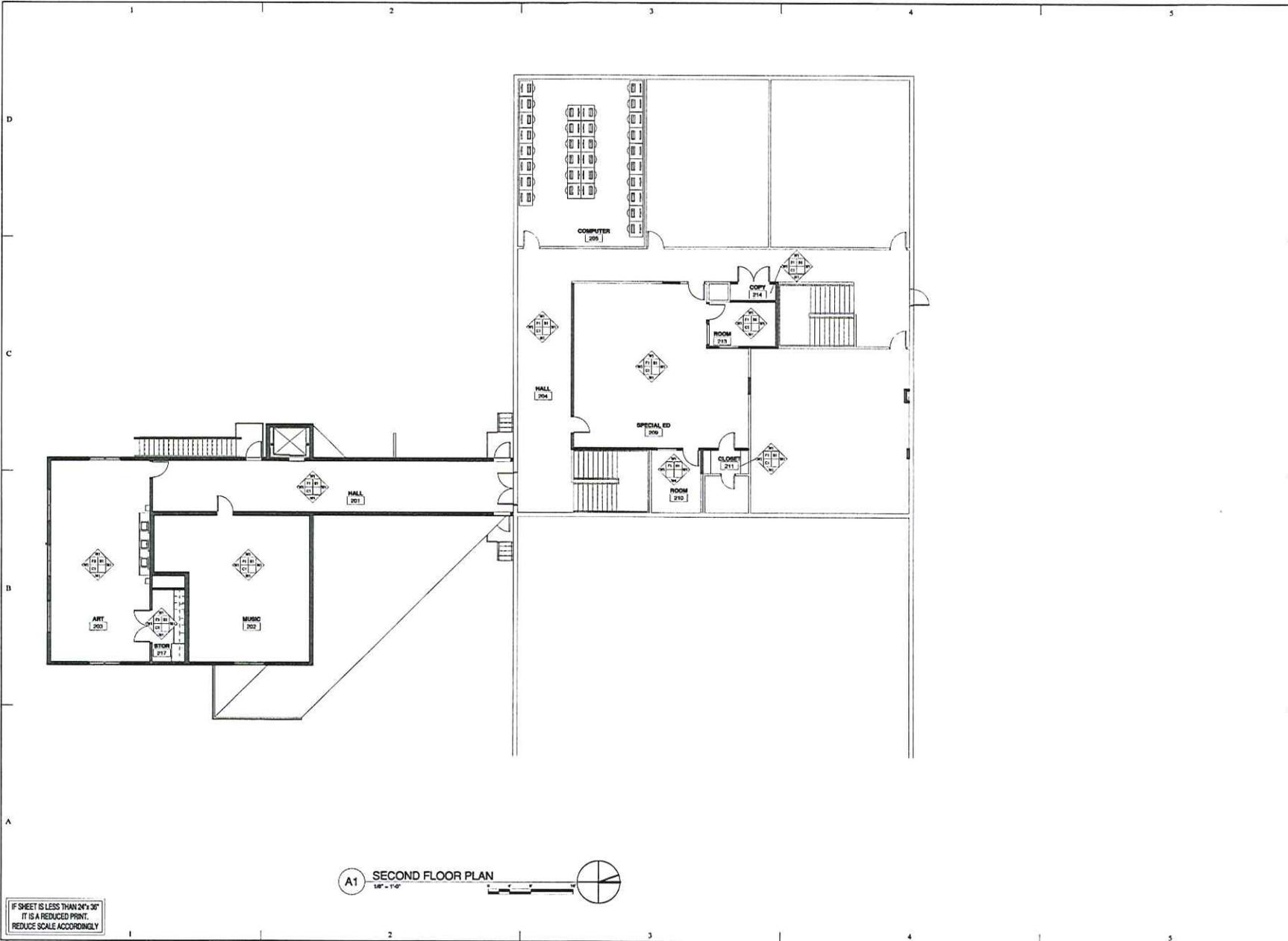
**GROUND FLOOR FINISH PLAN**

SHEET NO:

A602

IF SHEET IS LESS THAN 34" x 35"  
IT IS A REDUCED PRINT.  
REDUCE SCALE ACCORDINGLY

F:\Projects\UTS\_Good Foundations Academy\ASB\DWG\A1\_UTS.rvt



**A1 SECOND FLOOR PLAN**  
1/8" = 1'-0"

IF SHEET IS LESS THAN 24" x 36"  
IT IS A REDUCED PRINT.  
REDUCE SCALE ACCORDINGLY

4/17/2015 1:58:57 PM

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**Building Addition**

5101 S. 1050 W., Riverdale, Utah

MARK	DATE	DESCRIPTION

ISSUE DATE:	APRIL 17, 2015
PROJECT NO.:	14770
CAD/DWG FILE:	
DRAWN BY:	Airbor
CHECK BY:	Checker

PLAN REVIEW  
APRIL 17, 2015

**SECOND FLOOR  
FINISH PLAN**

SHEET NO:

A603

Minutes of the **Regular Meeting** of the **Riverdale City Planning Commission** held Tuesday, **June 9, 2015 at 6:30 p.m.** at the Riverdale Civic Center, 4600 South Weber River Drive.

Members Present: Blair Jones, Chairman  
Steve Hilton, Commissioner  
Kathy Eskelsen, Commissioner  
David Gailey, Commissioner  
Michael Roubinet, Commissioner  
Cody Hansen, Commissioner  
Lori Fleming, Commissioner

Others Present: Michael Eggett, Community Development Director; Lynette Limburg, Acting City Recorder and members of the public Brett Ormsby, Chet VanOrden and Wayne Brown

#### **E. Action Items**

##### **1. Consideration of recommendation to the City Council for Good Foundations Academy Site Plan Amendment located at 5101 South 1050 West.**

Mr. Eggett stated that Good Foundations Academy is planning an addition to their building. He introduced Brett Ormsby the general contractor from Peck Ormsby Construction who is here tonight representing Good Foundations. They are requesting a site plan amendment to their property located at 5101 S. 1050 W. The city held a design review meeting required by state statute with the contractor for this project on Monday June 8, 2015. Because this is a charter school the city is limited on what they can review. Charter School construction is regulated in the Utah State Code in sections 53A-20-108 and 10-9a-305 respectively. Utah State Code outlines the amount of local jurisdiction involvement allowed in a site plan and development review of any charter school development project. The review for these types of projects is significantly scaled back in comparison to other site plan development reviews. Landscaping and design of the building fall under the state's jurisdiction for review. The property contains approximately 4.31 acres of land and is in the Agricultural A-1 Zone. Some demolition and preparatory work has taken place on the site in anticipation of progressing forward with the site plan amendment. A public hearing is not required for this request. Following discussion of the request the Planning Commission can recommend to the City Council approval of the request as submitted, recommend City Council approval of the request with any additional conditions and requirements, or not recommend City Council approval of the site plan development request with sufficient findings of fact to support the action.

There are basically three areas of concern for the city. Mr. Douglas, Public Works Director notes that the site plan does not show an upgraded storm water system plan for detention of storm water or an oil-water separator. He noted the plan needs to include the entire site. The fire department is concerned about the turning radius in the parking area for fire trucks. The plans look like it will be too tight for fire apparatus accessibility.

Mr. Eggett states that his concern is with setbacks. He notes that the 30 foot front setback appears to be met as there is no change to front of current building. The 20 foot side setback is met on south side however it appears that the 20 foot side setback on north side has not been met in back northwestern corner of the addition footprint. He stated that the area in question is quite

small and is adjacent to the back corner of a residential property. This concern has been shared with contractor and he is working on this setback issue.

Mr. Ormsby addressed the commission; he stated that the civil engineer will provide a storm water plan which include the water-oil separator for Mr. Douglas' approval before construction continues in that area.

The concern of the fire department can be taken care of with restriping the lanes. The new lanes will accommodate the fire trucks.

He then addressed the setback issue stating that by their measurements the 20 foot setback in the northwest has been met. He is happy to have Mr. Woody the city's building inspector meet with his supervisor to look at the trench dug for the footings and verify that determination of 20 feet.

Commissioner Fleming stated that she is concerned with the traffic congestion when children are being dropped off and picked up for school especially behind the school. She said that cars driving up the road and making U-turns in front of the Motor Vu Drive-In. Mr. Ormsby stated that the added parking area and the new drive lane should improve the traffic flow. They will be adding about 22 new parking stalls.

**Motion:** Commissioner Roubinet moved to forward a favorable recommendation to the City Council for Good Foundations Academy Site Plan Amendment located at 5101 South 1050 West. This recommendation is contingent upon the developer meeting the city's requirements of an upgraded and approved storm water plan, an adequate fire lane on site, and resolution of the 20 foot setback on the northwest corner of the building. The motion was seconded by Commissioner Hilton.

There was no discussion on the motion.

**Call the Question:** The motion passed unanimously.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
May 19, 2015**

**AGENDA ITEM: G6**

- SUBJECT:** a. Consideration of un-tabling Ordinance 868 approving a proposed Rezone request from A-1 to R-2, R-3 or R-4 for a parcel of land located at 4829 S.1700 W.
- b. Consideration of Ordinance 868 approving a proposed Rezone request from A-1 to R-2, R-3 or R-4 for a parcel of land located at 4829 S. 1700 W.

**PETITIONER:** Cecil L. Roberts and Sheila S. Roberts, Revocable Living Trust

**ACTION REQUESTED BY PETITIONER:** Consideration of Ordinance 868 approving a proposed Rezone request from A-1 to R-2, R-3 or R-4 for a parcel of land located at 4829 S.1700 W.

**INFORMATION:** [Executive Summary](#)

[Ordinance 868](#)

[Request from Charles Roberts](#)

[Rezone Request Application](#)

[Rezone Request Maps](#)

[Notice of Public Hearing and Proof of Publication](#)

[Public Notice Checklist](#)

[Affected Entities Notice Listing](#)

[UDOT Notice](#)

[Roberts Rezone – 10-9a-205\(4\)\(a\) Notice](#)

[Certification of Sign Placement](#)

[UDOT Response](#)

[City Council Meeting Minutes excerpt from May19, 2015](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on: 6-16-2015

Petitioner: Cecil L. Roberts and Sheila S. Roberts  
Revocable Living Trust

### Summary of Proposed Action

Petitioners Cole Eskelsen and Jason Bickley originally applied for a rezone of the Cecil and Sheila Roberts Trust property (and on behalf of the Roberts Revocable Living Trust group for property) located at approximately 4829 South 1700 West from the current Agricultural A-1 zone to a proposed Single-Family and Single-Family with Rental Unit Residential R-2, Multi-Family Residential R-3, or Multi-Family Residential R-4 zoning. This request is for approximately 0.52 acres of land that would be affected by the proposed rezone request (see the attached zoning map document for more information). A public hearing was held with the Planning Commission and public comments were shared regarding the proposed amendment to the zoning map. Following the public hearing, the Planning Commission recommended that the City Council grant the rezone request from the Agricultural A-1 zone to a Single-Family and Single Family with Rental Unit Residential R-2 zone. This matter came before the City Council on May 19, 2015 wherein no representative parties were present to further discuss this request and this matter was tabled by the City Council until further interest became established by the Roberts Family. Since that time, the Roberts Family has been in contact with the Community Development Department and Charles Roberts, acting on behalf of the Roberts Revocable Living Trust, has submitted a written request for the City Council to consider approving the Planning Commission recommendation of a rezone of the subject property from A-1 zoning to R-2 zoning. At the conclusion of discussion in this matter, the City Council may act accordingly to support the Planning Commission's recommendation for rezone on this property, consider other alternative rezone options for this property, or not support the Planning Commission's recommendation and not change the zoning on this property based upon sufficient findings of fact to support the City Council's decision.

### Title 10 Ordinance Guidelines (Code Reference)

This rezone request is regulated under City Code 10-5 "Rezone Requests" and is affected by City Codes 10-9C "Single-Family and Single-Family with Rental Unit Residential Zone (R-2)", 10-9D "Multi-Family Residential Zone (R-3)", and 10-9E "Multi-Family Residential Zone (R-4)".

The petitioner's properties are currently listed in the County Records under the ownership of Cecil L. Roberts and Sheila S. Roberts Revocable Living Trust. These properties are undeveloped and have been maintained as agricultural properties or otherwise unused land that was historically connected to a neighboring residential property for many years. At this time, the property is listed for sell by the property owners.

The appropriate application and supporting documentation have been submitted and provided to the City Council for your review (please see attached documentation for more). The four questions, as written on the application, have been answered by the original applicant on an attached response sheet.

This request for rezone of R-3 and R-4 zoning is not in agreement with the General Plan for this location as this property is established in the General Plan Land Use section as Residential - Low Density use. However, the rezoning request of R-2 zoning is in agreement with the General Plan for this location as established in the General Plan Land Use section.

Public hearing notifications required by State and City Codes have been completed in conformance with the standards established by these Codes and as reflected in the attached documentation. On May 12, 2015 the advertised public hearing was held before the Planning Commission wherein public comments were presented by members of the public in attendance.

Staff would encourage the City Council to act accordingly by showing support for the Planning Commission's recommendation for rezone on this property, consider other alternative rezone options for this property, or not support the Planning Commission's recommendation and not change the zoning on this property based upon sufficient findings of fact to support the City Council's decision.

Below are excerpts from City Codes (as listed above) that have direct application to this rezone request:

Title 10 Chapter 9 Article C:

**ARTICLE C. SINGLE-FAMILY & SINGLE-FAMILY WITH RENTAL UNIT RESIDENTIAL ZONE (R-2)**

**10-9C-1: PURPOSE AND INTENT:**

The purpose of the R-2 zone classification is to accommodate a need for low density residential districts incorporating both single-family dwelling units and single-family dwelling units with a residential rental unit. (1985 Code § 19-18-1; amd. 2001 Code)

**10-9C-2: PERMITTED USES:**

Accessory building and use that is incidental to a dwelling on the same lot or property and in compliance with all Riverdale City ordinances that regulate the use of accessory buildings.

Agriculture.

Church, synagogue or similar permanent building used for regular religious worship.

Educational institution.

Golf course, except miniature golf course.

Greenhouse, noncommercial only.

Household pets.

Parking lot accessory to uses permitted in this zone.

Public building, public park, public recreation grounds and associated buildings.

Single-family dwelling.

Temporary building and use incidental to construction work. Such building shall be removed upon the completion or abandonment of the construction work. (1985 Code § 19-18-2; amd. Ord. 784, 4-19-2011)

**10-9C-3: CONDITIONAL USES:**

The following uses shall be permitted only when authorized by a conditional use permit as provided in [chapter 19](#) of this title:

Cemetery with customary incidental uses, including, but not limited to, mortuary, mausoleum, crematory,

staff housing, service shops and chapel.

Home occupation.

Private park, playground or recreation area, but not including privately owned commercial amusement business.

Public utility substation or water storage reservoir developed by a public agency.

Single rental unit created only by owner occupied homes, located within, underneath or above the primary single-family dwelling unit. Any conditionally permitted rental unit shall be incidental to the primary residential use and shall meet the following minimum standards:

The square footage of the rental unit shall not exceed fifty percent (50%) of the overall square footage of the dwelling structure;

The rental unit shall be designed with a secondary entrance in a manner that the primary dwelling appears visually and functionally as if it were a single-family dwelling without a rental unit;

The rental unit shall have its own off street parking provided on the primary dwelling premises. Exiting units will be grandfathered until the property is sold and the new owner must be a residence of one of the units. (Ord. 655, 4-4-2006)

**10-9C-4: SITE DEVELOPMENT STANDARDS:**

Minimum lot area:		
One-family dwelling		8,000 square feet
One-family dwelling with rental unit		10,000 square feet
Minimum lot width:		
One-family dwelling		70 feet
One-family dwelling with rental unit		80 feet
Minimum yard setbacks:		
Front		25 feet except average of existing dwellings where 50 percent frontage is developed but not less than 20 feet
Side:		
Main building		8 feet, with total width of 2 side yards of not less than 18 feet and 20 feet each side for other main buildings
Accessory building		8 feet, except 1 foot if located at least 6 feet in rear of main building; but not closer than 9 feet to dwelling on adjacent lot

	Zero side yards	In accordance with subsection <a href="#">10-14-4J</a> of this title
	Side; facing street on corner	20 feet, except average where 50 percent frontage is developed, but not less than 15 feet
	Rear:	
	Main building	25 feet
	Accessory building	When the accessory building is attached to the main building, in any manner whatsoever, then the minimum rear setback is 20 feet from the property line. When an accessory building is detached from the main building, and the accessory building is located at least 6 feet behind the main building, then the rear setback for the accessory building may be no less than 1 foot from the property line. If a dwelling has an existing detached accessory building in the rear yard, and the property owner wants to add on to the dwelling (after fire department review); the new addition must be a minimum of 8 feet from the accessory building, and the new addition shall meet the minimum rear yard requirements. The opposing side yard must meet minimum side yard requirements and be open at all times to rear yard access
	Building height:	
	Minimum	1 story
	Maximum	2 <sup>1</sup> / <sub>2</sub> stories or 35 feet

Title 10 Chapter 9 Article D:

**ARTICLE D. MULTI-FAMILY RESIDENTIAL ZONE (R-3)**

**10-9D-1: PURPOSE AND INTENT:**

The purpose of the R-3 zone classification is to provide residential areas that will accommodate the development of dwelling types from single-family through multiple-family units with their associated necessary public services and activities. It is also to provide an orderly transition from less intensive, lower density uses to more intensive, higher density uses. (1985 Code § 19-19-1)

**10-9D-2: PERMITTED USES:**

Accessory building and use that is incidental to a dwelling on the same lot or property and in compliance with all Riverdale City ordinances that regulate the use of accessory buildings.

Agricultural.

Bachelor and/or bachelorette dwelling with twenty four (24) or less dwelling units.

Church, synagogue or similar permanent building used for regular religious worship.

Educational institution.

Golf course, except miniature golf course.

Greenhouse, noncommercial only.

Group dwelling with twenty four (24) or less dwelling units in accordance with chapter 24 of this title.

Household pets.

Library or museum, public or nonprofit.

Multiple-family dwelling with twenty four (24) or less dwelling units.

Parking lot accessory to uses permitted in this zone.

Planned residential unit development, in accordance with chapter 22 of this title.

Public building, public park, public recreation grounds and associated buildings.

Single-family dwelling.

Temporary building for use incidental to construction work. Such building shall be removed upon the completion or abandonment of the construction work.

Two-family dwelling. (1985 Code § 19-19-2; amd. Ord. 784, 4-19-2011)

**10-9D-3: CONDITIONAL USES:**

The following uses shall be permitted only when authorized by a conditional use permit as provided in chapter 19 of this title:

Bachelor and/or bachelorette dwelling with twenty five (25) or more dwelling units.

Cemetery with customary incidental uses, including, but not limited to, mortuary, mausoleum, crematory, staff housing, service shops and chapel.

Group dwellings with twenty five (25) or more dwelling units in accordance with chapter 24 of this title.

Home occupation.

Multiple-family dwelling with twenty five (25) or more dwelling units.

Nursing home.

Private park, playground, or recreation area, but not including privately owned commercial amusement business.

Public utility substation or water storage reservoir developed by a public agency. (1985 Code § 19-19-3)

**10-9D-4: SITE DEVELOPMENT STANDARDS:**

Minimum lot area:	
One-building dwelling:	
Single-family	6,000 square feet

	Two-family	7,500 square feet
	Multiple-family	7,500 square feet plus 2,000 square feet for each dwelling in excess of 2
	Bachelor or bachelorette	Same as above plus 1,000 square feet for each occupant in excess of 4 in each dwelling unit
	Group dwelling	7,500 square feet for each building plus 2,000 square feet for each dwelling unit in excess of 2 in each building; bachelor or bachelorette same as above plus 1,000 square feet for each occupant in excess of 4 in each dwelling unit
	Other main building	7,500 square feet for nursing home and additional 750 square feet for each guest or patient accommodations in excess of 4
Minimum lot width:		60 feet
Minimum yard setbacks:		
	Front	25 feet, except average of existing dwellings where 50 percent frontage is developed, but not less than 20 feet
	Side:	
	Main building:	
	One-building dwelling and group dwelling	8 feet with total width of 2 required yards of not less than 18 feet plus 1 foot each side for each 1 foot main building is over 35 feet high
	Other main building	20 feet each side plus 1 foot each side for each 1 foot building is over 35 feet high
	Accessory building	8 feet, except 1 foot if located at least 6 feet from rear of main building, but not closer than 8 feet to dwelling on adjacent lot
	Zero side yard	In accordance with subsection 10-14-4J of this title
	Side; facing street on corner lot	20 feet, except average where 50 percent frontage is developed, but not less than 15 feet
	Rear:	
	Main building	30 feet
	Accessory building	1 foot, except 8 feet where an accessory building located on a corner lot rears on side yards of adjacent lots
		If a dwelling has an existing detached accessory building in the rear yard, and the property owner wants to add on to the dwelling (after fire department review); the new addition must be a minimum of 8 feet from the accessory building, and the new addition shall meet the minimum rear yard requirements. The opposing side yard must meet minimum side yard requirements and be open at all times to rear yard access

Building height:	
Minimum	1 story
Maximum	Nursing home 2 1/2 stories or 35 feet, none for other buildings
Lot coverage	No building or group of buildings with their accessory buildings shall cover more than 40 percent of the lot area
Open green space	At least 40 percent
Special regulations	In no case shall the ratio of total floor area in the building to the total lot area exceed one to one (1:1)

Title 10 Chapter 9 Article E:

#### **ARTICLE E. MULTI-FAMILY RESIDENTIAL ZONE (R-4)**

##### **10-9E-1: PURPOSE AND INTENT:**

The purpose of the R-4 zone is to provide higher density residential areas with their associated necessary public services and activities. It is also to provide an orderly transition from less intensive, lower density uses to more intensive, higher density uses. (1985 Code § 19-20-1)

##### **10-9E-2: PERMITTED USES:**

Accessory building and use that is incidental to a dwelling on the same lot or property and in compliance with all Riverdale City ordinances that regulate the use of accessory buildings.

Agriculture.

Bachelor and/or bachelorette dwelling with twenty four (24) or less dwelling units.

Boarding and lodging house.

Church, synagogue or similar permanent building used for regular religious worship.

College or university.

Educational institution.

Golf course, except miniature golf course.

Greenhouse, noncommercial only.

Group dwellings with twenty four (24) or less dwelling units in accordance with chapter 24 of this title.

Household pets.

Library, museum, public or nonprofit.

Multiple-family dwelling with twenty four (24) or less dwelling units.

Parking lots accessory to uses permitted in this zone.

Planned residential unit development in accordance with chapter 22 of this title.

Public building, public park, public recreation grounds and associated buildings.

Single-family dwellings.

Temporary building for use incidental to construction work. Such building shall be removed upon completion or abandonment of the construction work.

Two-family dwelling. (1985 Code § 19-20-2; amd. Ord. 784, 4-19-2011)

**10-9E-3: CONDITIONAL USES:**

The following uses shall be permitted only when authorized by a conditional use permit as provided in chapter 19 of this title:

Bachelor and/or bachelorette dwelling with twenty five (25) or more dwelling units.

Cemetery with customary incidental uses, including, but not limited to, mortuary, mausoleum, crematory, staff housing, service shops and chapel.

Daycare/preschool center.

Fraternal and beneficial societies, orders and social clubs of nonprofit nature.

Fraternity or sorority house.

Group dwelling with twenty five (25) or more dwelling units in accordance with chapter 24 of this title.

Home occupation.

Hospital, sanatorium, clinic.

Multiple-family dwelling with twenty five (25) or more dwelling units.

Nursing home, nursery for children.

Private park, playground or recreation area, but not including privately owned commercial amusement business.

Professional and business offices in which goods or merchandise are not commercially created, exchanged or sold.

Public utility substation.

Studio for professional work, teaching, performances or exhibitions of the fine arts; provided, that such performances or exhibitions are limited to the work product of the studio involved.

Wedding chapel; provided, that light refreshment only shall be served and the service or consumption of food or refreshment shall be strictly incidental to the principal use. (1985 Code § 19-20-3; amd. Ord. 802, 4-3-2012)

**10-9E-4: SITE DEVELOPMENT STANDARDS:**

Minimum lot area:	
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One-building dwelling:	
Single-family	6,000 square feet plus 1,500 square feet for each additional dwelling unit; for bachelor and bachelorette dwelling same as above plus 1,000 square feet for each occupant in excess of 4 in each unit
Group dwelling	6,000 square feet for first building plus 2,000 square feet for each additional building plus 1,500 square feet for each building; for bachelor and bachelorette dwelling, same as above plus 1,000 square feet for each occupant in excess of 4 in each unit
Other main building	7,500 square feet for nursing home, an additional 500 square feet for each guest or patient in excess of 4; and 20,000 square feet for hospital, fraternal, or beneficial society or wedding chapel
Minimum lot width	60 feet
Minimum yard setbacks:	
Front	20 feet except average of existing dwellings where 50 percent is developed but not less than 15 feet
Side:	
For any dwelling, nursery school, office, clinic, fraternity, sorority, boarding house, or lodging house	6 feet with total of 2 side yards not less than 16 feet, plus 1 foot each side for each 1 foot any main building is over 35 feet high
Accessory building	8 feet except 1 foot if located at least 6 feet from rear of main building, but not closer than 8 feet to dwelling on adjacent lot
Zero side yard	In accordance with subsection 10-14-4J of this title
Side; facing street on corner lot	15 feet except average where 50 percent frontage is developed but not less than 10 feet
Rear:	
Main building	30 feet
Accessory building	1 foot except 6 feet where an accessory building located on a corner lot rears on side yards of adjacent lots
	If a dwelling has an existing detached accessory building in the rear yard, and the property owner wants to add on to the dwelling (after fire department review): the new addition must be a minimum of 8 feet

		from the accessory building, and the new addition shall meet the minimum rear yard requirements. The opposing side yard must meet minimum side yard requirements and be open at all times to rear yard access
Building height:		
	Minimum	1 story
	Maximum	None
Lot coverage		No building or group of buildings with their accessory building shall cover more than 50 percent of the lot area
Open green space		At least 30 percent of the lot area
Special regulation		In no case shall the ratio of the total floor area in the building to the total lot area exceed 2:1

*General Plan Guidance (Section Reference)*

Listed as Residential-Low Density use.

*Legal Comments - City Attorney*

\_\_\_\_\_  
Steve Brooks, Attorney

*Administrative Comments - City Administrator*

\_\_\_\_\_  
Rodger Worthen, City  
Administrator

**ORDINANCE NO. 868**

**AN ORDINANCE AMENDING THE ZONING OF PROPERTY AND THE CITY'S LAND USE MAP, TO CHANGE THE LAND USE DESIGNATION OF LAND LOCATED AT 4829 SOUTH 1700 WEST FROM A-1 TO A RESIDENTIAL DESIGNATION; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; SEVERABILITY; AND AN EFFECTIVE DATE.**

**WHEREAS**, Cole Eskelson and Jason Bickley, for and on behalf of the landowner, the Cecil and Shelia Roberts Trust (Petitioner), has requested that approximately 0.52 acres, with a current zoning designation of A-1 (Agriculture), located at approximately 4829 South 1700 West in Riverdale City, Weber County; be rezoned to a land use designation of a residential nature either R-2 (Single family and Single family with Rental Unit Residential Zone), R-3 (Multi Family Residential Zone) or R-4 (Multi Family Residential Zone), for the subject property

**WHEREAS**, the City Council of the Riverdale City, pursuant to the Municipal Land Use Development and Management Act, and in accordance with all of its terms and provisions, has prepared and adopted a Comprehensive Plan that outlines future and projected growth and development goals, desires and intentions and provides for the planning and mapping of said matters; and

**WHEREAS**, the Riverdale City Planning Commission held a duly advertised public hearing in May, 2015, to receive comments on the proposed amendment and has considered all comments received as required by state law and local ordinance and approved a recommended motion to grant the requested rezone and amendment to the land use map; and

**WHEREAS**, the Planning Commission has recommended that the Council designate an R-2 (Single family and Single family with Rental Unit Residential Zone) zoning modification for the affected property. The petition has now been passed on to the City Council to adopt the recommendation of the Planning Commission and allow the rezone and plan amendment; and

**WHEREAS**, the Riverdale City Council City has conducted a duly advertised public meeting on the proposed amendment and finds that the proposed amendment ordinance is in the best interest of the citizens of the City of Riverdale.; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF RIVERDALE, UTAH, AS FOLLOWS:**

**Section 1.**

After reviewing the material presented to the Planning Commission in the public hearing, and all subsequent information and evidence presented in addition thereto, the Riverdale City Council finds that it IS in the best interest of Riverdale City and does meet the goals or policies of the City's current land use development plan and does not raise significant issues or concerns about the impact on the City's resources and services. The Council hereby approves the rezone request made by the land owner to amend approximately 0.52 acres, with a current zoning designation of A-1 (Agriculture), located at approximately 4829 South 1700 West in Riverdale City, Weber County; to be rezoned to a land use designation of R-2 (Single family and Single family with Rental Unit Residential Zone).

**Section 2.**

That the Land Use Map designation is hereby amended from a A-1 to a land use designation of R-2 for the property legally described and outlined in the attached Exhibit(s) (attached hereto and incorporated by reference), and that the Maps shall be hereby amended as outlined and be hereby incorporated and adopted into the City's General Plan and said updates shall replace currently existing portions in conflict therewith and, along with any and all unchanged portions of the currently existing Plan, shall be known as the Riverdale City General Plan and be on file in the Riverdale City Recorder's Office and readily available for public inspection.

**Section 3.**

That the Planning and Community Development Department is further authorized to make the necessary map change to reflect the change authorized by this Ordinance. The Community Development Department shall take all necessary steps to insure that the intent of this Ordinance is duly recognized and recorded. The City Attorney is authorized to prepare further written findings on the matter, consistent with this finding, should they be needed.

**Section 4. Repeal of Conflicting Ordinances.**

All Ordinances or parts thereof or parts of the Code conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

**Section 5. Severability.**

If any section, part of a section, paragraph, sentence, clause, phrase or word of this Ordinance is for any reason held or declared to be unconstitutional or void, such holdings of invalidity shall not affect the remaining portion of this Ordinance and it shall be construed to have been the intent to pass the Ordinance without such unconstitutional or invalid part therein, and the remainder of this Ordinance shall be deemed to be held valid as if such part or parts had not been included therein, or if this Ordinance or any of the provisions thereof shall be held inapplicable to any person, group of persons, property, kind of property, circumstances, or set of circumstances, such holdings shall not affect the applicability thereof to any other person, property or circumstances.

**Section 6.**

The effective date of this amendment shall be effective immediately.

**PASSED, ADOPTED AND ORDERED POSTED** this \_\_\_\_ day of May, 2015.

\_\_\_\_\_  
Norm Searle, Mayor

Attest:

\_\_\_\_\_  
Acting City Recorder

**From:** Charles Roberts [<mailto:croberts@wasatch-ip.com>]

**Sent:** Tuesday, June 09, 2015 3:53 PM

**To:** Mike Eggett

**Cc:** John Cypers

**Subject:** RE: Roberts property rezone request follow-up

Mike,

My parents would like to request that the city council re-zone the subject property to R-2, as was recommended in the city planning meeting. I have spoken with John Cypers and he has no objection. He advises that none of the other residents on the street (1700 W) has an objection either.

Please let me know if you need any additional information for the council to act on this matter.

Many thanks,

--Charles Roberts



# Riverdale City

Community Development  
4600 So. Weber River Drive  
Riverdale, Utah 84405

## RIVERDALE CITY REZONE REQUEST APPLICATION

DATE SUBMITTED: 4-20-15 FEE SCHEDULE: **\$250**

APPLICANT NAME: Cole Eskelsson PHONE NUMBER: 370.840.8716

APPLICANT ADDRESS: 4105 W. 5100 S.  
Dayton, UT 84405

ADDRESS OF SITE: Not assigned, parcel # 081030014-4829 S. 1700 W.  
Cecil & Sheila Roberts Riverdale, UT

PROPERTY OWNER: Cecil & Sheila Roberts

---

PRESENT ZONING: A-1

PRESENT USE: Vacant Land

PROPOSED ZONING: R-2, R-3, or R-4

PROPOSED USE:  duplex or fourplex  
R-2, R-3, R-4 (Preference for R-4)

PROPERTY ACREAGE: .52 Acres

Answer the following questions with specifics on a separate sheet. This information will be forwarded to the Planning Commission members for review.

- A. Why should the present zoning be changed?
- B. How is the proposed change in harmony with the City General Plan for this area?
- C. If the proposed change is not in harmony, what conditions and circumstances have taken place in the general area since the General Plan was adopted to warrant such a change?
- D. How is the change in the public interest as well as the applicant's desire?

[Signature]  
Signature of Applicant

[Signature] Sheila Roberts  
Signature of Property Owner

I authorize \_\_\_\_\_ to act as my representative in all matters relating to this application.

1. Why should current zoning be changed?

The property is located in a bit of a unique area. There are multifamily homes to the north and around the corner in the adjacent properties. It is also across the street with a pretty high amount of noise pollution. We feel that the zoning of multifamily would be the best use of the property given the circumstances of the surroundings.

2. How is the proposed change in harmony with the City General Plan for this area?

City General Plan online is Agriculture. This is not in line with it.

3. If the proposed change is not in harmony, what conditions and circumstances have taken place in the general area since the General Plan was adopted to warrant such a change?

Attached is a map that best demonstrates the use of the general area. 6 of the 8 adjoining properties are being used as multifamily or commercial and it is unknown on the other two. This change would best bring the parcel in line with the local area.

4. How is the change in the public interest as well as the applicants desire?

The lot is currently vacant with debris scattered along the back. Now that the 4plex to the north is cleaned up and rented this lot is the next needing cleaned up to continue to improve the area. The lot has been for sale for a number of months as single family, however the market's failed interest demonstrates single family is not a good use. Therefore we propose bringing it more in line with the use of the general area.

N.E. 1/4 OF N.W. 1/4

103-1

SECTION 13, T.5N., R.2W., S.L.B. & M.

IN RIVERDALE CITY

SCALE 1" = 100'

TAXING UNIT: 26, 157, 419

Multi Family Commercial

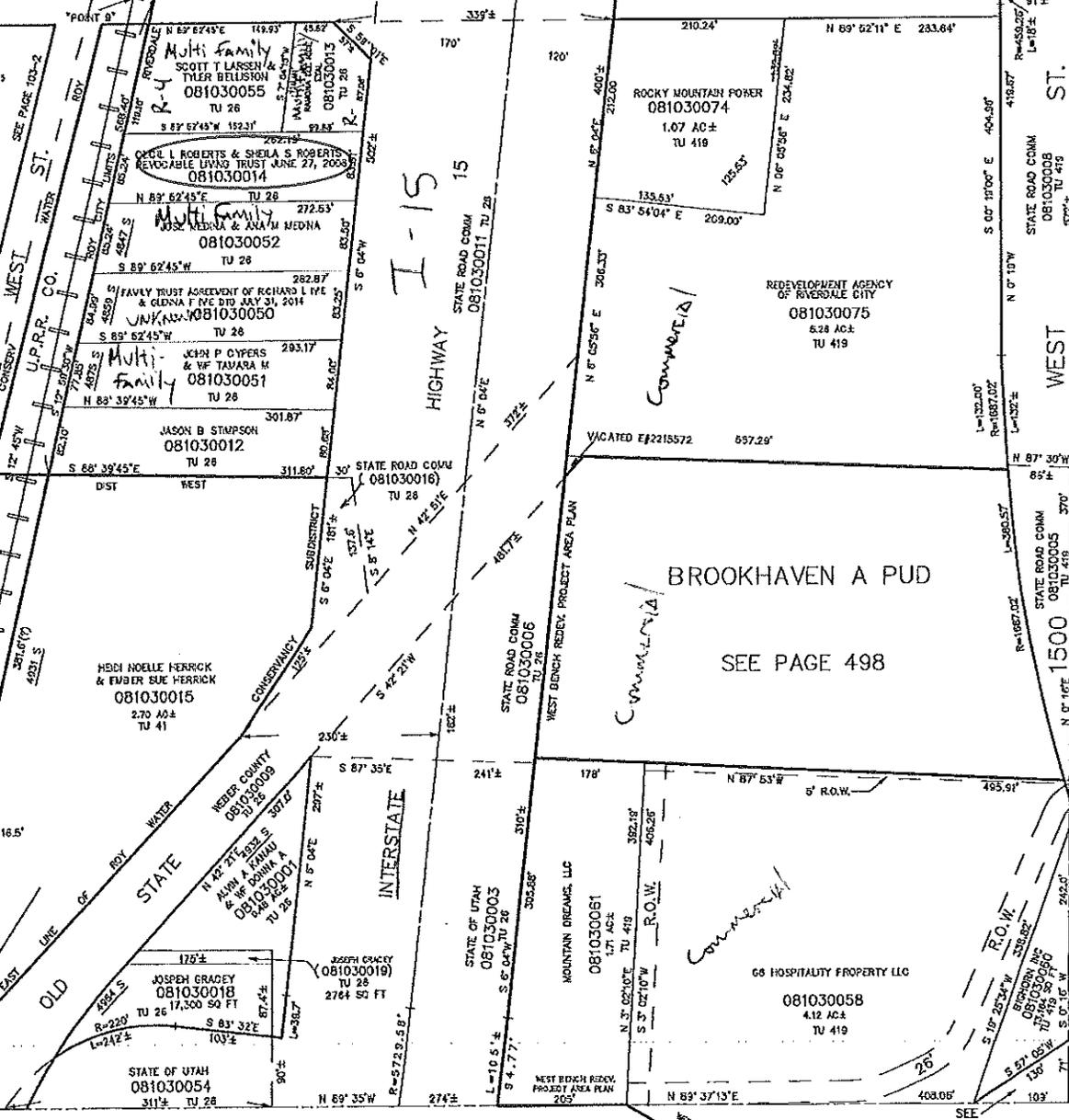
SEE PAGE 87

WEST BENCH REDEV. PROJECT AREA PLAN

4800 SOUTH STREET

\* ATTENDY'S OF  
ADDITIONAL PLANS  
E2455133 & E2455134

SEE PAGE 103-2



SEE PAGE 98

8

SEE PAGE 106

L.O.T. 6-87

RIVERDALE CITY CORPORATION  
4600 SOUTH WEBER RIVER DRIVE  
RIVERDALE UT 84405

394-5541

Receipt No: 15.490257

Apr 21, 2015

COLE ESKELSON-JASON BICKLEY

Previous Balance:	.00
MISCELLANEOUS - REZONE REQUEST APPLICATION 10-34-1500 ZONING & SUB. FEES	250.00

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Total:	250.00
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CHECK	Check No: 102	250.00
Total Applied:		250.00

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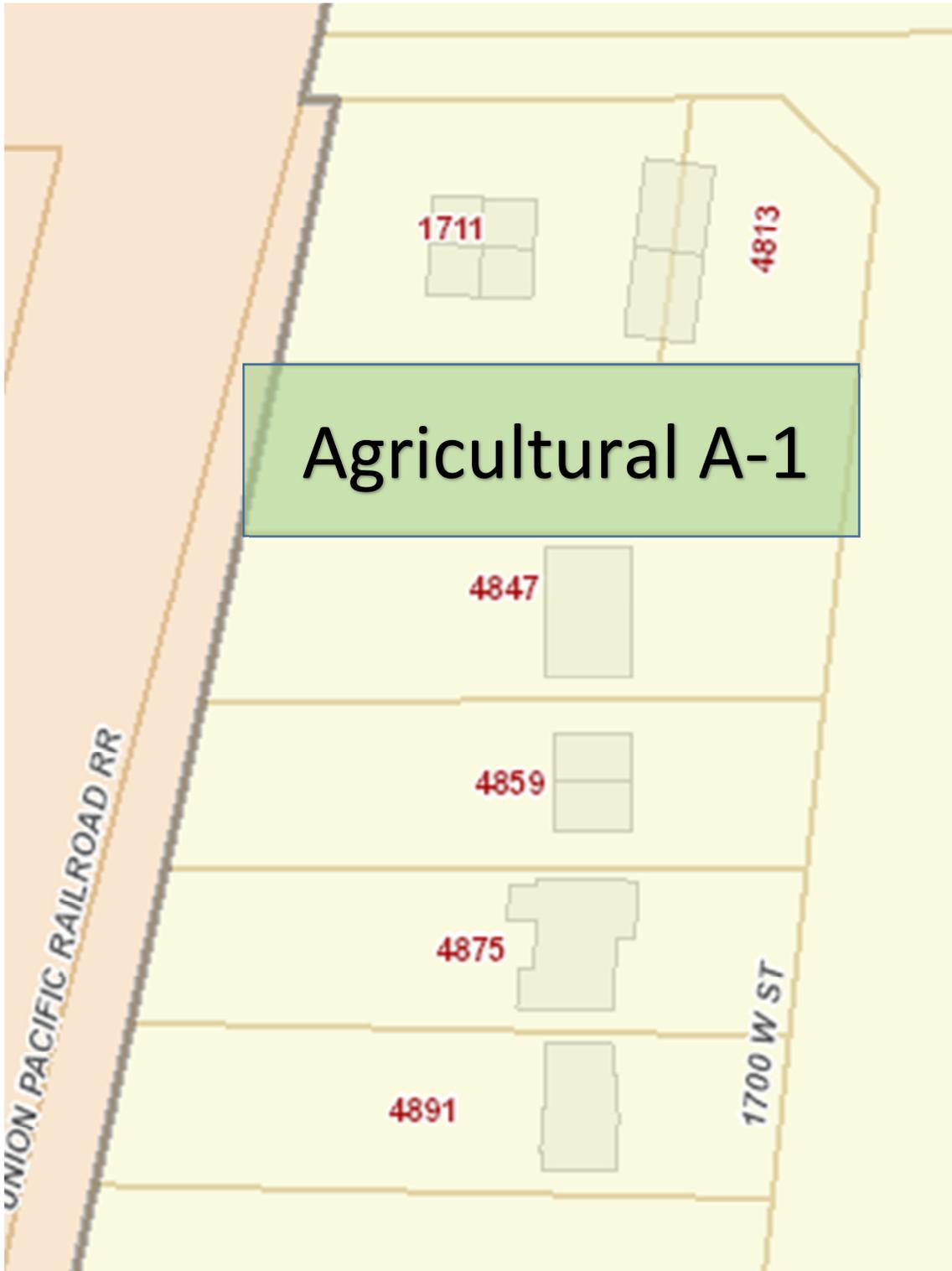
Change Tendered:	.00
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Duplicate Copy

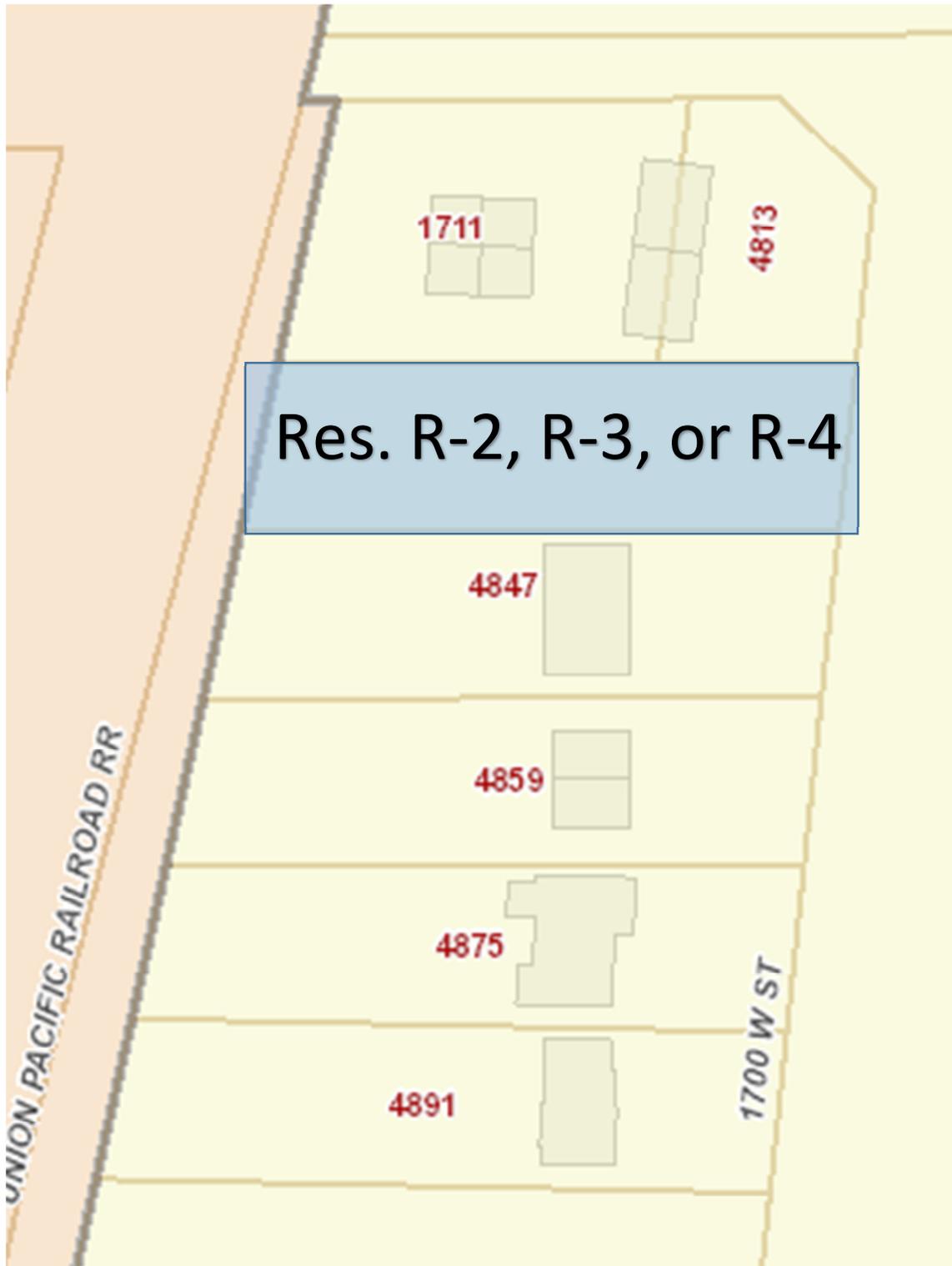
04/21/2015 10:11AM

# Rezone Request – Approx. 4829 South 1700 West

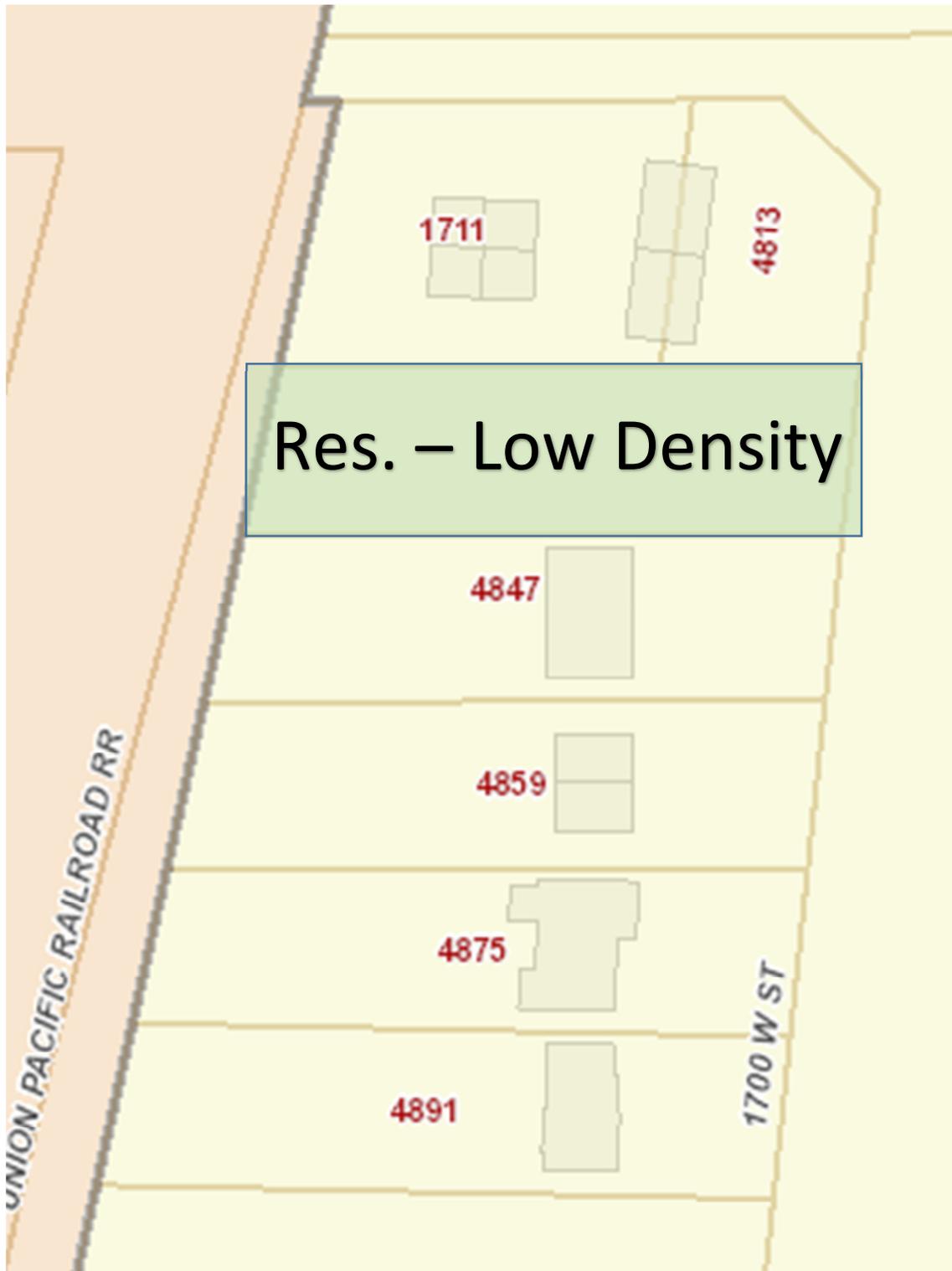
## Current Zoning Status



## Proposed Zoning Change



**Rezone Request – Approx. 4829 South 1700 West**  
**Current Land Use General Plan Status**





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April 23, 2015

# Notice of Public Hearing

Riverdale Planning Commission

Tuesday, May 12, 2015

Which begins at 6:30 p.m.

Riverdale Civic Center

4600 Weber River Drive

Riverdale, Utah

Riverdale City's Planning Commission will hold a public hearing to receive and consider public comment on a proposed rezone request from A-1 to R-2, R-3 or R-4 for a .52 acre parcel located between 4813 S. and 4847 S. on 1700 West in Riverdale. All residents are invited and encouraged to attend.

- The public is invited to attend all public meetings.
- In compliance with the Americans with Disabilities Act, persons who have need of special accommodations should contact the City Recorder at 394-5541.

April 23, 2015

TO: Standard Examiner Legal Notices

**PUBLIC NOTICE**

Riverdale City gives notice that on Tuesday, May 12, 2015, during the regular Planning Commission meeting, which begins at 6:30 p.m., at the Riverdale City Civic Center, 4600 South Weber River Drive, Riverdale, Utah, a public hearing will be held to receive and consider public comment on a proposed rezone request from A-1 to R-2, R-3 or R-4 for a .52 acre parcel located between 4813 S. and 4847 S. on 1700 West in Riverdale. All residents are invited and encouraged to attend.

Publish one time by April 28, 2015.

**PROOF OF PUBLICATION REQUIRED**

Please acknowledge receipt of notice by return fax or e-mail to:

Ember Herrick  
City Recorder  
Phone: 801-436-1232  
Fax: 801-399-5784  
[eherrick@riverdalecity.com](mailto:eherrick@riverdalecity.com)

Notice received by Standard Examiner \_\_\_\_\_  
Date

By: \_\_\_\_\_  
Name

STANDARD EXAMINER  
OGDEN PUBLISHING CORP  
PO BOX 12790  
OGDEN UT 84412-2790

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 04/24/15 10:47 by vchrste

Acct #: 100310

Ad #: 572991

Status: N

RIVERDALE CITY CORP  
4600 S WEBER RIVER DR  
RIVERDALE UT 84405-3782

Start: 04/27/2015 Stop: 04/27/2015  
Times Ord: 1 Times Run: \*\*\*  
LEGL 2.00 X 1.11 Words: 92  
Total LEGL 2.50  
Class: 30090 LEGALS  
Rate: LEGLM Cost: 63.37  
# Affidavits: 1

Contact: EMBER HERRICK  
Phone: (801)394-5541ext  
Fax#: (801)399-5784ext  
Email: @riverdalecity.com  
Agency:

Ad Descrpt: NOTICE RIVERDALE -MAY 12  
Given by: EMAIL EMBER HERRICK  
Created: vchri 04/24/15 10:42  
Last Changed: vchri 04/24/15 10:46

COMMENTS:

emailed proof 4/24 VALI

PUB ZONE ED TP START INS STOP SMTWTF  
SE A 97 S 04/27

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

\_\_\_\_\_  
Name (print or type)

\_\_\_\_\_  
Name (signature)

**PUBLIC NOTICE**  
Riverdale City

Riverdale City gives notice that on **Tuesday, May 12, 2015**, during the regular Planning Commission meeting, which begins at **6:30 p.m.**, at the Riverdale City Civic Center, 4600 South Weber River Drive, Riverdale, Utah, a public hearing will be held to receive and consider public comment on a proposed rezone request from A-1 to R-2, R-3 or R-4 for a .52 acre parcel located between 4813 S. and 4847 S. on 1700 West in Riverdale. All residents are invited and encouraged to attend.

Pub.: April 27, 2015.

572991

**4829 South 1700 West – Checklist Regarding Public Hearing Notice for  
Land Use Amendment/Re-zone/General Plan Amendment**

- Notice Sent to Affected Entities (10 days before hearing date)
  - Documented List Verifying Date Sent
- Form Letter Sent to Affected Property Owner(s) Due to Rezone per 10-9a-205(4)(b) (10 days prior to hearing date)
- Notice in Newspaper of General Circulation (10 days prior to hearing date)
- Notice on City Website (10 days prior to hearing date)
- Sign Placed on Subject Property (10 days prior to hearing date)
  - Picture and Certification of Sign Placement Completed
- Notice Placed on State Public Meeting Notice Website (10 days prior to hearing date)

## **Affected Entities Notice Listing Information**

Affected entity notice was sent to the following groups on the dates listed below.

1. UDOT – Region One: sent on April 28, 2015
2. Weber School District: sent on April 28, 2015
3. Weber County Government: sent on April 28, 2015
4. Roy Water Conservancy District: sent on April 28, 2015
5. Weber Basin Water Conservancy District: sent on April 28, 2015
6. Comcast: sent on April 28, 2015
7. Century Link: sent on April 28, 2015
8. Rocky Mountain Power: sent on April 28, 2015
9. Questar Gas: sent on April 28, 2015



Community Development  
4600 So. Weber River Drive  
Riverdale, Utah 84405  
801-394-5541

April 28<sup>th</sup>, 2015

**UDOT – Region One**

Attn: Kris Peterson  
166 West Southwell Street  
Ogden, Utah 84404-4194

Dear Mr. Peterson and UDOT Region One:

Below is a notice of public hearing for a proposed rezone request for properties located at approximately 4829 South 1700 West in Riverdale City.

**Notice of Public Hearing**  
Riverdale Planning Commission  
Tuesday, May 12, 2015  
Which begins at 6:30 p.m.

Riverdale Civic Center  
4600 South Weber River Drive  
Riverdale, Utah

The Riverdale Planning Commission will hold a public hearing to receive and consider public comment on a proposed rezone request from Agricultural (A-1) to Single-Family and Single-Family with Rental Unit Residential (R-2), Multi-Family Residential (R-3), or Multi-Family Residential (R-4) for property located at 4829 South 1700 West in Riverdale. Further information regarding the proposal can be viewed at [www.riverdalecity.com](http://www.riverdalecity.com). Public comment is invited.

Also, please feel free to contact me with any follow-up questions, comments, or concerns that you may have regarding this matter via telephone at 801-394-5541 ext. 1215 or email at [meggett@riverdalecity.com](mailto:meggett@riverdalecity.com).

Thank you,

*Michael Eggett*

Riverdale City  
Community Development Director/RDA Deputy Exec. Director



Community Development  
4600 So. Weber River Drive  
Riverdale, Utah 84405  
801-394-5541

April 28<sup>th</sup>, 2015

**Cecil L Roberts & Sheila S Roberts Revocable Living Trust**  
5952 Tabby Ln  
Tabiona, Utah 84072-2026

Dear Trustees of the Cecil L Roberts & Sheila S Roberts Revocable Living Trust:

Below is a notice of public hearing for a proposed rezone request for property located at approximately 4829 South 1700 West in Riverdale City. You are receiving this notice because your property may be directly affected by this rezone request.

**Notice of Public Hearing**  
Riverdale Planning Commission  
Tuesday, May 12<sup>th</sup>, 2015  
Which begins at 6:30 p.m.

Riverdale Civic Center  
4600 South Weber River Drive  
Riverdale, Utah

The Riverdale Planning Commission will hold a public hearing to receive and consider public comment on a proposed rezone request from Agricultural (A-1) to Single-Family and Single-Family with Rental Unit Residential (R-2), Multiple-Family Residential (R-3), or Multiple-Family Residential (R-4) for property located at 4829 South 1700 West, Riverdale City. Further information regarding the proposal can be viewed at [www.riverdalecity.com](http://www.riverdalecity.com). Public comment is invited.

You may review the current and proposed zoning on our city website ([www.riverdalecity.com](http://www.riverdalecity.com)) under the “City Code” tab. The C-3 zoning language is found under Title 10, Chapter 8, and the R-2, R-3, and R-4 zoning language is found under Title 10, Chapters 9C, 9D, and 9E respectively.

As a potentially affected owner of property at the proposed rezone location, you may, no later than 10 days after the day of the first public hearing, file a written objection to your inclusion of property to this rezone request. Any formal protests should be submitted by mail to Riverdale Civic Center, 4600 So. Weber River Drive, Riverdale, UT 84405, or by email to [meggett@riverdalecity.com](mailto:meggett@riverdalecity.com). Any formal protests submitted to the City will be shared with the Planning Commission and City Council respectively throughout the process.

Please feel free to contact me with any follow-up questions, comments, or concerns that you may have regarding this matter via telephone at 801-394-5541 ext. 1215 or email at [meggett@riverdalecity.com](mailto:meggett@riverdalecity.com).

Thank you,

*Michael Eggett*

Riverdale City  
Community Development Director



# **CERTIFICATION OF SIGN PLACEMENT**

This is to certify that on this 27<sup>th</sup> day of April, 2015, I supervised the placement of a sign on property located at approximately 4829 South 1700 West, Riverdale, Utah as a notice of a rezone request. I further certify that said sign was posted in compliance with all requirements of Riverdale Municipal Ordinance Code 10-5-3(A).

Dated this 27<sup>th</sup> day of April, 2015.

---

Jeff Woody, Community Development Department



State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E.  
*Executive Director*

SHANE M. MARSHALL, P.E.  
*Deputy Director*

May 6, 2015

Mr. Michael Eggett  
Community Development Dir./RDA Deputy Exec. Dir.  
Community Development  
Riverdale City  
4600 South Weber Drive  
Riverdale, UT 84405

Dear Mr. Eggett:

Thank you for the notice of the public hearing for a proposed rezone request for properties located at approximately 4829 South 1700 West in Riverdale City to be held on May 12, 2015. The Utah Department of Transportation (UDOT) does not have any comment regarding this proposal, expecting that we would appreciate your help informing the applicant that UDOT does not provide noise mitigation for properties building or developing adjacent to I-15.

If you have further questions, please contact me at (801) 620-1640.

Sincerely,

A handwritten signature in black ink, appearing to read "Kris T. Peterson".

Kris T. Peterson, P.E.  
Region One Director

KTP/jkm

cc: Darin Fristrup, Traffic Operations Engineer  
Project File

**RIVERDALE CITY COUNCIL MEETING  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY –MAY 19, 2015**

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Minutes of the **Regular Meeting** of the **Riverdale City Council** held Tuesday, **May 19, 2015** at **6:00 PM** at the Riverdale Civic Center, 4600 South Weber River Drive.

Members Present:     Norm Searle, Mayor  
                              Don Hunt, Councilor  
                              Braden Mitchell, Councilor  
                              Michael Staten, Councilor  
                              Brent Ellis, Councilor  
                              Gary E. Griffiths, Councilor

Others Present:       Rodger Worthen, City Administrator; Shawn Douglas, Public Works Director; Steve Brooks, City Attorney; Dave Hansen, Police Chief; Mike Eggett Community Development Director and members of the public including, John Cypers, Isaac Bartolemei, Tracey Bartolemei and Vicky Barrett.

**G. Action Items for a parcel of land located at 4829**

- 1. Consideration of Ordinance 868 approving a proposed Rezone request from A-1 to R-2, R-3, or R-4 for a parcel of land located at 4829 S 1700 W.**

Mr. Eggett was asked to review briefly this item. He stated that owners of this parcel are Cecil and Sheila Roberts, the property is approximately .52 acres and is currently zoned A-1. The Planning Commission held a public hearing on May 12, 2015 and the proposal to rezone was discussed. There was discussion by the public and the general attitude presented was to leave the zone alone or to go with the R-2 zone. It was noted that the property as currently zoned (A-1) cannot be developed in any manner. It was the unanimous decision of the Planning Commission to recommend the rezone request from A-1 to R-2. The applicants and the family member who represented the owners at the meeting were made aware of the meeting this evening, however they are not present. Options before the council tonight are; table this matter to make sure the owners are aware before action is taken, approve the recommendation of the Planning Commission, approve a different zoning change, or not making any change and leave the property zone A-1. Councilor Ellis stated that he wanted it on the record that he participated in the public hearing. He did so as a private citizen. At the public hearing Charles Roberts stated that that his parents are requesting a rezone in order to allow some development so that they can sell the property. Councilor Griffiths stated that there is no representation from Robert's family this evening and in his opinion R-2 is a unique restrictive zone, he is uncomfortable with any action this evening would like to table issue.

**Motion:**           Councilor Griffiths moved to table this item until there is some

representation from the property owners at the meeting. Councilor Hunt seconded the motion.

Councilor Hunt feels that any action by the council on this item without representation from the property owners might be considered a taking so in his opinion it would be wise to table the matter. Mr. Eggett asked for clarification, does the council want the matter to be tabled until the next meeting or until the owners are contacted. It was clarified that it was to be tabled until the owners and applicants are notified and they give notice to the council of their desire to proceed with the rezone or not. Mayor Searle noted that the rezone could change the property tax rate. Councilor Griffiths just wants to be sure that the owners realize what the R-2 zone is because he feels there are some major restrictions with that zone.

Mayor Searle asked for discussion on the motion and there was none.

**Call the Question:** The motion passed unanimously.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
June 16, 2015**

**AGENDA ITEM: G7**

**SUBJECT:** Consideration of adopting a temporary land use ordinance for properties located in the Riverdale Road RDA and the 550 West RDA between 550 West and 300 West.

**PETITIONER:** Presenter: Redevelopment Agency of Riverdale City, Rodger Worthen, City Administrator, and Michael Eggett, Community Development Director

**ACTION REQUESTED BY PETITIONER:** Consideration of adopting a temporary land use ordinance for properties located in the Riverdale Road RDA and the 550 West RDA between 550 West and 300 West.

**INFORMATION:**

[Executive Summary](#)

[Ordinance 870](#)

[Attachment A: Temporary Land Use Area Map](#)

[10-9a-504 Temporary Land Use Regulations](#)

**[BACK TO AGENDA](#)**



# City Council Executive Summary

For the Council meeting on: 6-16-2015

Petitioner: Redevelopment Agency of Riverdale City,  
Rodger Worthen/Michael Eggett

### Summary of Proposed Action

The Redevelopment Agency of Riverdale City has requested that the City Council adopt a temporary land use ordinance for properties located in the Riverdale Road RDA and the 550 West RDA between 550 West and 300 West (as reflected on attached documentation). The plan is to seek a temporary land use ordinance that is in effect for a period of time to allow the Redevelopment Agency to put together a master development plan for the undeveloped areas of these RDA areas and to allow for redevelopment efforts to take shape in this area. Following discussion of the request, the City Council may act accordingly to approve the temporary land use request as submitted, approve the request with any additional conditions and requirements, or not approve the temporary land use request with sufficient findings of fact to support the action.

### Title 10 Ordinance Guidelines (Code Reference)

This temporary land use ordinance request is regulated under the Utah State Code in section 10-9a-504.

Per Utah State Code section 10-9a-504 the City Council may "enact an ordinance establishing a temporary land use regulation for any part or all of the area within the municipality if the legislative body (City Council) makes a finding of compelling, countervailing public interest or the area is unregulated."

The appropriate supporting documentation has been submitted and provided for your review.

Staff would encourage the City Council to discuss this matter and then act accordingly to approve the temporary land use ordinance request as submitted, approve the request with any additional conditions and requirements, or not approve the request with sufficient findings of fact to support the action.

### General Plan Guidance (Section Reference)

The General Plan is not applicable to this request other than this area is Master Planned for "Planned Commercial - High" use.

### Legal Comments - City Attorney

We need to cover & make official findings of a compelling public interest in the meeting.

  
Steve Brooks, Attorney

### Administrative Comments - City Administrator

  
Rodger Worthen, City Administrator

**ORDINANCE NO. 870**

**AN ORDINANCE OF RIVERDALE CITY ESTABLISHING AND ADOPTING A MORATORIUM ON RECEIVING OR PROCESSING APPLICATIONS FOR ZONING, RE-ZONING, ISSUANCE OF CONDITIONAL USE PERMITS OR PERMITS FOR EDUCATIONAL INSTITUTIONS OR PLANNED RESIDENTIAL UNIT DEVELOPMENTS OR ANY OTHER ACTIVITY REQUIRING APPROVAL FROM THE PLANNING COMMISSION OR CITY COUNCIL FOR 120 DAYS AFTER PASSAGE OF THIS RESOLUTION FOR A DESIGNATED AREA LOCATED WITHIN THE RIVERDALE ROAD RDA AND THE 550 WEST RDA AREA WITHIN THE CITY, AND PROVIDING AN EFFECTIVE DATE THEREFORE.**

**Section 1 - Recitals:**

**WHEREAS**, Riverdale City (“City”) is a municipal corporation duly organized and existing under the laws of Utah; and,

**WHEREAS**, the City Council finds that in conformance with Utah Code Annotated (“UCA”) §10-3-717, and UCA §10-3-701, the governing body of the city may exercise all administrative and legislative powers by resolution or ordinance; and,

**WHEREAS**, the City finds that UCA §10-9a-101 et. seq. and related sections provide that the City Council may enact zoning and subdivision ordinances establishing regulations for land use and development within the City; and,

**WHEREAS**, the City finds that the management and administration of the applications for zoning, re-zoning, issuance of conditional use permits or any other activity requiring approval from the planning commission or city council (“applications”) is an integral part of planning and zoning within the city; and,

**WHEREAS**, the City finds that it is necessary to review the City’s Zoning and Subdivision Ordinances, as they apply to certain sections of the City; and,

**WHEREAS**, the City finds that the continued receipt of Applications for, or approval, of such is not in the best interest of the City as it applies to certain portions of the City, nor its residents and would be harmful to the public interest until the City’s development and zoning needs for the city can be more fully assessed and the Zoning and Subdivision Ordinances reviewed and amended if and as necessary; and,

**WHEREAS**, the City finds that a certain amount of time will be required to complete the review, design and amendment of those documents and needs; and,

**WHEREAS**, the City finds that UCA §10-9a-504 provides, in part, that the City Council may, without prior consideration of or recommendation from the planning commission, enact an ordinance establishing a temporary land use regulation for any part or all of the whole area within the municipality; and,

**WHEREAS**, the City finds that there is an urgency to this matter and that a compelling public interest, including but not limited to, an economic benefit to the residents of Riverdale City and that such a temporary land use ordinance should be effective immediately; and,

**WHEREAS**, the City finds that adequate public notice has been given as required under UCA 52-4-1 et seq, before adopting or undertaking the steps to correct the conditions cited; and,

**WHEREAS**, the City Council finds that the public convenience and necessity, public safety, health and welfare requires that the procedures and policies related to management of planning, zoning and development administration be fully evaluated as contemplated.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF RIVERDALE CITY, UTAH**

1. There is imposed an immediate temporary land use ordinance imposed prohibiting the receipt and processing of Applications for zoning, re-zoning, issuance of conditional use permits, site plan development requests or any other activity requiring approval from the Planning Commission, RDA Board or City Council as it applies to the section(s) of land in the Riverdale Road RDA and the 550 West RDA as listed and designated in the Attachment A, attached hereto and incorporated hereby.
2. This temporary land use ordinance shall last one hundred and twenty (120) days from June 16, 2015, or until the review, analysis and policy decisions have been completed, whichever is later;
3. This moratorium may be lifted prior to 120 days upon a joint finding by the Mayor and City Administrator that it would be in the best interest of the City so to do.

**Section 2 - Repealer of Conflicting Enactments:**

All orders, ordinances and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Ordinance, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part, repealed.

**Section 3 - Prior Ordinances and Resolutions:**

The body and substance of any and all prior Ordinances and Resolutions, with their specific provisions, where not otherwise in conflict with this Ordinance, are reaffirmed and readopted.

**Section 4 - Savings Clause:**

If any provision of this Ordinance shall be held or deemed or shall be invalid, inoperative or unenforceable such reason shall not have the effect of rendering any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Ordinance being deemed the separate independent and severable act of the City Council of Riverdale City.

**Section 5 - Date of Effect**

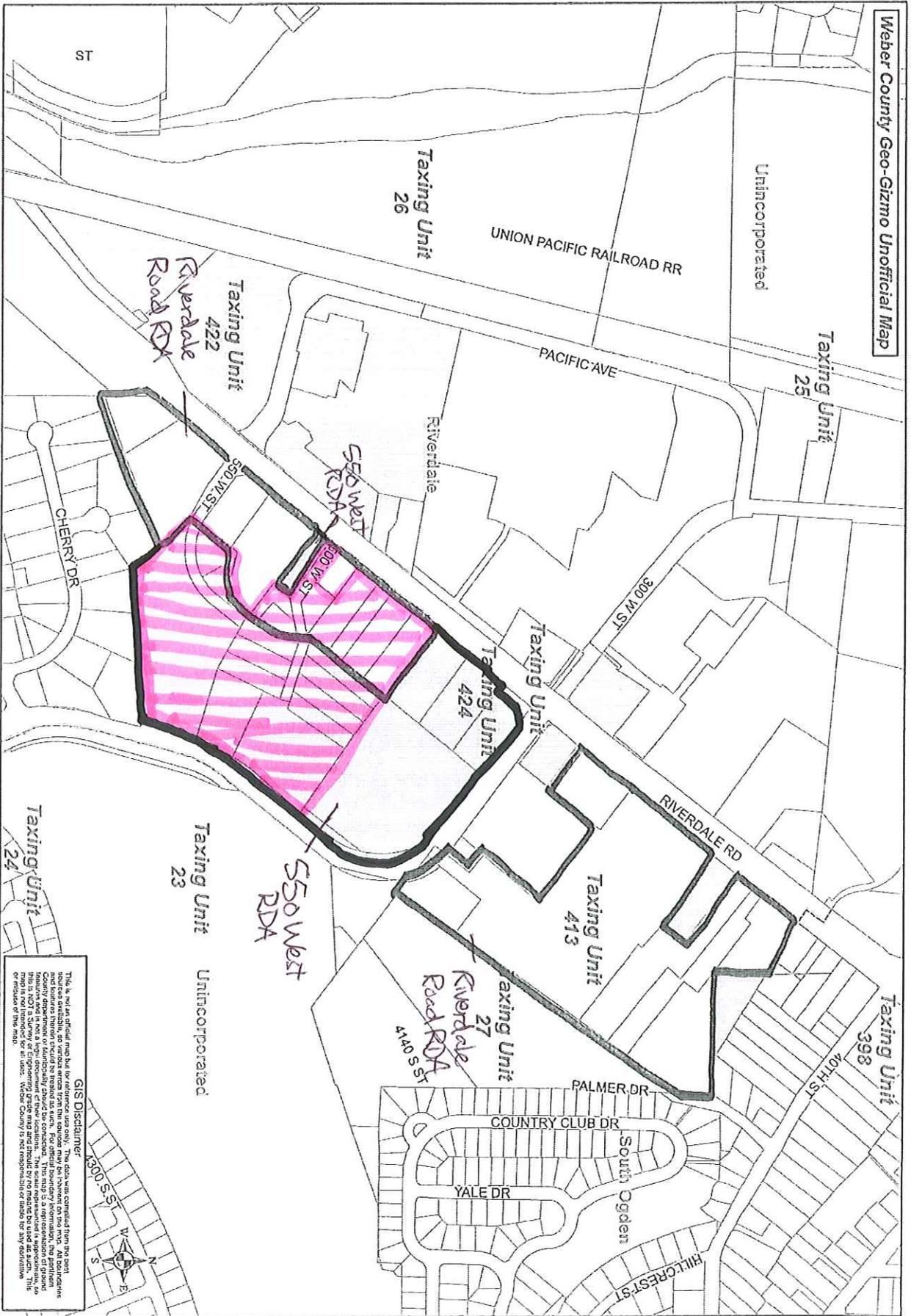
This Ordinance shall be effective on the 16th day of June, 2015, after posting as required by law.

RIVERDALE CITY

\_\_\_\_\_  
Norm Searle  
Mayor

ATTEST:

\_\_\_\_\_  
Acting City Recorder



Pink area is the affected area.

**GIS Disclaimer:**  
 This is not an official map but was compiled from the best available data sources. No warranty is made for the accuracy, reliability, or completeness of the information shown on this map. All boundaries and features shown on this map are for informational purposes only. The official boundary information, including the location of all features, is shown on the official map. The scale represented is approximate, as the map is not intended for use as a survey instrument. The user assumes all responsibility for any errors or omissions of this map.

**10-9a-504 Temporary land use regulations.**

(1)

(a) A municipal legislative body may, without prior consideration of or recommendation from the planning commission, enact an ordinance establishing a temporary land use regulation for any part or all of the area within the municipality if:

- (i) the legislative body makes a finding of compelling, countervailing public interest; or
- (ii) the area is unregulated.

(b) A temporary land use regulation under Subsection (1)(a) may prohibit or regulate the erection, construction, reconstruction, or alteration of any building or structure or any subdivision approval.

(c) A temporary land use regulation under Subsection (1)(a) may not impose an impact fee or other financial requirement on building or development.

(2) The municipal legislative body shall establish a period of limited effect for the ordinance not to exceed six months.

(3)

(a) A municipal legislative body may, without prior planning commission consideration or recommendation, enact an ordinance establishing a temporary land use regulation prohibiting construction, subdivision approval, and other development activities within an area that is the subject of an Environmental Impact Statement or a Major Investment Study examining the area as a proposed highway or transportation corridor.

(b) A regulation under Subsection (3)(a):

- (i) may not exceed six months in duration;
- (ii) may be renewed, if requested by the Transportation Commission created under Section 72-1-301, for up to two additional six-month periods by ordinance enacted before the expiration of the previous regulation; and
- (iii) notwithstanding Subsections (3)(b)(i) and (ii), is effective only as long as the Environmental Impact Statement or Major Investment Study is in progress.

Renumbered and Amended by Chapter 254, 2005 General Session