



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
WEDNESDAY – NOVEMBER 7, 2012**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. Recorder's Report

3. Community Development Department

a. Projects Status Report

b. Status Report on Combe Farms water problem at the residence of Stephen and Wendy Winn address 5553 S. 575 W.

*Presenter: Randy Daily, Community Development Director*

4. Status Report on Roy Historical Society Museum Request

*Presenter: Larry Hansen, City Administrator*

**F. Consent Items**

1. Review of meeting minutes from:  
October 16, 2012 City Council Work Session  
October 16, 2012 City Council Regular Session

2. Auditor's Report on FY 2012

*Presenter: Jeff Ambrose, CPA Crane, Christensen & Ambrose*

**G. Action Items**

1. a. Consideration of untabling discussion on adopting an Interlocal Agreement for Fire Chief Professional Services with Roy City

b. Discussion of Resolution 2012-20 adopting an Interlocal Agreement for Fire Chief Professional Services with Roy City

*Presenter: Larry Hansen, City Administrator*

2. Consideration of Resolution 2012-22 a request to convey/exchange properties owned by Riverdale City and Riverside Village Mobile Home Park, located at 4375 S. Weber River Drive  
*Presenter: Randy Daily, Community Development Director*
3. Consideration of Resolution 2012-23 amending RCC 1-12-11 Community Services Fees on Riverdale's Consolidated Fee Schedule and the city's Recreation Center rental policy  
*Presenter: Jeannette Hall, Recreation Center Director*
4. Consideration of approving the submission of letters of intent for new projects from the Bike/Pedestrian Ad Hoc Committee  
*Presenters: Randy Daily, Community Development Director  
Michael Staten, Council member*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.