



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – JULY 19, 2011**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. City Administrator's Report

a. Department Information

b. Employee Recognition

1. Employees whose anniversaries fall in the month of July

c. Staffing Authorization Plan

3. Community Development Projects Status Report

*Presenter: Randy Daily, Community Development Director*

4. Recorder's Report (*Review status of Council requested follow-up items.*)

**F. Consent Items**

1. Review of meeting minutes from:

June 21, 2011 City Council Work Session

June 21, 2011 City Council Regular Session

July 5, 2011 City Council Work Session

July 5, 2011 City Council Regular Session

2. Consideration of appointment to the Planning Commission

**G. Action Items**

1. Consideration of a proposal to demarcate and correct the Ritter Drive alignment through a conveyance of properties on Ritter Drive for a defined 60' road width.

*Presenter: Randy Daily, Community Development Director*

2. Discussion and consideration of RiverRestoration.Org for assessment and assistance with 2011 flood damages.

*Presenter: Doug Illum, Fire Chief*

3. Consideration of URMMA invoice for liability insurance FY 2012 \$65,153.96.  
*Presenter: Larry Hansen, City Administrator*

## **H. Discretionary Items**

### **I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.