

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER - 4600 S. WEBER RIVER DR.
TUESDAY - OCTOBER 11, 2005**

5:30 p.m. - Primary Municipal Election Canvass & Work Session

The purpose is to first canvass the Primary Municipal Election results; the purpose of the work session is to review maps, plans, paperwork, etc.

6:00 p.m. - Council Meeting

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Information Items

1. Open Communications
2. Mayor's Report
3. Recorder's Report

E. Consent Items

1. Consideration of Meeting Minutes.

F. New Action Items

1. Department of Business Administration
 - a. Litz & Company - FY 2005 Annual Report of the independent audit of financial statements.
2. Department of Community Development
 - a. Public Hearing and Proposed Ordinance amending Title 10, Chapter 14, Section 12, Nonresidential Development Landscape Requirements.
 - b. Public Hearing scheduled and Proposed Ordinance to conform with Utah State Annotated Code Amended 2005: Title 7, Chapter 2, Official Street Map; Title 10, various chapters relative to public hearing procedures.
 - c. Consideration of approval for expansion of parking area and site improvements for Ruby River Steakhouse Restaurant located at 4286 Riverdale Road.
 - d. Consideration of Proposed Resolution declaring Official Intent to adjust a common municipal boundary existing between Washington Terrace and Riverdale City located at approximately 4425 South 300 West; by disconnecting properties located within municipal boundaries of Riverdale City and the annexation of such property to the City of Washington Terrace.
 - e. Further discussion of Combe property development.
3. Department of Public Works
 - a. Consideration of Proposed Resolution adopting the amended Water Conservation Plan for Riverdale City, Utah.
 - b. Consideration of authorization of Payment of Claim payable to Roto-Rooter in the amount of \$35,000.
 - c. Consideration of authorization of Payment of Claim payable to Gilson Engineering in the amount of \$27,771.22.
4. Department of City Administration
 - a. Discussion of 2005 Pre-emptive Action Plan.
5. Legal Department
 - a. Consideration of adjourning into Closed Executive Session pursuant to §52-4-5(1)(a)(iii) strategy sessions to discuss pending or reasonably imminent litigation.
 - b. Consideration of necessary action resulting from Closed Executive Session.

G. Discretionary Business

H. Adjournment

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*