



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – MAY 15, 2012**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

**1. Mayor Pro Tem Report**

- a. Report on UTA Academy
- b. Report on Veteran's Committee  
*Norm Searle, Mayor Pro Tem*

**2. City Administrator's Report**

- a. Department Information
- b. Employee Recognition of staff whose anniversaries fall in the month of May
- c. Staffing Authorization Plan

**3. Report on Condition of the Treasury for the month ending April 30, 2012**

*Presenter: Lynn Fortie, Business Administrator*

**F. Consent Items**

- 1. Review of meeting minutes from:  
May 1, 2012 City Council Work Session  
May 1, 2012 City Council Regular Session
- 2. Recorder's Report
- 3. Community Development Projects Status Report
- 4. Set a public hearing on June 5, 2012 to adopt a Certified Tax Rate.

**G. Action Items**

- 1. Consideration of Ordinance 806 providing for a small subdivision located at 5700 South, South Weber Drive  
*Petitioner: Mike Roubinet*
- 2. Consideration of Planning Commission's recommendation and request to amend site plan for Ken Garff Auto Dealership  
*Petitioner: Brad Ashworth and Roger Smith, Architects*

3. Consideration of the Police Department Building Basement Project
  - a. Selecting architect services for project design  
*Presenter: James Ebert, Lieutenant Police Department*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.