



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – AUGUST 18, 2009**

5:30 p.m. – Work Session (City Council Conference Room)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Administrator's Report
 - a. Department Information
 - b. Employee Recognition
 - c. Staffing Authorization Plan

F. Consent Items

1. Approval of meeting minutes from:
August 4, 2009 Work Session
August 4, 2009 Regular City Council
2. Set a public hearing for September 15, 2009 authorizing the issuance and sale of not more than \$2,500,000 aggregate principal amount of Sewer Revenue Bonds, Series 2009 of Riverdale City and related matters.
3. Set a Town Meeting for September 17, 2009 at 7:00 p.m. at the Riverdale Senior Center to discuss Ritter Drive, 1500 West road extension, and 5600 South road extension.

G. Action Items

1. a. Consideration of untableing Ordinance # 742 rezone request from R-2 to A-1.

b. Consideration of Ordinance # 742 rezone request from R-2 to A-1.
Presenter: Steve Brooks
2. Consideration of adoption of Resolution #2009-25 authorizing the issuance and sale of not more than \$2,500,000 aggregate principal amount of Sewer Revenue Bonds, Series 2009 of Riverdale City and related matters.
Presenter: Lynn Fortie

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3. Consideration of Final Pay request for the 1500 West road extension.
Presenter: Lynn Moulding
4. Consideration of expenditure for the Riverdale Park Amphitheater.
Presenter: Lynn Moulding
5. Approval of the specifications for Public Works to purchase a skid steer loader with attachments.
Presenter: Lynn Moulding

H. Discretionary Items

I. Adjournment

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.