



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – FEBRUARY 15, 2011**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Administrator's Report
 - a. Department Information
 - b. Employee Recognition
 1. Employees whose anniversaries fall in the month of February
 - c. Staffing Authorization Plan
3. Report on Condition of the Treasury for the month ending January 31, 2011
Presenter: Lynn Fortie, Business Administrator
4. Service Recognition Allen Miller Planning Commission Chairman
5. Communities That Care (CTC) study
6. Fire Department Ambulance Service Audit Report and management response
7. Community Development Projects Status Report
8. Recorder's Report (*Review status of Council requested follow-up item.*)

F. Consent Items

1. Approval of meeting minutes from:
February 1, 2011 City Council Work Session
February 1, 2011 City Council Regular Session
2. Consideration of scheduling a public hearing on March 1, 2011 to discuss financial participation in the Communities That Care CTC program

G. Action Items

1. Consideration of amending ordinance Title 1 Chapter 11
Presenter: Steve Brooks, Riverdale City Attorney

H. Discretionary Items

I. Executive Session (City Council Conference Room)

Consideration of adjournment into Closed Executive Session following the RDA meeting for the purpose of discussing the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-205(1)(a).

J. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.