

**RIVERDALE CITY COUNCIL AGENDA  
CIVIC CENTER, 4600 SOUTH WEBER RIVER DRIVE  
TUESDAY - June 21, 2005**

**5:30 p.m. - Work Session of the City Council**

No motions or decisions will be considered during this session, which is open to the public.

**6:00 p.m. - Council Meeting**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Information Items**

1. Open Communications - *for items not set on the agenda for Public Hearing.*
  - a. Introduction of Interim Justice Court Judge Michelle Heward.
2. Mayor's Report
3. City Administrator's Monthly Report
  - a. Department Information
  - b. Employee Recognition
4. Recorder's Report

**E. Consent Items**

1. Consideration of Meeting Minutes.
2. Report on Condition of the Treasury as of May 31, 2005.

**F. New Action Items**

1. Department of Public Works
  - a. Consideration of Bids and Award of Contract for the Parker Drive Trail and Parking Lot - Project No. 379.
2. Department of Business Administration
  - a. Presentation and consideration of requested budget information.
  - b. Consideration of Budget - Fiscal Year 2004-2005
    1. Proposed Resolution amending the current operating budget.
  - c. Consideration of Budget - Fiscal Year 2005-2006
    1. Proposed Resolution providing for adoption of FY 2006 Amendments Log to the tentative budget.
    2. Proposed Resolution providing for adoption of the FY 2006 Final Budget as amended for All Funds.
    3. Proposed Resolution - Certified Tax Rate.
    4. Proposed Ordinance amending Title 1, Chapter 7, Section 2(A) &(B) by providing for expense allowance amendments; a per meeting increase setting new salaries for the Mayor & Council members; and further amending Title 1, Chapter 7F, Section 6 salary of the Justice Court Judge.

**G. Discretionary Business**

**H. Adjournment**

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*