

**RIVERDALE CITY COUNCIL \*AMENDED\* AGENDA**  
**CIVIC CENTER, 4600 SOUTH WEBER RIVER DRIVE**  
**TUESDAY - March 15, 2005**

**5:30 p.m. - Work Session of the City Council**

No motions or decisions will be considered during this session, which is open to the public.

**6:00 p.m. - Council Meeting**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance**

**C. Moment of Silence**

**D. Information Items**

1. Open Communications - *for items not set on the agenda for Public Hearing.*
2. Mayor's Report
3. City Administrator's Monthly Report
  - a. Department Information
  - b. Employee Recognition - Police Officer Dan Hammon for 5 years of service.
4. Recorder's Report

**E. Consent Items**

1. Consideration of Meeting Minutes.
2. Business License Applications.
3. Report on Condition of the Treasury for the month ending February 28, 2005.

**F. New Action Items**

1. Department of Business Administration
  - a. Consideration of Issuing Requests for Proposal - Audit Services.
2. Mayor
  - a. Partners in Education Funding Request of \$1,000 to Riverdale Elementary to purchase physical education materials and reading materials.
3. Department of Public Safety
  - a. Animal Control Service and fees.
    1. Consideration of Proposed Resolution authorizing amendments to the City's Consolidated Fee Schedule regarding Animal Services Fees.
  - b. Riverdale Fire Services - Proposed Shift Change.
4. Department of Public Works
  - a. Consideration of Bids and Award of Contract for the construction of the 2.0 MG and 1.0 MG Water Tanks Upgrade and Painting - Project Number 384.
5. Department of City Administration
  - a. Consideration of canceling the regularly scheduled March 22, 2005 City Council Meeting due to lack of agenda items.
  - b. Consideration of adjourning into Closed Executive Session pursuant to §52-4-5(1)(a)(iii) strategy sessions to discuss pending or reasonably imminent litigation.
  - c. Consideration of necessary action resulting from Closed Executive Session.

**G. Discretionary Business**

**H. Adjournment**

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*