



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – JULY 6, 2010**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

2. Recorder's Report (*Review status of Council requested follow-up items.*)

**F. Consent Items**

1. Approval of meeting minutes from:

June 15, 2010 Work Session

June 15, 2010 Regular City Council

June 15, 2010 Closed Executive Session

2. Reschedule the Strategic Planning work session for Tuesday, August 17, 2010.

3. Set a public hearing for July 20, 2010 to declare certain personal property as surplus to the needs of Riverdale City.

**G. Action Items**

1. Consideration of Resolution #2010-25 adopting the Certified Tax Rate.

*Presenter: Larry Hansen for Lynn Fortie, Business Administrator*

2. Consideration of Ordinance #761 creating a new section in Title 10 for Property Line Adjustments.

*Presenter: Randy Daily, Community Development Director*

3. Consideration of Ordinance #762 amending Title 10, Chapter 8, Agricultural Zone.

*Presenter: Randy Daily, Community Development Director*

4. Consideration of Ordinance #763 amending Title 9, Chapter 1, Section 1: Building Codes Adopted; Chapter 3, Section 1: Plumbing Code Adopted; Chapter 4, Section 1: Mechanical Code Adopted.

*Presenter: Randy Daily, Community Development Director*

5. Discussion of proposed Council Rules and Procedures

*Presenter: City Council*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.