



**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER - 4600 S. WEBER RIVER DR.  
TUESDAY – JULY 7, 2009**

**5:30 p.m. – Work Session (City Council Conference Room)**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Open Communications**

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

**E. Presentations and Reports**

1. Mayor's Report

- a. 10 year anniversary of the Riverdale flood

**F. Consent Items**

1. Approval of meeting minutes from:

June 16, 2009 Work Session

June 16, 2009 Regular City Council

**G. Action Items**

1. Consideration of Resolution #2009-21 amending job description.

*Presenter: Stacey Comeau*

2. Consideration of Resolution #2009-18 adopting the Certified Tax Rate.

*Presenter: Larry Hansen*

3. Consideration of Ordinance #734 Special Events.

*Presenter: Steve Brooks*

4. Consideration of Ordinance #738 establishing a procedure and policy for approving written minutes for the public bodies of Riverdale City.

*Presenter: Steve Brooks*

5. Consideration of approving the relocation of the on-premise sign for Wildcat Storage, located at 3490 Parker Drive.

*Presenter: Randy Daily*

6. Consideration of approving payment to UDOT for sewer and water improvements for Phase 1 of the Riverdale Road widening project.

*Presenter: Lynn Moulding*

7. Consideration of Resolution #2009-22 authorizing a Quit Claim Deed for ~1188 Square Feet east of 1500 West Right of Way.

*Presenter: Lynn Moulding*

8. Consideration of Resolution #2009-23 approving an agreement with Central Weber Sewer.

*Presenter: Lynn Moulding*

9. Consideration of final payment for the Parker Drive Trailhead Restroom.

*Presenter: Lynn Moulding*

10. Discussion of Infill Lot Ordinance.

*Presenter: City Council*

**H. Discretionary Items**

**I. Adjournment**

- The public is invited to attend all Council meetings.
- In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 394-5541 x 1232.
- This agenda has been properly posted and a copy provided to local news media.