



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – APRIL 20, 2010**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Administrator's Report
 - a. Department Information
 - b. Employee Recognition
 - c. Staffing Authorization Plan

F. Consent Items

1. Approval of meeting minutes from:
April 6, 2010 Work Session
April 6, 2010 Regular City Council
April 6, Closed Executive Session
2. Report on Condition of the Treasury for the month ending March 31, 2010.
3. Set public hearing on May 4, 2010 for Community Development Block Grant funds.
4. Review and Comment by April 28, 2010 on Ordinance #746 amending Title 10, Chapter 8 Agricultural Zone (A-1).
5. Review and Comment by April 28, 2010 on proposed language for Title 10, Chapter 12, Infill Lots.
6. Review and Comment by April 28, 2010 on Resolution #2010-13 adopting a set of Council rules and procedures to be used to govern the elected body of Riverdale City.

G. Action Items

1. Consideration of Resolution #2010-10 adopting the Building Official job description.

Presenter: Stacey Comeau, Human Resources Director

2. Consideration of awarding RFP for Ritter Drive Neighborhood Area traffic study.

Presenter: Lynn Moulding, Public Works Director

3. Consideration of Resolution #2010-11 amending Title 1, Chapter 12, Section 5, Planning and Zoning Fees.

Presenter: Randy Daily, Community Development Director

4. Consideration of Resolution #2010-12 adopting an agreement with the USAF for a ground water monitoring easement.

Presenter: Steve Brooks, City Attorney

5. a. Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-205(1)(a).

Presenter: Larry Hansen, City Administrator

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.