



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – MARCH 5, 2013**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**Executive Session (City Council Conference Room)**

Consideration of adjournment into Closed Executive Session for the purpose of discussing the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-205(1)(a).

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

Request by Stor-N-Lock to lower the per/unit annual business license fees for storage units

**E. Presentations and Reports**

1. Mayor's Report

2. Communities That Care Report

*Presenter: Leann PoVey, CTC Director*

3. Recorder's Report (*Review status of Council requested follow-up items*)

4. Community Development Projects Status Report

**F. Consent Items**

1. Review of meeting minutes from:

February 19, 2013 City Council Work Session

February 19, 2013 City Council Regular Session

2. Consideration of advice and consent of the Council in the new appointment of a Riverdale Fire Chief

**G. Action Items**

1. Consideration of approval of bid for Cherry Drive Storm Drain Improvement Project

*Presenter: Shawn Douglas, Public Works Director*

2. Consideration of authorization to purchase radios for the Riverdale Fire Department

*Presenter: Bret Felter, Fire Captain*

3. Consideration of authorization for administrative oversight of the Riverdale Police Physical Fitness Policy

*Presenter: James Ebert, Police Lieutenant*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.