

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER, 4600 SOUTH WEBER RIVER DRIVE
TUESDAY - June 7, 2005**

5:30 p.m. - Work Session of the City Council

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Moment of Silence

D. Information Items

1. Open Communications - *for items not set on the agenda for Public Hearing.*
 - a. Steve Hicken, re: HAFB Environmental Update.
 - b. Brent DeYoung, Project Director, re: I-15 New Ogden Weber Expansion Project.
2. Mayor's Report.
3. Recorder's Report.

E. Consent Items

1. Consideration of Meeting Minutes.
2. Report on Condition of the Treasury as of April 30, 2005.

F. New Action Items

1. Mayor
 - a. Further consideration of City Logo.
2. Department of Community Development
 - a. Public Hearing and consideration of Proposed Ordinance providing for amendments to Title 10, Chapter 10, Article A, Section 4, Uses: (Commercial Zones - C-1, C-2, C-3), specifically reviewing permitted, conditional and not-permitted uses.
 - b. Consideration of Building Permit fee waiver request.
3. Department of Business Administration
 - a. Public Hearing and consideration of Proposed Resolution declaring certain personal property as surplus to the needs of Riverdale City.
 - b. Consideration of Budget - Fiscal Year 2004-2005
 1. Public Hearing - to receive and consider public comment regarding proposed amendments to the current budget.
 - c. Consideration of Budget - Fiscal Year 2005-2006
 1. Public Hearing - to receive and consider public comment regarding proposed budget for all funds.
4. Department of City Administration
 - a. Consideration of adjournment into an Executive Session for the purpose of discussing the character, professional competence, or physical or mental health of an individual pursuant to Utah Code 52-4-5(1)(a)(i).
 1. Consideration of action pursuant to the Closed Executive Session
 2. Consideration of City Administrator contract.

G. Discretionary Business

H. Adjournment

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*