



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – MARCH 16, 2010**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report
2. City Administrator's Report
  - a. Department Information
  - b. Employee Recognition
  - c. Staffing Authorization Plan
  - d. Veterans Memorial

**F. Consent Items**

1. Approval of meeting minutes from:  
February 24, 2010 City Council/Town Meeting  
March 2, 2010 Work Session  
March 2, 2010 Regular City Council
2. Report on Condition of the Treasury for the month ending February 28, 2010.
3. Approve request for Partners in Education from Bonneville High School for Graduation Party Support.
4. Approve Resolution #2010-07 appointment of Riverdale City members to the RDA Taxing Entity Committee (TEC).

**G. Action Items**

1. Consideration of Ordinance #756 amending Title 10, Chapter 14, Section 12 – Nonresidential and Residential Development Landscape Requirements.  
*Presenter: Randy Daily, Community Development Director*
2. Consideration of Ordinance #757 amending Title 2, Chapter 4, Board of Adjustment.  
*Presenters: Randy Daily, Community Development Director  
Steve Brooks, City Attorney*

3. Consideration of Resolution #2010-06 amending Title 1, Chapter 12, Section 2 - Business license and Section 8 - Fire Services.  
*Presenter: Randy Daily, Community Development Director*
4. Consideration of Request for Proposal for Ritter Drive traffic study.  
*Presenter: Lynn Moulding, Public Works Director*
5.
  - a. Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation pursuant to Utah Code 52-4-205(1)(c).
  - b. Consideration of action from Closed Executive Session.  
*Presenter: Steve Brooks, City Attorney*

## **H. Discretionary Items**

### **I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.