



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – JUNE 3, 2014**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

Executive Session

Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code §52-4-5(1)(a)(iii)

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

F. Consent Items

1. Review of meeting minutes from:
May 20, 2014 City Council Work Session
May 20, 2014 City Council Regular Session

G. Action Items

1. Consideration of Ordinance 856 creating a small subdivision at 4400 S. 750 W.
Presenter: Michael Eggett, Community Development Director
2. Public hearing to receive and consider public comment on Resolution 2014-14 adoption of proposed amendments to the FY 2013-2014 budget
Presenter: Lynn Fortie, Business Administrator
3. Public hearing to receive and consider public comment on Resolution 2014-15 adoption of proposed FY 2014-2015 budget for all funds
Presenter: Lynn Fortie, Business Administrator
4. Public hearing to receive and consider public comment on Ordinance 857 amending RCC 1-7-1 Human Resources Manual, 1-7-2 Salaries and Expenses, and 1-7F-6 Justice Court Judge
Presenter: Lynn Fortie, Business Administrator
5. Consideration of Resolution 2014-16 renewing refuse and recycling hauling contract with Robinson Waste
Presenter: Shawn Douglas, Public Works Director

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.