



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – FEBRUARY 21, 2012**

5:30 p.m. – Work Session / Executive Session (City Council Conference Room)

Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code 52-4-205(1)(c).

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. City Administrator's Report

a. Department Information

b. Employee Recognition of staff whose anniversaries fall in the month of February

c. Staffing Authorization Plan

3. Report on Condition of the Treasury for the months ending December 31, 2011 and January 31, 2012

Presenter: Lynn Fortie, Business Administrator

4. Good Landlord Program Report

Presenter: James Ebert, Riverdale Police Lieutenant

F. Consent Items

1. Review of meeting minutes from:

February 7, 2012 City Council Work Session

February 7, 2012 City Council Regular Session

2. Community Development Projects Status Report

3. Recorder's Report

G. Action Items

1. Consideration of Ordinance 800 and action on proposed amendment to RCC 10-18-1 Home Occupations Condition "M" Daycare Centers.

Presenter: Randy Daily, Community Development Director

2. Consideration of Ordinance 801 Complete Street Ordinance

Presenter: Mike Staten, Council member

3. Report and recommendation of Risk Management Committee to City Council of implementing a no parking zone on west side of Parker Drive at and around Riverdale Park.

Presenter: Larry Hansen, City Administrator

4. Consideration of release of retained funds to Ormond Construction.

Presenter: Shawn Douglas, Public Works Director

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.