



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – AUGUST 17, 2010**

5:30 p.m. – Work Session (*City Council Conference Room*)

Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code 52-4-205(1)(c).

6:00 p.m. – Council Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

Doug Johnston, Riverdale HAFB Restoration Advisory Board - Riverdale Representative

E. Presentations and Reports

1. Mayor's Report

2. City Administrator's Report

a. Department Information

b. Employee Recognition

c. Staffing Authorization Plan

d. City Survey

3. Recorder's Report (*Review status of Council requested follow-up items.*)

4. HAFB contamination report dated August 5, 2010

F. Consent Items

1. Approval of meeting minutes from:

August 3, 2010 Work Session

August 3, 2010 Regular City Council

August 3, 2010 Closed Executive Session

2. Review and Comment by September 1, 2010 on Ordinance # 766 amending Title 10, Chapter 21, Section 11, Improvements, (f) Curbs, Gutters and Sidewalks.

3. Review and Comment by September 1, 2010 on Ordinance # 767 amending Title 10, Chapter 19, Section 9: Temporary Structures for Seasonal Sales.

4. Review and Comment by September 1, 2010 on Ordinance # 768 amending Title 10, Chapter 10A, Section 4, Uses.

5. Review and Comment by September 1, 2010 on Resolution # 2010-35 amending the General Plan, section Implementation.

G. Action Items

1. Consideration of awarding Ambulance bid.
Presenter: Doug Illum, Fire Chief
2. Consideration of Resolution #2010-32 adopting amendments to Riverdale City job descriptions.
Presenter: Doug Illum, Fire Chief
3. Consideration of purchase of 16 laptops for the Riverdale Police Department.
Presenter: James Ebert, Police Lieutenant
4. Consideration of Resolution #2010-33 adopting an Interlocal Agreement with Region 14 Training Council.
Presenter: James Ebert, Police Lieutenant
5. Consideration of Resolution #2010-36 adopting an Interlocal Agreement with the Second District Juvenile Court for the Graffiti Removal Program.
Presenter: Dave Hansen, Police Chief
6. Consideration of Resolution #2010-34 amending Title 1, Chapter 12, Section 2: Business Licenses.
Presenter: Randy Daily, Community Development Director
7. Consideration of municipal gifts and donations per Utah Code 10-8-2(3) and Utah League of Cities and Towns Attorney Dave Church.
Presenter: Steve Brooks, City Attorney
8. a. Consideration of untabling Resolution #2010-13 establishing Council Rules and Procedures.
b. Consideration of Resolution #2010-13 establishing Council Rules and Procedures
Presenter: City Council

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.