



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – FEBRUARY 4, 2014**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

a. Report on Day with the Utah Legislature Activity

Presenter: Nicole Gross, Mayor of Riverdale Youth City Council

2. Recorder's Report (Review status of Council requested follow-up items)

3. Community Development Projects Status Report

4. Riverdale Bicycle and Pedestrian Transportation Plan

Presenter: Councilor Staten

F. Consent Items

1. Review of meeting minutes from:

January 21, 2014 City Council Work Session

January 21, 2014 City Council Regular Session

2. Consideration of appointment of a new member to finish Planning Commissioner Brent Ellis' term through January 31, 2016

Presenter: Mayor Searle

G. Action Items

1. Consideration of Ordinance 850 adopting proposed amendments to RCC 10-10A-3F Special Regulations

Presenter: Michael Eggett, Community Development Director

2. Consideration of Ordinance 851 adopting proposed amendments to RCC 10-10-2 Definitions

Presenter: Michael Eggett, Community Development Director

3. Consideration of recommendation on Resolution 2014-1 adopting proposed amendments to the Introduction section of the General Plan

Presenter: Michael Eggett, Community Development Director

4. Consideration of Ordinance 852 proposed amendment to RCC 1-6-3B
Presiding Officer; Mayor Pro Tempore
Presenter: Steve Brooks, City Attorney

H. Discretionary Items

Consideration of adjournment into Closed Executive Session for the purpose of discussing the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-205(1)(a).

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.