



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – SEPTEMBER 21, 2010**

5:30 p.m. – Work Session (*City Council Conference Room*)

Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code 52-4-205(1)(c).

6:00 p.m. – Council Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. City Administrator's Report

a. Department Information

b. Employee Recognition

c. Staffing Authorization Plan

3. Recorder's Report (*Review status of Council requested follow-up items.*)

F. Consent Items

1. Approval of meeting minutes from:
August 31, 2010 Strategic Planning
September 7, 2010 Work Session
September 7, 2010 Regular City Council

2. Report on Condition of the Treasury for the months ending June 30, 2010, July 31, 2010, and August 31, 2010.

G. Action Items

1. Discussion and Consideration of Veteran's Committee recommendations.

Presenter: Veteran's Committee

2. a. Consideration of untabling reconsideration of amending the Parks Riverwalk PRUD site plan.

b. Consideration of reconsideration of amending the Parks Riverwalk PRUD site plan.

Presenter: Kent Hill, Developer

3. Consideration of Ordinance # 770 amending Title 1, Chapter 9, Section 7 - Donated Property.

Presenter: Steve Brooks, City Attorney

4. Consideration of Ordinance # 771 creating Title 1, Chapter 13, Citations and Complaints.

Presenter: Randy Daily, Community Development Director

5. Consideration of awarding bids for 4400 S. storm drain and 500 W. waterline CDBG projects.

Presenter: Lynn Moulding, Public Works Director

6. Consideration of Resolution #2010-13 establishing Council Rules and Procedures.

Presenter: City Council

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.