

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER, 4600 SOUTH WEBER RIVER DRIVE
TUESDAY - July 5, 2005**

5:30 p.m. - Work Session of the City Council

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Information Items

1. Open Communications - *for items not set on the agenda for Public Hearing.*
2. Mayor's Report.
3. Recorder's Report.

E. Consent Items

1. Consideration of Meeting Minutes.
2. Scheduling of Public Hearing for August 2, 2005 - consideration of rezone request for 67.74 acres from A-1 to C-3 and located at approximately 5100 South Weber River Drive.

F. New Action Items

1. Department of Business Administration
 - a. Litz and Company presentation.
 - b. Consideration of Proposed Resolution providing for amendments to the Riverdale City Personnel Policies & Procedures Handbook.
2. Department of Public Safety
 - a. Consideration of Proposed Resolution providing for amendments to Riverdale City's Emergency Operations Plan, which was originally adopted February 5, 2002.
3. Department of Community Development
 - a. Consideration of Conditional Use Permit located at 5460 South Weber Drive (Schneiter's Riverside Golf Club - 9th Hole) for a "Snow-Shack" - temporary, portable building - located in an O-1 zone.
 - b. Review of Planning Commission recommendation regarding Conditional Use Permit located at 4465 South 600 West for the requested use of Apartments in a CP-3 zone located on 1.5 acres.
 - c. Consideration of Final Site Plan Approval for Destiny Enterprises (Chevron Station) located at 4101 South Riverdale Road.
 - d. Consideration of City Entry Signage proposals.
 - e. Consideration of Proposed Resolution providing for adoption of the Developer and Escrow Agreement with Diversified Properties and Development, Inc. for Carter's Farm Subdivision Plat "C", Phase 5.

G. Discretionary Business

H. Adjournment

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*