



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – OCTOBER 19, 2010**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. Auditor's Report on FY2010

3. Virtual Museum discussion - Gary Boatright and Chris Stone

4. Splashpad report by Lynn Moulding

5. City Administrator's Report

a. Department Information

b. Employee Recognition

c. Staffing Authorization Plan

6. Recorder's Report (*Review status of Council requested follow-up items.*)

F. Consent Items

1. Approval of meeting minutes from:

October 5, 2010 Work Session

October 5, 2010 Regular City Council

2. Report on Condition of the Treasury for the month ending September 30, 2010.

G. Action Items

1. Consideration of Ordinance # 773 amending Title 5, Chapter 4: Animal Control, Section 1: Definitions.

Presenter: Dave Hansen, Police Department

2. Consideration of Old Glory Days Risk Management issue.

Presenters: Councilor Arnold and Councilor Jenkins

3. Consideration of Ordinance # 774 making certain changes to Title 5, Police Regulation, by creating Chapter 6 pertaining to the purchase, possession, sale and offering for sale of a common drug-type substance commonly known as Spice.

Presenter: Dave Hansen, Police Chief

4. Consideration of Ordinance #772 Title 10, Chapter 14, Section 4: Yard Regulations.

Presenter: Randy Daily, Community Development Director

5. Consideration of Resolution #2010-13 establishing Council Rules and Procedures.

Presenter: City Council

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.