



RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – AUGUST 3, 2010

**5:30 p.m. – Work Session** (*City Council Conference Room*)

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting** (*Council Chambers*)

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. Recorder's Report (*Review status of Council requested follow-up items.*)

**F. Consent Items**

1. Approval of meeting minutes from:  
July 20, 2010 Work Session  
July 20, 2010 Regular City Council

**G. Action Items**

1. a. Public Hearing to vacate the connector road right of way at 1500 West to 1275 West through the Cinedome property.

b. Consideration of Ordinance # 765 vacating the connector road right of way at 1500 West to 1275 West through the Cinedome property.

*Presenter: Larry Hansen, City Administrator*

2. Consideration of 2010 Roadway Improvement Project change orders.

*Presenter: Lynn Moulding, Public Works Director*

3. Consideration of Resolution #2010-28 adopting amendments to the Riverdale City Personnel Policies & Procedures Handbook.

*Presenter: Doug Illum, Fire Chief*

4. Consideration of Resolution #2010-31 approving URMMA coverages for uninsured and underinsured motorist liability.

*Presenter: Larry Hansen, City Administrator*

5. a. Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code 52-4-205(1)(c).

b. Consideration of action from Closed Executive Session

*Presenter: Steve Brooks, City Attorney*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.