



RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
AMENDED TUESDAY – NOVEMBER 19, 2013

5:30 p.m. – Work Session (*City Council Conference Room*)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor’s Report

2. City Administration Reports

a. Departments September and October 2013

i. Report on Condition of the Treasury for the months ending August 31, 2013, September 30, 2013 and October 31, 2013

ii. Community Development Projects Status Report

b. Employee Recognition of staff whose anniversaries fall in the month of November

i. Wes Kay, 5 years

c. Staffing Authorization Plan

3. Recorder’s Report (*Review status of Council requested follow-up items*)

F. Consent Items

1. Review of meeting minutes from:

November 6, 2013 City Council Work Session

November 6, 2013 City Council Regular Session

G. Action Items

1. Consideration of Resolution 2013-37 canvassing, accepting and approving the results of the Municipal General Election held on November 5, 2013

Presenter: Ember Herrick, City Recorder

2. Consideration of Resolution 2013-38 amending Riverdale’s Consolidated Fee Schedule building inspection fees for solar panel installation

Presenter: Michael Eggett, Community Development Director

3. Consideration of Ordinance 845 proposes amending Riverdale’s Alcohol Licensing Procedure so that a “Schedule A” form is only required for business owners and managers but not for each individual employee who sells or serves alcohol to the public

Presenters: Steve Brooks, City Attorney

Michael Eggett, Community Development Director

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.