



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – JULY 17, 2012**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. City Administrator's Report

a. Department Information

b. Employee Recognition of staff whose anniversaries fall in the month of July

c. Staffing Authorization Plan

3. Recorder's Report

4. Community Development Projects Status Report

**F. Consent Items**

1. Review of meeting minutes from:

July 3, 2012 City Council Work Session

July 3, 2012 City Council Regular Session

**G. Action Items**

1. Consideration of Weber Pathways bridge request

*Presenter: Weber Pathways Representative*

2. Consideration of Change Order #1 for Flood Protection Improvement

Project #2, Irrigation Diversion Box on 4400 South Street in the amount of

\$690.00 to be paid to Cornerstone Excavating, LLC

*Presenter: Shawn Douglas, Public Works Director*

3. Consideration of Ordinance 810 amending RCC 4-1 Fire Services

*Presenter: Larry Hansen, City Administrator*

4. Consideration of Ordinance 811 amending RCC 5-1 Police Services

*Presenter: Larry Hansen, City Administrator*

**H. Discretionary Items**

**Executive Session** (*City Council Conference Room*)

Consideration of adjournment into Closed Executive Session for the purpose of discussing the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-205(1)(a).

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.