



## MAYOR'S CORNER

### Sales Tax in Jeopardy with Senate Bill (SB)35

#### **Continued meetings to resolve the tax issue**

Our city faces continued great risk of losing sales tax revenues because virtually all of the other cities in the state, as well as the Utah League of Cities and Towns, support Senator Greg Bell's SB 35 which changes sales tax distributions. I went to the committee meeting in which the SB 35 (Substitute) was introduced to protest and ask for amendments. At the end of the meeting there was no time for public comment and we amended the strategy to lobby and talk with individual Senators and Legislators. Despite our intense efforts the bill passed in the Senate by an overwhelming majority of 25 – 2.

#### **We are not rolling over and playing dead!**

A recent article in the Standard Examiner reflected these senate committee discussions which were less than complimentary and less than accurate. We, as a council and administration, have felt it is more important to stay focused on the issues before us in the legislature than to become involved in a futile and frustrating effort to change any public perception at this point. We are working strategically in the areas that are doing the most good.

#### **Legislative Support**

Our Senator Scott Jenkins has supported our efforts valiantly; but as mentioned above the Senate voted against us and moved the bill to the House. Our House Representative, Brad Dee, is in agreement with our position and is working to help us continue fighting the battle. Although we have not received the same kind of support or commitment from others in the legislature up to this point, we continue to lobby vigorously and work carefully with the few who are sympathetic to our cause and who are in a position to give us a voice when the House considers action.

We do gratefully acknowledge and appreciate the efforts of those of you who have spoken in our behalf as a city. Thank you for all you do to make our city a great place to live.

Mayor Bruce Burrows



Pictured left to right: (front row) Mayor Burrows, Councilor Jenkins, Councilor Haws, Councilor Griffiths, (back row) Councilor Peterson, Councilor Gibby.

## NEW CITY COUNCIL MEMBERS TAKE OFFICE

The Riverdale City Council welcomed two new members on January 3, 2006. Taking the Oath of Office during the first Council meeting of the year were Gary Griffiths and Doug Peterson. The two new Councilors were elected to a four-year term of office during the November elections. In addition, Mayor Bruce Burrows also took the Oath of Office as he was reelected to serve another four-year term.

The Riverdale City Council is now represented by Mayor Bruce Burrows, Councilor Dave Gibby, Councilor Gary Griffiths, Councilor Stacey Haws, Councilor Shelly Jenkins, and Councilor Doug Peterson.

## TOWN MEETING

**Called by Rep. Brad Dee with  
Gov. Jon Huntsman, Jr. attending**

**Thursday, February 16, 2006  
Beginning at 6:00 p.m.**

**To be held at the Riverdale Senior Center  
4433 South 900 west**

Our local State Representative Brad Dee has called a town meeting to discuss the important issues facing our State Legislature. Gov. Jon Huntsman, Jr. will be in attendance at the meeting and is expected to address the audience. All residents are invited to attend.

## FREE CPR HEART SAVER CLASS

Riverdale City Fire Services is offering a FREE CPR Heart Saver class on February 23, 2006, open to all public. The class will be held at the Riverdale Fire Station, 4334 S. Parker Dr., from 1:00 pm to 5:00 pm. This is an excellent opportunity to learn a skill that may one day be used to save a life. Also, for those of you who need to be re-certified, this is the class. For further information or to sign up for this class, contact Krystn Hinojosa at 394-7481. Everyone is welcome to attend.



## CITY ACQUIRES FIRE TRUCK

Riverdale Fire Department has taken delivery of a new fire ladder truck. This vehicle will enable the fire department to access the large retail buildings as well as aid in the rescue and fire suppression of multiple story apartment buildings and single family homes within Riverdale City. The truck replaces a 1979 Mack engine. The Apparatus represents a large investment into the future of the Riverdale Fire Department and to the protection of all the residents that live, work, and shop in Riverdale.



## SERGEANTS POSITION FILLED

Congratulations to Officer Curtis Jones on his promotion to Sergeant. Curtis has been with the city for three years and worked as a corrections officer with Weber County Sheriff's Office for three years prior. He is currently assigned as a Patrol Sergeant and is responsible for all the Police Department's training and Traffic Division.



Sgt. Jones is an extraordinary Officer and brings to his new sergeant's position strong leadership skills. He grew up in Riverdale and knows the community well. Sergeant Jones is married and has three children.

## RECREATION NEWS

**VOLUNTEERS NEEDED** With the planning of our festivities for July 4<sup>th</sup> we are in need of volunteers. If you are interested, please call the Community Center at 621-6084. Join us in making this a great success!



**ATTENTION VETERANS** As we honored our veterans that served before 1955 in last year's celebration, we would like to honor those who served from 1955 to present date. We would like to have you participate in our Sunrise Services and parade. If you know of anyone please call 621-6084.



### COMMUNITY CENTER OPENINGS

Our Community Center is in need of workers. Anyone wishing to apply can do so at the Center, 4360 Parker Dr., or call 621-6084 for more information.



**INTRAMURALS** Parents get your kids involved in an activity at the Community Center after school. Crab soccer begins February 22<sup>nd</sup>. 8-9 year olds play on Tues./Wed. and 10-18 year olds play on Mon./Thurs. Cost is \$5.00. For information call 621-6084.

**START SMART BASEBALL** This program, for kids 5/6 years old, is coming in March. Watch for more details in our next newsletter.

**BASEBALL & SOFTBALL** Registration begins soon. Dates will be listed in the next newsletter and on the city website or call 621-6084.

## PUBLIC HEARINGS

The following Public Hearings have been scheduled. All meetings will take place at the Civic Center, 4600 S. Weber River Dr. Public comment is invited. For complete details please visit our website at [www.riverdalecity.com](http://www.riverdalecity.com).

### City Council

**Date:** February 7, 2006  
**Time:** 6:00 p.m.  
**Topic:** Proposed amendment to Title 1, Chapter 7(F), Section 6, Justice Court Judge Salary

### Planning Commission

**Date:** February 14, 2006  
**Time:** 6:30 p.m.  
**Topic:** Application for 28 unit PRUD at approximately 5633 S. 1200 W.

**Date:** February 28, 2006  
**Time:** 6:30 p.m.  
**Topic:** Application for 58 unit PRUD at approximately 575 W. 5400 S.

**Date:** February 28, 2006  
**Time:** 6:30 p.m.  
**Topic:** Amendments to Title 10 - Zoning and Subdivision Regulations.

## HOME PROBLEMS?

The RDA Housing Program provides low-interest and no-interest loans of up to \$20,000 to property owners who meet certain income guidelines. Loan proceeds must be used for property improvements. A loan packet may be obtained at the Civic Center or at [www.riverdalecity.com](http://www.riverdalecity.com).



## UTILITY PAYMENTS

Riverdale City offers Equal Payment and Direct Payment options for utility bills. Those who choose the Equal Pay option must also sign up for Direct Pay. For more information call 394-5541 ext 1201 or visit our website.



## SCHOOL PLAY

The Bonneville High School Department of Theatre Arts presents Disney's Beauty and the Beast March 3<sup>rd</sup>-4<sup>th</sup>, 6<sup>th</sup>-7<sup>th</sup>, 9<sup>th</sup>-11<sup>th</sup>, & 13<sup>th</sup> at 7:00 p.m. Matinees March 3<sup>rd</sup> & 11<sup>th</sup> at 2:00 p.m. All tickets are \$8.00, discounts for early purchase. Call 452-4081 for tickets.



## CHS OPEN ENROLLMENT

Christian Heritage School in Riverdale is open for enrollment for the 2006-07 school year. For information call 393-4475.

# RIVERDALE SENIOR NEWS

February 2006

## RIVERDALE SENIOR CENTER

4433 South 900 West, Riverdale, Utah 84405

(801) 621-6086

Open 8:00 am to 5:00 pm Monday thru Friday

(Closed on Saturdays, Sundays, and holidays)

**STOP BY THE SENIOR CENTER FOR A COMPLETE PROGRAM SCHEDULE AND LUNCH MENU!**

### FREE TAX HELP

Seniors can receive free tax help at the Senior Center on Wednesdays from 9:00 to 11:00 a.m. To receive help, please sign up for a time at the Center. Tax help provided by the AARP.



### YOUR HELP IS NEEDED

The Senior Center is in need with help in the following areas:

- Billiards - We are looking for a billiards teacher to teach a class at the Center.
- Crafts - Volunteers are wanted to help with our craft program.

If you can help in these areas, or would like to help in other areas, please contact Mickie at the Center.

### THANKS FOR THE DONATIONS

Many generous people have made donations to the Riverdale Senior Center recently. We would like to extend our thanks to each of you. Your donations are greatly appreciated.



We continue to accept donations and are still gathering donations for a flag pole and file cabinet.

### SENIOR CENTER CLOSED FOR HOLIDAY

The Riverdale Senior Center will be closed on Monday, February 20<sup>th</sup> for the President's Day holiday.



### SENIORS IN THE NEWS

**Get Well Soon** - We extend our best wishes to Wally Knight who has recently fallen ill. We wish him a speedy recovery.

**Our Condolences** - We express our condolences to the family of Edith Piz who recently passed away. We will miss seeing her at the Center.



### LUNCH MENU

Lunch is served at noon weekdays for seniors age 55 and older for only \$2.50.

#### February

- ✓ 6 - Inside-Out Chicken Pot Pie
- ✓ 7 - Beef Stew in a Soup Bowl
- ✓ 8 - Mexican Goulash
- ✓ 9 - Oven Baked Turkey
- ✓ 10 - Beef Enchiladas
- ✓ 13 - Pot Roast
- ✓ 14 - Country Fried Steak
- ✓ 15 - Fish Burgers
- ✓ 16 - Orange Chicken
- ✓ 17 - Meat Loaf
- ✓ 20 - Closed for Holiday
- ✓ 21 - Pork Loin Steak
- ✓ 22 - Chicken Stir Fry Over Rice
- ✓ 23 - Roast Beef
- ✓ 24 - Maddox Turkey Burger
- ✓ 27 - Spaghetti
- ✓ 28 - Chicken Noodle Soup

#### March

- ✓ 1 - Turkey Pot Roast
- ✓ 2 - Ham Croissant
- ✓ 3 - Turkey or Ham
- ✓ 6 - Tenderloin Chicken Breast
- ✓ 7 - Lasagna
- ✓ 8 - Pizza
- ✓ 9 - Chicken Pillows
- ✓ 10 - Roast Beef

**COME JOIN THE FUN!!**

### TRIPS!!

**Signup at the Senior Center.**

- **California in the Sun** tour (Morris Murdock Travel) March 13-20. Cost:  
Double Occ \$1270.00  
Single Occ. \$1642.00  
Triple Occ. \$1233.00  
See complete itinerary at the Senior Center
- **Laughlin- Mesquite** 5 days 4 nights March 12<sup>th</sup>. Cost:  
\$152.00 double occ.  
\$207.00 Single occ.  
Includes 4 buffets  
Offered by Lewis Bros Stages & Donna's Tours

**For complete information stop by the Senior Center.**

## CITY CALENDAR

### February 2006

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	1  Garbage Day	2	3	4
5	6	7 City Council	8  Garbage Day	9	10	11
12	13	14 Planning Commission	15  Garbage Day	16	17	18
19	20 President's Day, City Offices Closed	21 City Council / RDA Meeting	22  Garbage Day	23	24	25
26	27	28 Planning Commission	<b>March</b> 1  Garbage Day	2	3	4

*City Council meetings begin at 6:00 p.m. and Planning Commission meetings begin at 6:30 p.m. Agendas for the meetings are posted in the Civic Center foyer prior to the meetings and at our website, [www.riverdalecity.com](http://www.riverdalecity.com).*

### RIVERDALE CITY DIRECTORY

#### Mayor City Council

Mayor Burrows 621-7979  
 Councilor Gibby 621-8639  
 Councilor Griffiths 393-0183  
 Councilor Haws 393-2598  
 Councilor Jenkins 394-7993  
 Councilor Peterson 334-9660

#### Civic Center

4600 South Weber River Drive  
 394-5541

#### City Administrator

Larry Hansen 436-1233

#### Department of Business Administration

4600 S. Weber River Drive 394-5541

#### Community Center

4360 S. Parker Drive 621-6084

#### Senior Center

4433 S. 900 W. 621-6086

#### Justice Court

4600 S. Weber River Drive 394-9314

#### Department of Community Development

4600 S. Weber River Drive 394-5541 x1240

#### Department of Public Works / Utilities

4600 S. Weber River Drive 394-5541 x1201  
 After hours dispatch 629-8268

#### Department of Public Safety

##### Police Station

4580 South Weber River Drive  
 911 (Emergencies)  
 394-6616 (Business Line)  
 629-8221 (Weber Dispatch)  
 Animal Control 394-6616

##### Fire Station

4334 South Parker Drive  
 911 (Emergencies)  
 394-7481 (Business Line)  
 629-8221 (Weber Dispatch)

**Riverdale City Offices**  
**4600 S. Weber River Dr.**  
**Riverdale, UT 84405**

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 U.S. POSTAGE  
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 Ogden, UT  
 PERMIT No. 464