

**RIVERDALE CITY COUNCIL AGENDA**  
**CIVIC CENTER - 4600 S. WEBER RIVER DR.**  
**TUESDAY – DECEMBER 3, 2013**

**5:30 p.m. – Work Session / Executive Session (City Council Conference Room)**

Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms pursuant to Utah Code §52-4-5(1)(a)(iv).

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. Recorder's Report (*Review status of Council requested follow-up items*)

3. Community Development Projects Status Report

**F. Consent Items**

1. Review of meeting minutes from:

November 19, 2013 City Council Work Session

November 19, 2013 City Council Regular Session

November 19, 2013 City Council Executive Session

**G. Action Items**

1. a. Consideration of final site plan and amended commercial subdivision plat for Riverdale Business Park Lot 3 (formerly known as of the Hayward Business Park) address 5175 S. 1500 W.

b. Consideration of Resolution 2013-36 adopting a Development Agreement between Riverdale City and Riverdale Business Park.

*Presenter: Michael Eggett, Community Development Director*

2. Consideration of awarding bid to State Painting Co. for Riverdale City Water Tank Upgrade and Repainting Improvement Project for Riverdale City Public Works Department for an amount not to exceed \$600,000.00

*Presenter: Shawn Douglas, Public Works Director*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.