



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – MAY 21, 2013**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. City Administration Report

a. Departments

i. Report on Condition of the Treasury for the month ending April 30, 2013

ii. Community Development Projects Status Report

b. Employee Recognition of staff whose anniversaries fall in the month of May

i. Bonnie Jones 15 years

c. Staffing Authorization Plan

3. Recorder's Report (*Review status of Council requested follow-up items*)

4. 2013 ULCT Legislative Session Update

Presenter: Steve Brooks, City Attorney

F. Consent Items

1. Review of meeting minutes from:

May 7, 2013 City Council Work Session

May 7, 2013 City Council Regular Session

2. Consideration of setting a public hearing on June 18, 2013 to adopt a Certified Tax Rate.

G. Action Items

1. Consideration of Resolution 2013-18 adopting a new interlocal agreement for Communities That Care (CTC).

Presenter: CTC Representative

2. Consideration of Conditional Use Permit Application for Hokulia Shave Ice

Presenter: Michael Eggett, Community Development Director

3. Consideration of Change Order No. 1 for \$7,000 for Riverdale Lighting Retrofit Project
Presenter: Shawn Douglas, Public Works Director
4. Consideration of Resolution 2013-17 approving an interlocal agreement between Riverdale City and South Ogden City relating to Animal Shelter Services
Presenter: Dave Hansen, Police Chief

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.