5:30 p.m. – Work Session *(City Council Conference Room)*
No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting *(Council Chambers)*
A.   **Welcome & Roll Call**
B.   **Pledge of Allegiance**
C.   **Moment of Silence**

D.   **Open Communications**
           (This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E.   **Presentations and Reports**
           1.   Mayor's Report

           2.   City Administration Report
                  a.   Departments
                         i.   Community Development Projects Status Report

                  b.   Employee Recognition of staff whose anniversaries fall in the month of January

                         i.   Nolan Geilmann, 15 years

                         ii.   Joel Pippin, 10 years

                         iii: Der Rell Slagowski, 5 years

                  c.   Staffing Authorization Plan

           3.   Recorder's Report *(Review status of Council requested follow-up items)*

F.   **Consent Items**
           1. Review of meeting minutes from:
              February 4, 2014 City Council Work Session
              February 4, 2014 City Council Regular Session
              February 11, 2014 City Council Special Session

           2. Consideration of Council's appointment of a Mayor Pro Tem (UCA 10-3b-302)

G.   **Action Items**

           1. Consideration of Resolution 2014-2 adopting proposed amendments to HR Policy Chapter 11 Compensation and Work Hours
              Presenter: Stacey Comeau, Human Resources Manager

           2. Consideration of Interlocal Agreement between Riverdale City and South Ogden City for Animal Shelter Services Resolution 2014-3
              Presenter: Dave Hansen, Police Chief

3. Consideration of Municipal Waste Water Annual Report Resolution 2014-4
   Presenter: Shawn Douglas, Public Works Director

H.   Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.