

RIVERDALE CITY COUNCIL AGENDA
4600 South Weber River Drive,
WEDNESDAY - March 22, 2006
****AMENDED****

5:30 p.m. - Work Session

The purpose of the work session is to review maps, plans, paperwork, etc.

6:00 p.m. - Council Meeting

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Information Items

1. Open Communications - *for items not set on the agenda for Public Hearing.*
 - a. *Stacia Haws - Bonneville High School PTSA and Graduating Class of 2006*
2. Mayor's Report
 - a. Resolution Honoring Wally Knight
3. City Administrator's Monthly Report
 - a. Department Information
 - b. Employee Recognition
 1. Recognition of Bonnie Jones, Code Enforcement/Animal Control Officer
4. Recorder's Report

E. Consent Items

1. Consideration of Meeting Minutes.
2. Report on Condition of the Treasury as of February 28, 2006.

F. New Action Items

1. Department of Business Administration
 - a. Discussion regarding technology and costs associated to recording public meetings
2. Department of Public Works
 - a. Consideration of Facilities Maintenance Position
 - b. Consideration of discussion regarding road failure on River Park Drive
 - c. Consideration of Bids and Award of Contract for Project #398 - Restroom Facility - Weber River
 - d. Consideration of Bids and Award of Contract for Project #399 - Storm Drain Channel Upgrade & Sewer Replacement on 4375 South at 950 West
3. Department of Community Development
 - a. Consideration of Welcome to Riverdale City Signs
4. Mayor's Action
 - a. ~~Consideration of suggestions for steering committee members for community service projects~~
****Consideration of suggestions for community center steering committee members****
 - b. Consideration of adjournment into an Executive Session for the purpose of discussing the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-5(1)(a)(i) for the consideration of Human Resource matters pertaining to the appointment of City Recorder
 1. Consideration of the Appointment of City Recorder

G. Discretionary Business

H. Adjournment

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*