

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY - APRIL 18, 2006**

5:30 p.m. - Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Information Items

1. Open Communications.
 - a. Weber Pathway's Presentation to the City - Helene Liebman
2. Mayor's Report
 - a. April 25, 2006, General Plan Land Use Meeting at 7:30 p.m.
3. City Administrator's Monthly Report
 - a. Department Information
 - 1) Justice Court status report by Judge Heward
 - 2) Technology Systems by Lynn Fortie
 - b. Employee Recognition
4. Recorder's Report

E. Consent Items

1. Consideration of Meeting Minutes.
2. Report on Condition of the Treasury as of March 31, 2006.

F. New Action Items

1. Department of Business Administration
 - a. Consideration of PEHP Health Insurance Plan continuation and Open Season options for Employees
2. Department of Legal Services
 - a. Consideration of proposed property purchase by Mr. Kent Eskelson
 - b. Consideration of Proposed Ordinance, adopting a new Chapter under Title 6, Motor Vehicles and Traffic, pertaining to "Children left in Vehicles Unattended"
3. Department of Community Development
 - a. Consideration of Public Meeting to review the application for a Planned Residential Unit Development (PRUD), the Pines at Combe Farm, located at approximately 575 West 5400 South
 - b. Consideration of Public meeting and consideration of proposed Ordinance providing for proposed amendments to S10-13G, Mixed-Use Zone; S10-10A, Commercial Zone and S10-11A, Manufacturing Zone; and S10-16-7, Off-Premise Signs
4. Department of Public Works
 - a. Consideration of Recommendation to enter into Negotiations for Engineering Services
5. Mayor
 - a. Consideration of appointment of the members to the Community Center Steering Committee

G. Discretionary Business

H. Adjournment

✚ *The public is invited to attend all Council meetings.*

✚ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*

✚ *This agenda has been properly posted and a copy provided to local news media.*