



### MAYOR'S CORNER

#### ASK THE MAYOR

In an effort to better improve communications with residents, a new feature has been added to the Riverdale City website, [www.riverdalecity.com](http://www.riverdalecity.com), which allows residents to ask questions directly to the Mayor. This 'Ask the Mayor' feature has already fielded questions with answers from the Mayor that might be of interest to you as residents. If you don't use the internet, please feel free to call me with any questions, concerns, or ideas you may have. My cell phone number is 801-392-2122. You can also email me at [nsearle@riverdalecity.com](mailto:nsearle@riverdalecity.com). Also, you can find me on my 'Norm Searle' Facebook page. I post things on my Facebook page and on the Riverdale City Citizens Facebook page, as they happen or about to happen, in an effort to let people know what is going on in our community. Feel free to join me as a 'Facebook Friend'! I believe it is very important to keep you informed.



#### NEW SOUTHWEST LIBRARY BRANCH OPENS

The new Southwest Branch of the Weber County Library opened for business on Monday, February 29<sup>th</sup>. This beautiful new facility is located at 2039 West 4000 South in Roy. The new building is much larger than the old building and has dozens of meeting rooms and will also serve as the headquarters for the Weber County Library System.

#### NEW BUS SHELTERS ALONG RIVERDALE ROAD

There are new UTA bus shelters along Riverdale Road and you will see more in the future as details are worked out with property owners and the Utah Transit Authority. Efforts to obtain these much needed shelters have gone on for several years and has been a struggle from the beginning. Riverdale City provides between 2-3 million dollars of sales tax revenue to UTA annually. We appreciate UTA's recent efforts to provide these shelters to those who use the transit system and keep the riders out of the weather.

#### 4400 SOUTH BICYCLE AND PEDESTRIAN WALKWAY

Just a quick update on the new 11' concrete multiuse path that will be constructed this spring and summer. It will extend from the Parker Drive roundabout on 4400 South, under I-84 and up to and over I-15 to Roy and points west. The City Council, in our February 16<sup>th</sup> meeting, approved the bid for the bike/pedestrian bridge that will go over I-15. This bridge will be built in Ohio and will take about four months to construct. It will then be transported here in six sections and then assembled and placed over the freeway. The projected start date for the project is May 16<sup>th</sup>. The project is expected to be completed during the month of August of this year. Funds for the entire project are coming from the Weber County Transportation fund.

Hope you are enjoying the improving weather! Warm is good!

Norm Searle, Mayor

### EASTER EGG HUNT

Plan now to bring your children to the Riverdale City Easter Egg Hunt on Saturday, March 26<sup>th</sup> at 10:00 a.m. sharp! The event will be held at the Riverdale Park, 4200 South Parker Drive. Kids ages 18 months to 11 years old are invited to come join!



Please be sure your children are at the park and in place before the 10:00 a.m. start time. The hunt is sponsored by the Riverdale Youth City Council.

### LIVE FIT RIVERDALE



Riverdale residents, get moving with your friends and family while having fun this spring! Our "Live Fit Riverdale" program is returning for another exciting year. Join your neighbors every Monday night for six weeks participating in a wide variety of fitness activities designed for all age groups and fitness abilities.

The "Live Fit Riverdale" kickoff event will be Monday, April 18, 2016 at 6:00 p.m. in the Community Center, 4360 S. Parker Drive. This year we will be adding the option to participate in a triathlon to be completed over the course of the Live Fit program. There will be divisions for all ages and abilities. T-shirts and awards will be given for participants who complete the triathlon challenge.

Registration begins on March 14<sup>th</sup> online at [www.riverdalecity.com](http://www.riverdalecity.com). There is no cost to register for the program. Additional details about the program will be posted to the city website and published in the April city newsletter.

### SPRING CLEANUP SCHEDULED

For the spring cleanup, we will be doing a curbside pickup this year. Residents will be allowed to put their items out on the curb from April 15<sup>th</sup> - 17<sup>th</sup>. Curbside pickup will begin on April 18<sup>th</sup>. The following rules will be enforced:

- The maximum amount per residence will be the equivalent of two pickup truck loads.
- All material must be loadable by hand without the use of heavy equipment.
- Please have items bundled together or bagged.
- Tree branches must be cut in lengths of 5' or less and must be tied together in tight bundles not to exceed 50 lbs. Tree limbs not tied in bundles will be rejected.
- Loose items such as leaves, weeds, grass and shrub trimmings need to be placed in bags or suitable disposable containers.
- All refuse must weigh less than 50 lbs.
- Not accepted: construction material, wood, sheetrock, concrete, sod, soil, rocks, highly volatile material, lead products, asbestos, hazardous waste, refrigerators.
- Items not meeting requirements will not be picked up.

## RECREATION NEWS

### BASEBALL & SOFTBALL REGISTRATIONS

Baseball and softball registrations are March 1<sup>st</sup> to March 30<sup>th</sup> for the following leagues:

**Coach Pitch:** Boys & girls K-2<sup>nd</sup> grade, \$25 for residents.

**Girls Softball:** 3<sup>rd</sup> to 9<sup>th</sup> grades, \$25 for residents.

**Boys Baseball:** 3<sup>rd</sup> to 9<sup>th</sup> grades, \$35 for residents.

Registrations can be made online at [www.riverdalecity.com](http://www.riverdalecity.com) or at the Community Center. If you have any questions, please call 801-621-6084.

**Baseball Draft Evaluations** for those who registered to play baseball will take place at Friendship Park, 655 E. 5500 S., South Ogden on the following dates:

- Minors (3<sup>rd</sup>/4<sup>th</sup> grade) – Monday, April 11<sup>th</sup> at 5:00 p.m.
- Majors (5<sup>th</sup>/6<sup>th</sup> grade) – Tuesday, April 12<sup>th</sup> at 5:00 p.m.

In case of bad weather, they will be moved inside to the South Ogden Jr. High Gym.

**Volunteer Coaches are needed!** If you would be willing to coach a team, please volunteer when you register your child. A background check is required.

### START SMART BASEBALL

Our Start Smart Baseball Program for kids 5 and 6 years old starts on March 22<sup>nd</sup>. Sign-ups will begin March 7<sup>th</sup> and will go until March 29<sup>th</sup> or until classes are full. This is a great opportunity for kids to learn the skills of the game. Cost will be \$25.00 for residents. The six week program is held on Tuesday and Thursday evenings. A parent or adult must attend with the child. Register online or at the Community Center. Call 801-621-6084 for more details.



### INTRAMURALS

Our next activity is Two-Man Carry beginning March 28<sup>th</sup>. Sign-ups will begin March 21<sup>st</sup>. This is a fun game to play for all youth ages 8 to 18. The cost is \$5.00 for residents. Sign-up online or at the Community Center. For more information call 801-621-6084.

### PARADE HELP NEEDED

Everybody loves a parade, but they don't just happen on their own. We are looking for volunteers to help with this year's Old Glory Days Parade. Volunteers are especially needed to help on the day of the parade. If you can help, please contact the Community Center at 801-621-6084.

### GROUP FITNESS SPRING SCHEDULE

The spring group fitness classes have been scheduled at the Community Center. To pre-register, please go to [www.riverdalecity.com](http://www.riverdalecity.com) or stop by the Community Center. The classes being taught are:

**Monday: Ripped** at 8:45 a.m., March 7<sup>th</sup> - April 25<sup>th</sup>

**Tuesday: PiYO** at 7:30 p.m., on March 8<sup>th</sup> - April 26<sup>th</sup>

**Wednesday: PiYO** at 8:45 a.m., March 9<sup>th</sup> - April 27<sup>th</sup>

**Friday: Zumba** at 8:45 a.m., March 11<sup>th</sup> - April 29<sup>th</sup>

**Saturday: AMP** at 7:00 a.m., March 12<sup>th</sup> - April 30<sup>th</sup>

**Saturday: PiYO** at 8:00 a.m., March 12<sup>th</sup> - April 30<sup>th</sup>

**Monday & Friday: Stretch and Strengthening** at 10:00 a.m., March 7<sup>th</sup> - April 30<sup>th</sup>

The cost for each class block is \$8 for residents and \$16 for non-residents through pre-registration. Classes will be free for seniors. The cost for individual class drop-in's is \$2 for residents and \$4 for non-residents per class.

### INDOOR PICKLEBALL SCHEDULE

The new indoor Pickleball schedule beginning March 7<sup>th</sup> will be Mondays and Fridays from 10:00 a.m. - 1:00 p.m. and Tuesdays, Wednesdays, and Thursdays from 9:00 a.m. - 12:00 p.m.

### BAND OPEN HOUSE

The Riverdale City Band is comprised of beginners through expert musicians who meet to share in their love of playing and performing. They are always looking for new members.



The band is hosting an Open House on March 24<sup>th</sup> at 7:00 p.m. at the Community Center for anyone interested in playing. So bring your instrument and join the band for a fun rehearsal and treats. They look forward to seeing you!

### VETERANS MEMORIAL TILES

Tiles for the Veterans Memorial may be ordered at anytime, however in order to have tiles mounted on the Veterans Memorial by Memorial Day, tile orders must be placed by April 15, 2016. This will allow time to order, ship and mount the tiles on the Memorial. You may obtain a tile order form at the Riverdale Senior Center, 4433 South 900 West, or the city website, [www.riverdalecity.com](http://www.riverdalecity.com). If help is needed filling out the form, please contact the Senior Center at 801-621-6086 and they will direct you to someone who can assist you.



### AVOIDING LIQUID AND STEAM BURNS

#### From the Riverdale Fire Department

Each year, over 450,000 burn injuries occur in the United States, which is serious enough to require medical attention. Here are some tips that can keep you safe:

- Set your water heater at 120 degrees or just below the medium setting.
- Run your hand through bath water to test for hot spots, especially prior to putting a child in the tub.
- Use the back burners and turn pot handles toward the back of the stove so children cannot pull them down.
- Use oven mitts when cooking or handling hot food and drinks.
- Stir and test food cooked in the microwave before serving.
- Keep children away from the stove when cooking by using a safety gate for younger children and develop a "no-kid zone" for older children.
- Keep hot drinks away from the edge of tables and counters.
- Avoid using tablecloths for hot pads.
- Never hold or carry a child when you are cooking over a stove, or carrying a hot drink.

Follow us on:





**DEVELOPMENT ACTIVITY REPORT**

**Open for Business**



**iQue Repair** is open at 985 W. Riverdale Road Suite 3.



**Roberts Wigs & Fresh Hair** has opened at 1170 W Riverdale Rd, Suite B.



**New City HVAC** is now open in the Riverdale Business Park at 1451 West 5175 South.

**Ongoing Developments**



**Sweeto Burrito** is planning to open a new restaurant located at 1140 W. Riverdale Road Suite G.



**Metro PCS** wireless services will open a store at 1074 W. Riverdale Road.



**Reeve & Associates** will open a new office building located at 5160 S. 1500 W.

**Riverdale Business Park**

**Riverdale Business Park** phase three construction has started at 5175 S. 1500 W.



**Wendy's** is preparing to do an extensive remodel of their restaurant.

**COMMUNITY RESOURCES**

**KINDERGARTEN ROUNDUP**

The following Kindergarten round-ups are scheduled for children starting Kindergarten next fall.



- Riverdale Elementary - March 30<sup>th</sup> at 1:30 p.m., 801-452-4540.
- Washington Terrace Elementary - March 16<sup>th</sup> at 4:00 p.m., 801-452-4200.
- Roosevelt Elementary - March 23<sup>rd</sup> from 2:00 - 5:00 p.m. , 801-452-4520.

**HIGH SCHOOL PLAY**

Bonneville High School Theatre Arts presents "Mary Poppins", April 15<sup>th</sup> - 25<sup>th</sup>. Details and online ticket purchases are available at [bhs.wsd.net](http://bhs.wsd.net).

**SENIOR NEWS**

**RIVERDALE SENIOR CENTER**

4433 South 900 West 801-621-6086

Open 8:00 a.m. to 4:00 p.m. Monday thru Friday.

Stop by the Senior Center for a daily schedule or go to [www.riverdalecity.com](http://www.riverdalecity.com).



**SENIOR CENTER LIBRARY**

The Riverdale Senior Center has a wonderful library for seniors to use. The library has a variety of books along with a collection of VHS and DVD movies. Seniors are welcome to come and check out any library item. Come check it out!



**Donations Sought:** We are in need of DVD's. If you have any DVD's you no longer want, please consider donating them and help us replenish our library.

**VOLUNTEER TEACHER NEEDED**

We are looking for a volunteer to teach a ceramics class at the Senior Center. If you can help, please call the Senior Center at 801-621-6086.



**COMPUTER CLASS SCHEDULED**

The Senior Center will be starting a new computer class on April 14<sup>th</sup>. If you are interested in joining the class, please stop by the Senior Center front desk and sign-up.



**LUNCH MENU**

Lunch is served at noon weekdays for seniors 55 and older for \$2.50.

**March**

- 7 - Cod
- 8 - Roast Beef
- 9 - Sweet n' Sour Chicken
- 10 - Turkey Pot Roast
- 11 - Homemade Stew
- 14 - Philly Cheese Steak
- 15 - Chicken Pillows
- 16 - Lasagna
- 17 - Corn Beef and Cabbage
- 18 - Salmon
- 21 - Taco's
- 22 - Turkey Cheddar Melt
- 23 - Onion Chicken Casserole
- 24 - Cobb Salad
- 25 - Pulled Pork Sandwiches
- 28 - Ham
- 29 - Country Fried Steak
- 30 - Tilapia
- 31 - Chicken Parmesan

**April**

- 1 - Sloppy Joe's
- 4 - Taco Salad
- 5 - Fried Chicken
- 6 - Cod
- 7 - Spaghetti

**SENIOR CENTER NEWS BRIEFS**

- **Our honorary Senior of the Month** is Jenny Sears, our Senior Center Kitchen Aide. Stop by the Center dining room to learn more about her.
- **Rug Hooking Class:** Come join our rug hooking class held every Friday at 9:30 a.m. You'll get hooked!
- **Donations:** The Center is in need of yarn donations.

**UPCOMING EVENTS**

- **March 9<sup>th</sup>** - Blood pressure and glucose checks 11:00 a.m. by CNS.
- **March 10<sup>th</sup>** - Foot clinic at 9:30 a.m. The cost is \$10.
- **March 16<sup>th</sup>** - Entertainment by Miles Coe during lunch.
- **March 18<sup>th</sup>** - Ensure pickup.
- **April 6<sup>th</sup>** - Blood pressure and glucose checks at 11:00 a.m. by CNS.
- **April 14<sup>th</sup>** - Foot clinic at 9:30 a.m. The cost is \$10.

**Come Join the Fun!**

**RIVERDALE CITY DIRECTORY**

**Mayor / City Council**

Mayor Searle 801-392-2122  
 Councilor Arnold 801-627-4343  
 Councilor Ellis 801-394-8936  
 Councilor Griffiths 801-393-0183  
 Councilor Hansen 801-390-3715  
 Councilor Mitchell 801-627-2321

**Civic Center**

4600 South Weber River Drive  
 801-394-5541

**City Administrator**

Rodger Worthen 801-436-1233

**Department of Business Administration**

4600 S. Weber River Drive 801-394-5541

**Community Center**

4360 S. Parker Drive 801-621-6084

**Senior Center**

4433 S. 900 W. 801-621-6086

**Justice Court**

4600 S. Weber River Drive 801-394-9314

**Department of Community Development**

4600 S. Weber River Drive 801-394-5541 x1215

**Department of Public Works / Utilities**

4600 S. Weber River Drive 801-394-5541 x1201  
 After Hours Dispatch 801-629-8221

**Police Department**

4580 South Weber River Drive  
 911 Emergencies  
 801-394-6616 Business Line  
 801-629-8221 Weber Dispatch  
 801-394-6616 Animal Control

**Fire Department**

4334 South Parker Drive  
 911 Emergencies  
 801-394-7481 Business Line  
 801-629-8221 Weber Dispatch

**Riverdale City Offices**  
**4600 S. Weber River Dr.**  
**Riverdale, UT 84405**

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**CITY CALENDAR**

**March / April 2016**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
6 March	7	8 Planning Commission* 6:30 p.m.	9 Garbage Day Red Recycle Day	10	11	12 Scrapbooking Day at the Community Center
13 Daylight Savings Time Begins	14	15 City Council / RDA Meeting* 6:00 p.m.	16 Garbage Day Blue Recycle Day	17 St. Patrick's Day	18	19
20	21	22 Planning Commission* 6:30 p.m.	23 Garbage Day Red Recycle Day	24 Riverdale City Band Open House at the Community Center at 7:00 p.m.	25	26 Easter Egg Hunt 10:00 a.m. sharp at Riverdale Park
27 Easter	28	29	30 Garbage Day Blue Recycle Day	31	1 April	2
3	4	5 City Council Meeting* 6:00 p.m.	6 Garbage Day Red Recycle Day	7	8	9 Scrapbooking Day at the Community Center

\*Agendas for the meetings are posted in the Civic Center foyer prior to the meetings and on our website, [www.riverdalecity.com](http://www.riverdalecity.com).