



****AMENDED****

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – NOVEMBER 17, 2009**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Administrator's Report
 - a. Department Information
 - b. Employee Recognition
 - c. Staffing Authorization Plan

F. Consent Items

1. Approval of meeting minutes from:
November 4, 2009 Work Session
November 4, 2009 Regular City Council
2. Report on Condition of the Treasury for the month ending September 30, 2009.

G. Action Items

1. Consideration of Ordinance #749 amending the Wild River Estates Subdivision, Lots 42 and 43, located at 1087 W. 4175 S. to convey approximately 6" of property from lot 42 to lot 43.
Presenter: Randy Daily
2. Consideration of awarding the bid for the Splashpad.
Presenter: Lynn Moulding
3. Consideration of purchasing one truck and three cars as replacements in the scheduled rotation of the existing Police Fleet.
Presenter: Dave Hansen

4. Consideration of Resolution #2009-36 adopting the Natural Hazards Pre-Occurrence Mitigation Plan.

Presenter: Doug Illum

5. a. Public Hearing for Community Development Block Grant.
b. Consideration of Community Development Block Grant project.

Presenter: Lynn Moulding

6. Consideration of Resolution #2009-37 amending the Consolidated Fee Schedule, Title 1, Chapter 12, Section 6, E - Public Works Sewer Usage Fees.

Presenter: Lynn Moulding

7. Consideration of Ordinance #748 amending Title 7, Chapter 1, Section 1(A) Obstructions.

Presenter: Lynn Moulding

8. Consideration of adjournment into Closed Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property Code 52-4-205(1)(d).

Presenter: Larry Hansen

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.