

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY - APRIL 4, 2006**

5:30 p.m. - Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Information Items

1. Open Communications.
2. Mayor's Report
 - a. Consideration of Resolution recognizing April as Child Abuse Prevention Month
 - b. Toll Road - Business Luncheon Topic, Wednesday, April 12, 2006, 12 noon at the Community Center
 - c. March 22, 2006 Fire Damages Status Report
3. Recorder's Report.
 - a. Community Development Director's Report regarding the approval process for liquor licenses

E. Consent Items

1. Consideration of Meeting Minutes.

F. New Action Items

1. **Department of Community Development**
 - a. Consideration of final site plan for Arby's located at 760 West Riverdale Road
 - b. Consideration of Welcome to Riverdale City Signs
 - c. Consideration of Public Meeting to review the application for a Planned Residential Unit Development (PRUD), the Peacock Ridge, located at approximately 5633 South 1200 West
 - d. Consideration of Public meeting and consideration of proposed Ordinance providing for proposed amendments to Title 10, Chapter 9, specifically the R-2 Zone, making it a part of the conditional use that only owner-occupied homes can create a rental unit and existing non-owner unit will be grandfather; Title 10, Chapter 22, PRUD Ordinance, specifically deleting it in its entirety; Title 10, Chapter 14 and Chapter 28, Nonresidential and Residential Landscaping Ordinance, and adding clarification to the two Chapters per the City Council's request
 - e. Consideration of Proposed Ordinance adopting the current edition of the 2005 National Electrical Code,

2. **Department of Public Works**
 - a. Consideration of adoption of job description and pay range for Facilities Maintenance Worker and amendments of Parks Worker job description
 - b. Consideration of Payment method for Weber Basin Water contract charges for FY 2007
3. **Department of Legal Services**
 - a. Consideration of Eskelson proposed property purchase
 - b. Consideration of discussion regarding the status report of the 550 West property acquisition
 - c. Consideration of proposed Resolution providing for the change of name of the Safety Committee to Risk Management Committee
4. **Mayor's Action**
 - a. Consideration of appointment of the members to the Community Center Steering Committee
 - b. Consideration of appointment of the City Recorder
- G. **Discretionary Business**
- H. **Adjournment**

✚ *The public is invited to attend all Council meetings.*

✚ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*

✚ *This agenda has been properly posted and a copy provided to local news media.*