



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – NOVEMBER 1, 2011**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. Auditor's Report on FY 2011

*Presenter: Jeff Ambrose, CPA Crane, Christensen & Ambrose*

3. Report on the 700 West right of way for the 700 West Roundabout Project

*Presenter: Larry Hansen, City Administrator*

4. Community Development Projects Status Report

*Presenter: Randy Daily, Community Development Director*

5. Recorder's Report (*Review status of Council requested follow-up items.*)

**F. Consent Items**

1. Review of meeting minutes from:

October 18, 2011 City Council Work Session

October 18, 2011 City Council Regular Session

**G. Action Items**

1. Consideration of Resolution 2011-32 canvassing, accepting and approving the results of the Municipal Primary Election held on September 13, 2011.

*Presenter: Ember Herrick, City Recorder*

2. Consideration of Resolution 2011-28 to amend the final site plan for the Combe Farms PRUD to remove guest parking from two locations and landscape those areas.

*Presenter: Randy Daily, Community Development Director*

3. Consideration of Ordinance 791 an amendment to Title 9, Chapter 1, Section 1: building codes adopted, to include as adopted the 2006 International Property Maintenance Code.

*Presenter: Randy Daily, Community Development Director*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.