



**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY – APRIL 15, 2008**

5:30 p.m. – Work Session (*City Council Conference Room*)

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Open Communications

(This is an opportunity to address the City Council regarding your concerns or ideas. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. City Administrator's Report

a. Department Information

b. Employee Recognition

c. Staffing Authorization Plan

3. Recorder's Report (*Review status of Council requested follow-up items.*)

F. Consent Items

1. Approval of meeting minutes from:

April 1, 2008 Work Session

April 1, 2008 Regular City Council

2. Report on Condition of the Treasury for the month ending March 31, 2008.

3. Approve appointments of three resident property owners and alternates to the Fire Services Ad Hoc Committee.

4. Accept for Review and Comment by April 22, 2008, Ordinance #703 amending Title 9-6-1 Design Review Committee.

5. Accept for Review and Comment by April 22, 2008, Ordinance #704 amending Title 2 Boards and Commissions.

G. Action Items

1. Consideration of Resolution #2008-09 adopting the contract for the employee's FY09 health insurance coverage.

Presenter: Stacey Comeau

2. Consideration of Resolution #2008-10 approving a Street Light Agreement between Riverdale City and UDOT.

Presenter: Lynn Moulding

3. a. Consideration to remove Ordinance #701 from the table.
- b. Consideration of Ordinance #701 amending Title 10, Chapter 25 Commercial and Manufacturing Developments.

Presenter: Randy Daily

4. a. Consideration to remove Ordinance #702 from the table.
- b. Consideration of Ordinance #702 amending Title 10, Chapter 16 Sign Regulations.

Presenter: Randy Daily

5. Consideration of Resolution #2008-11 supporting the Military Installation Development Authority (“MIDA”) in providing assistance with the United States Air Force Enhanced Use Lease Project at Hill Air Force Base (“HAFB”).

Presenter: Mayor Burrows

H. Discretionary Items

I. Adjournment