



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – FEBRUARY 1, 2011**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. City Council briefing for the Saturday February 26, 2011 Strategic Planning Meeting

3. Community Development Projects Status Report

4. Recorder's Report (*Review status of Council requested follow-up items*)

**F. Consent Items**

1. Approval of meeting minutes from:

January 18, 2011 Work Session

January 18, 2011 Regular City Council

2. Consideration of Planning Commission appointment for the term of February 2011 to January 2015.

3. Review and comment by February 8, 2011 on ordinance 10-2-2 amending the definition of "Household Pets".

**G. Action Items**

1. Consideration of resolution adopting proposed changes to the Police Officer 1 and Accounting Clerk job descriptions.

*Presenter: Stacey Comeau, HR Director*

2. a. Consideration of untabling proposed Chickens Ordinance 10-14-14.

b. Consideration of proposed Chickens Ordinance 10-14-14.

*Presenter: Randy Daily, Community Development Director*

3. a. Discussion on proposed participation in interlocal agreement with Communities That Care (CTC).
- b. Consideration of requesting a public study to be completed concerning the proposed participation in interlocal agreement with Communities That Care (CTC).

*Presenter: Steve Brooks, Riverdale City Attorney*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.