

**RIVERDALE CITY COUNCIL AGENDA
CIVIC CENTER, 4600 SOUTH WEBER RIVER DRIVE
TUESDAY - January 18, 2005**

5:30 p.m. - Work Session of the City Council

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting

- A. Welcome & Roll Call**
- B. Pledge of Allegiance**
- C. Moment of Silence**
- D. Information Items**
 - 1. Open Communications - *for items not set on the agenda for Public Hearing.*
 - 2. Mayor's Report
 - 3. City Administrator's Monthly Report
 - a. Department Information
 - 1. Presentation of Fire Services 2004 Annual Report.
 - b. Employee Recognition
 - 4. Recorder's Report
- E. Consent Items**
 - 1. Consideration of Meeting Minutes.
 - 2. Business License Applications.
 - 3. Report on Condition of the Treasury for the month ending December 31, 2004.
- F. New Action Items**
 - 1. Department of Public Works
 - a. Consideration and Discussion - Transportation Master Plan.
 - 2. Department of City Administration
 - a. Further consideration of Proposed Resolution appointing two representatives to serve on the Taxing Entity Committee for all Redevelopment, Economic Development and Education Housing Development Project Areas in the City of Riverdale.
 - 3. Mayor
 - a. Consideration of T.H. Bell Jr. High School Partner in Education funding request.
- G. Discretionary Business**
- H. Adjournment**

- ❖ *The public is invited to attend all Council meetings.*
- ❖ *In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Recorder at 436.1232.*
- ❖ *This agenda has been properly posted and a copy provided to local news media.*