



### MAYOR'S CORNER

**Thanks to all who came out to vote**  
I wrote in my last Mayor's corner about the need to be involved in the process of our elections. A little over 28% of you took that time to make your voice heard at the polls. I want to thank all of you for that effort; you keep the grass roots of America healthy and strong. Riverdale citizens have traditionally voted higher on average than the state or county averages; once again you were among the top percentage.

**The process works for you**  
We are fortunate that our election was not so close that we had to roll the dice to determine the outcome of any of the races. It was very clear; however that every vote counts, and everyone that takes the time to get involved, counts. Only a few votes separated several of the candidates. The vote on the referendum issue on the ballot ended up being against approving ordinance #613. Ordinance #613 is now void. No matter what your feelings are on that matter, it is time to work together to serve everyone to the best of our ability. I pledge to work to unite both sides of this issue, to build bridges of trust for the citizens.

**Special thanks to those who ran for office**  
I have said many times that it takes  
*(Continued on page 2)*

### CHANGES COMING TO CITY COUNCIL

In January the City Council will welcome three new Council members while saying goodbye to three existing ones. Elected in November to serve four year terms on the Council were David Gibby, Shelly Jenkins, and Stacey Haws. Councilor Stan Hadden was re-elected, as he ran unopposed for the two-year seat. They will be sworn in during the January 6, 2004 Council Meeting.



Councilor Bonham

Retiring from the City Council will be Jean Bonham, Bruce Richins, and Doug Peterson. All three chose not to seek re-election. Councilor Bonham has served on the Council for the past 6 years. She has also served on the Planning Commission. Councilor Richins has served on the Council for four years and also served on the Planning Commission and Board of Adjustments. Councilor Peterson was appointed to the Council in August to replace resigning Councilor Ron Dille. A special expression of gratitude is extended to these Councilors for their desire and willingness to serve our community.



Councilor Richins



Councilor Peterson



Riverdale City will once again be sponsoring a "Sub for Santa" program. We are asking for donations of cash, new clothing, or new unwrapped toys! The donations can be taken to any city

building up until December 17<sup>th</sup>. You may also donate with your credit card over the phone by calling 394-5541 ext. 200.

The program is designed to help Riverdale families in need. Riverdale City provides all of the staff needs to facilitate the program, so 100% of your donation goes directly to our local children.

If you have any questions, contact the Police Department at 394-6616.

**DOG LICENSE RENEWAL FORM INSIDE →**



## Mayor's Corner Continued

(Continued from page 1)

an extra effort to put your name in the ring to serve in public office. No matter if it is elected, appointed or volunteer; it should never be taken for granted. Many of the issues that face us are difficult and complex; there are few, if any, easy answers. Those that take the time to serve the community and each of you should not be berated for their viewpoints but admired for the courage to take a stand on the issues they and you feel are important. It is important to now get behind those who were elected give them the chance to represent you; if you disagree, tell them. If you agree tell them, help them and all of us succeed at being a better community.

### Volunteer Recognition

There is a group of special volunteers that help with the seniors program that deserve a great deal of praise. Senior's volunteers include: Janeice Bingham, Lois Davis, Don Cummins, Nadeen Cummins, Gloria Tripp, Marian Subic, Lynn Hansen, Kaye Danielson, Jean Trimble, Dave Leahy, Ray Judd, Gayla Dye, Cathalina Zisumbo, Judy Corbridge, Ona Johnston, Nelline Burnside, Shirley Dermody, Wayne Summers, Sheila Bergaman, Elva Hawkley, Elizabeth Lane, Millie Weaver. I very much want to thank them and any others that may have been mistakenly missed, for their great service to the senior's and the community.

### Also deserving of recognition

A Child Safety Fair was held on October 4<sup>th</sup> in the South Parking Lot of Wal-Mart. I would like to thank those who sponsored this successful event including: Home Depot, Sam's Club, Wal-Mart Super Center, Carey's Cycle, Saturn of Riverdale. I would also like to thank the many agencies involved in the event.

I ask you to help us, Mayor, Council and Planning Commission to be your voice in the community, give us your input. Thanks again to all citizens.

**Mayor Bruce Burrows**

## NEWS BRIEFS



**CHRISTMAS TREE PICKUP** Our Christmas Tree pickup will be on Saturday, January 3<sup>rd</sup>. Please place your tree at curbside for pickup early in the morning. For those not receiving garbage pickup from the city, please check with your facility manager for pickup arrangements.



**RDA HOUSING PROGRAM** If your home is in need of improvements or repairs, the RDA Housing Program may be able to help. The program provides low-interest and no-interest loans of up to \$20,000 to property owners who meet certain income guidelines. Loan proceeds must be used to make property improvements. A loan information packet may be obtained at the Civic Center, at [www.riverdalecity.com](http://www.riverdalecity.com) or call 394-5541.



**UTILITY BILL REMINDER** Riverdale City offers Equal Payment and Automatic Payment options for utility bills. For more information please call 394-5541 ext 201 or check the website at: [www.riverdalecity.com](http://www.riverdalecity.com)



**A CALL FOR SCHOOL HISTORY** Riverdale Elementary School is looking for anything to do with the history of the school. If you have any items to donate or that can be scanned and returned to you, please contact Randy Koger at 710-2627.



**STATE LEGISLATOR MEETING** State Legislator Brad Dee will be holding a meeting for Riverdale residents on January 15, 2004 at 6:30 p.m. at the Community Center, 4360 Parker Drive. Citizens will have the opportunity to express concerns, ask questions, and give input on the upcoming legislative session.



**CERT CLASS** A Community Emergency Response Team (CERT) course will begin February 11, 2004. Class will be held on Wednesdays from 6:30 to 9:00 p.m. at the Fire Station. The class is free to adult volunteers. If you are interested please contact the Riverdale Fire Department at 394-7481.

### Thank You from Councilman Bruce Richins

Here we are, and the end of the year has snuck up on us again. Where does time go? My time in office has flown by. It has been about 10 years, serving on the Board of Adjustments, Planning Commission and City Council. It does not seem that long, sometimes it seems like just yesterday, sometimes it feels much longer. It has always been rewarding and challenging. I have made some new friends, I have lost some old ones. I have been thanked, and I have been asked to leave the city. I have tried to do the right thing for all of Riverdale, both residential and commercial citizens. I hope I have helped to make Riverdale safer and a nicer place to have a home or business.

As you know I made the decision not to seek re-election. I think it is time for other ideas and contributions. A strong and thriving community needs constant change and new voices. Our community is better when we are all involved. Every individual is valuable to this community. I hope each of you reading this letter will consider some sort of service to this great city, whether it be an appointed position or an elected office. Thank you for allowing me the opportunity to serve. I will never forget this period in my life. I am proud to say I live in Riverdale.

In Appreciation - Bruce Richins

## LANDSCAPING ORDINANCE



The Landscape Ordinance for Riverdale City residential areas is now in effect. The following are the standards and requirements:

- a. In no case shall hardscape of a residential dwelling exceed forty percent (40%) of the open space of the property, unless said hardscape exists prior to passage of this chapter.
- b. Yards shall consist of a balance of living and nonliving landscape that do not violate any other federal, state, or municipal statute, ordinance, or law;
- c. Yards shall comply with the fencing and setback requirements of all Riverdale City Ordinances;
- d. Yards shall be maintained as not to cause 'interference from landscaping' with public property or right of way;
- e. All living landscape shall be maintained in an orderly attractive and healthy condition. This shall include but not be limited to proper pruning, mowing, weeding, and removal of litter; and
- f. All hardscape shall be maintained to be free from defects and maintain a orderly and attractive appearance.
- g. No vehicles shall be allowed to park overnight on anything other than hardscape surfaces.

For questions about this ordinance please call 394-5541 ext. 215.

### FIRE SAFETY TIPS

- Do not place your tree close to a heat source.
- Never put holiday tree branches or needles in a fireplace or stove.
- Discard dry trees promptly.
- Inspect holiday lights each year.
- Do not overload outlets and never leave lit holiday lights unattended.
- Avoid using lit candles.
- Install a smoke alarm on every level of your home.

If you have any questions, please contact Fire Services 394-7481.



For more details go to:  
[www.riverdalecity.com](http://www.riverdalecity.com)

## RECREATION NEWS



**COMMUNITY CENTER HOURS** The Community Center will open at 6 a.m. during the winter months for those who would like to come to exercise or play basketball.



**OPEN PLAY HOURS** The Community Center was built for the residents of Riverdale. With this in mind we have created more open time for the residents to use and enjoy the center. Beginning in January, the gym will be available for open play on Mondays & Thursday: 6-9 p.m., Friday: 8 a.m. - 9 p.m., and Saturdays 3-9 p.m.



**WOMEN'S VOLLEYBALL** Starting on January 3<sup>rd</sup>, we will begin having women's volleyball each Saturday night from 6 to 8 p.m. at the Community Center. It is not necessary to have a team to participate. All ages and skill levels welcome. The cost will be \$1.00 each week. For more information contact the Center at 621-6084.



**YOUTH BASKETBALL** Starting in January we will be having youth basketball drop in's for boys and girls in the fourth grade on up. We will have pickup games, contests, and other fun games. It will be held on Thursdays from 6-9 p.m. Cost will be \$1.00 per day. For any other questions call Julianna at the Community Center at 621-6084.



**BOYS BASKETBALL** For those who signed up for boys basketball, grades 5<sup>th</sup>-9<sup>th</sup>, games will begin in the second week of January. Coaches will be notifying players by the end of December.



**INTRAMURALS NEW HOURS** To allow kids from the south of the city to attend, the Intramurals hours will now begin at 3:45 p.m. Dodge ball will start on January 5<sup>th</sup>. Cost is \$5. Ages 8 & 9 will be on Tues & Wed and ages 10 to 19 will be on Mon & Thurs. For more information call 621-6084.



**MIDNIGHT BASKETBALL** Our next Midnight Basketball Night will be December 30<sup>th</sup> from 11 p.m. to 2 a.m. This is for youth ages 15 to 21. Come play with members of our Police and Fire Departments. Cost is \$1 per person. Call 621-6084 for more information.

## RIVERDALE BAND FORMING

A Riverdale Band is being assembled to perform during Old Glory Days and other city functions. The band is open to musicians 12 years of age and up, with a simple audition for those under age 17. The first practice will be held January 14, 2004 and will be held twice weekly thereafter. Jaunett Porter will be the director of the new band.



This is a great opportunity for Riverdale musicians to use their talents. Signup forms are available at the Riverdale Community Center. Please fill out and return the forms by December 31, 2003 to the center.

## HOME DECORATING CONTEST

The Riverdale Youth Council will have a home decorating contest on December 18<sup>th</sup>. Members of the Youth Council will be traveling throughout the city in search of the best decorated homes. Prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place to homes showing the most holiday spirit.

# RIVERDALE CITY CITYWIDE SURVEY 2003

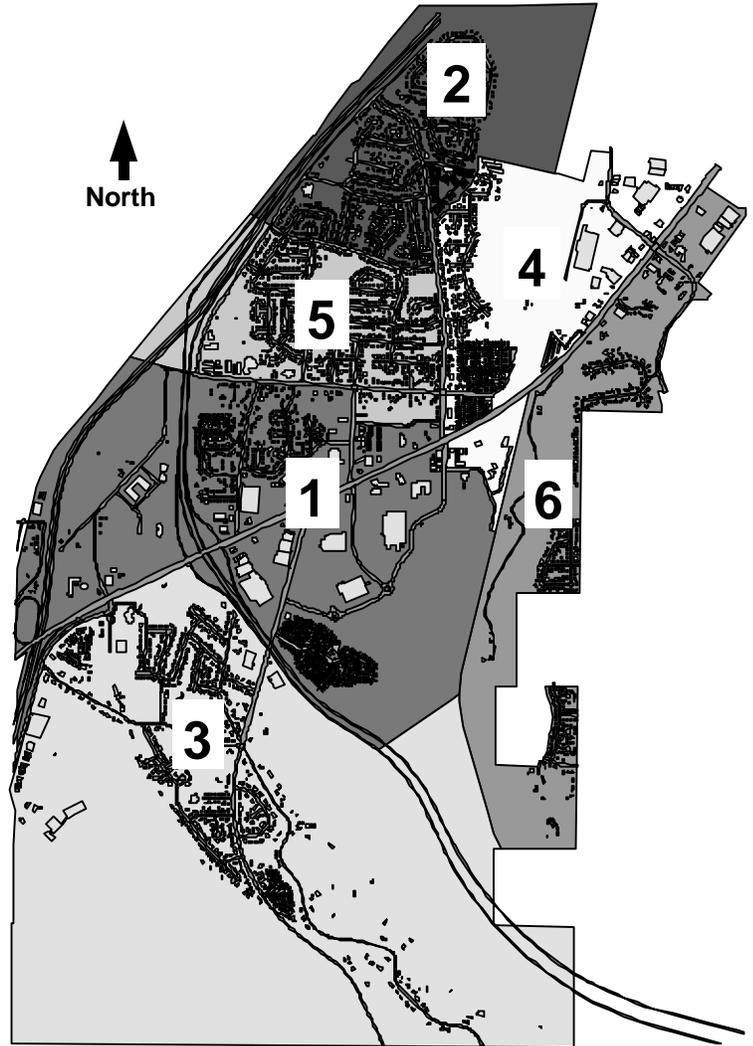
The first annual Citizens Survey was mailed to residents in September 2003. A total of 800 residents filled out the survey and returned it to the city.

As part of the survey results, the overall quality of life was rated as excellent or good by 89% of the respondents (see chart below).

Also included as part of the survey was a section for citizens to ask questions and receive a response. 127 citizens took the opportunity to request to be contacted. City staff has responded to each of these request.

The survey results will be used by elected officials and city staff in strategic planning sessions.

Thank you to those citizens who took the time to express your opinions by responding to the survey.



City survey area map

Survey Returns by Area			
AREA	# MAILED	# RETURNED	% RETURNED
1	615	104	16.9%
2	584	184	31.5%
3	678	158	23.3%
4	570	102	17.9%
5	670	177	26.4%
6	329	75	22.8%
<b>TOTAL</b>	<b>3446</b>	<b>800</b>	<b>23.2%</b>

## General Quality of Life Question Results for All Areas

18. Overall, how do you rate Riverdale City services?						
	Excellent	Good	Fair	Poor	Don't know	No Response
Area 1	31 / 30%	61 / 59%	4 / 4%	1 / 1%	5 / 5%	2 / 2%
Area 2	65 / 35%	105 / 57%	9 / 5%	0 / 0%	1 / 1%	4 / 2%
Area 3	37 / 23%	97 / 61%	15 / 9%	1 / 1%	4 / 3%	4 / 3%
Area 4	24 / 24%	59 / 58%	10 / 10%	0 / 0%	1 / 1%	8 / 8%
Area 5	58 / 33%	108 / 61%	7 / 4%	2 / 1%	0 / 0%	2 / 1%
Area 6	21 / 28%	43 / 57%	8 / 11%	0 / 0%	2 / 3%	1 / 1%
<b>All Areas</b>	<b>236 / 30%</b>	<b>473 / 59%</b>	<b>53 / 7%</b>	<b>4 / 1%</b>	<b>13 / 2%</b>	<b>21 / 3%</b>

# RIVERDALE SENIOR CENTER

4360 S. Parker Drive, Riverdale, Utah 84405  
(801) 621-6084

Open 8:00 a.m. to 5:00 p.m. Monday thru Friday  
(Closed on Saturdays, Sundays, and holidays)

## SENIORS DAILY SCHEDULE

<b>MONDAY</b>	9:00.....Beginning Computer Class 10:00.....Line Dancing 11:30.....Macramé Class 12:00.....Spanish Class 1:00.....Quilting Class
<b>TUESDAY</b>	9:00.....Knitting Class & Knitting Loom 9:00.....Easy Stretching Class 9:00.....Wood burning Class 10:00.....Scrapbooking 10:30.....Intermediate Computer Class 10:30.....Pinochle 11:00.....1 <sup>st</sup> Tuesday: Blood Pressure 12:00.....Lunch (Birthday Song 1 <sup>st</sup> Tuesday) 12:45.....Panguingue, Cribbage, Hand & Foot 12:45.....Bingo, Pinochle
<b>WEDNESDAY</b>	9:00.....Ceramics and Porcelain Class 9:00.....Beginning Computer Class 12:00.....Lunch 12:30.....Mahjong, Hangman, Crossword puzzles 12:30.....Chess, Dominos, Guitar lessons Jan. 14 • Wendover Day: 2 <sup>nd</sup> Wednesday of every month
<b>THURSDAY</b>	8:00.....Exercise Class 9:00.....Internet Class 9:00.....Rug Making 11:00.....Pinochle 12:00.....Lunch 12:30.....Bridge, Pinochle. Dominos 1:00.....3rd Thursday: Free Foot Clinic
<b>FRIDAY</b>	9:00.....Crocheting Class 9:00.....Craft Class (when scheduled) 10:00.....Brunch 10:30.....Movie
<b>DAILY</b>	• Refreshments daily 9:00-2:00. • Exercise equipment available daily for your use. • Card games, Library, TV, and Quilting available.

## SENIORS NEWS BRIEFS

**Plan ahead for Laughlin-Mesquite Trip** February 8-12, 2004 Cost: \$121.00 per person double occ. and \$159.00 Single. This is a great opportunity to get away and have fun. Sign up at the Senior Center or stop by for more information.



### LUNCH MENU

Lunch is served at 12:00 noon on Tuesday, Wednesday and Thursday at the Center for seniors age 55 and older. Suggested donation is \$2.00.

### DECEMBER

- ✓ 9 - Meatloaf
- ✓ 10 - Chicken Pot Pie
- ✓ 11 - Nacho Beef Bake
- ✓ 16 - Chicken Stir Fry
- ✓ 17 - Christmas Dinner 6:30 p.m.
- ✓ 18 - Chinese Noodle Casserole
- ✓ 23 - Chicken & Broccoli Alfredo
- ✓ 24 - Roast Beef
- ✓ 25 - Closed
- ✓ 30 - Cream of Potato Soup
- ✓ 31 - Chicken Fried Steak

### JANUARY

- ✓ 1 - Closed
- ✓ 6 - Baked Potato Bar
- ✓ 7 - Pot Roast
- ✓ 8 - Lasagna
- ✓ 13 - La Choi Chow Mein
- ✓ 14 - Salisbury Steak
- ✓ 15 - Beef Stew in a soup bowl
- ✓ 20 - Fried Chicken
- ✓ 21 - Nacho Beef Bake
- ✓ 22 - Chicken Stuffing Casserole
- ✓ 27 - Inside-Out Chicken Pot Pie
- ✓ 28 - Chinese Noodle Casserole
- ✓ 29 - Chicken Enchiladas

**Breakfast is served every Friday at 10:00 a.m. with a movie to follow at 10:30 a.m.**

**Stop by the Senior Center for a complete menu.**

### SPECIAL EVENTS

contact the center for more information

- December 12 - Terrace Playhouse Play Night
- December 16 - Riverdale Elementary School Choir
- December 17 - Christmas Program and Dinner
- December 23 - Paul Harrop Entertains
- January 8 - Piano Gallery Presentation
- January 15 - Long Term Care Presentation
- January 20 - Vista Care Presentation
- January 22 - Old Time Fiddlers

## **RIVERDALE CITY DIRECTORY**

### **Mayor**

Bruce Burrows 621-7979  
Voice-mail:  
394-5541 ext. 213  
E-Mail:  
bburrows@riverdale.state.ut.us

### **City Council**

Councilor Bonham  
393-3462

Councilor Brough  
393-1008

Councilor Hadden  
392-0724

Councilor Peterson  
334-9660

Councilor Richins  
621-8222

### **Civic Center**

4600 South Weber River Drive  
394-5541

### **City Administrator**

John Geilmann  
394-5541 ext. 210

### **Department of Business**

**Administration**  
*Business Administrator*  
Larry Hansen  
394-5541 ext. 233

### **Community Center**

4360 South Parker Drive  
621-6084

*Community Services Coordinator*  
Jeannette Hall

### **Justice Court**

4600 South Weber River Drive  
394-9314

*Justice Court Administrator*  
Judge John Sandberg

### **Court appearances**

Mondays @ 2:00 p.m.  
Thursdays @ 2:00 p.m.

### **Department of Community Development**

4600 South Weber River Drive  
394-5541

*Community Development Administrator*  
Randy Daily  
394-5541 ext. 215

### **Department of Public Safety**

*Public Safety Administrator*  
Wayne Hoaldrige  
394-6616 ext. 303

### **Police Station**

4580 South Weber River Drive  
911 (Emergencies)  
394-6616 (Business Line)  
629-8221 (Weber Dispatch)  
Animal Control  
394-6616

### **Fire Station**

4334 South Parker Drive  
911 (Emergencies)  
394-7481 (Business Line)  
629-8314 (Weber Dispatch)

### **Department of Public Works**

4600 South Weber River Drive  
394-5541  
After hours dispatch 629-8268

*Public Works Director*  
Lynn Moulding  
394-5541 ext. 219

Utilities Department  
394-5541 ext. 201

## **COMMUNITY CALENDAR**

### **DECEMBER**

- 2** - Council Meeting 6:00 p.m.
- 9** - Planning Commission Meeting 6:30 p.m.
- 16** - Council / RDA Meeting 6:00 p.m.
- 25** - Christmas Day, City Offices Closed
- 26** - City Offices Closed

### **JANUARY**

- 1** - New Year's Day, City Offices Closed
- 6** - Council Meeting 6:00 p.m.
- 13** - Planning Commission Meeting 6:30 p.m.
- 19** - Martin Luther King, Jr. Day, City Offices Closed
- 20** - Council / RDA Meetings 6:00 p.m.
- 27** - Planning Commission Meeting 6:30 p.m.

### **FEBRUARY**

- 3** - Council / RDA Meeting 6:00 p.m.
- 10** - Planning Commission Meeting 6:30 p.m.
- 16** - President's Day, City Offices Closed
- 17** - Council / RDA Meeting 6:00 p.m.
- 24** - Planning Commission Meeting 6:30 p.m.

*Requests to be on the agenda for City Council meetings or Planning Commission meetings should be made before 5:00 p.m. Monday, one week prior to the meeting.*

*Agendas for City Council meetings and Planning Commission meetings are posted in the Civic Center foyer prior to the meetings or at our website [www.riverdalecity.com](http://www.riverdalecity.com). A recording of the agendas can also be accessed by calling 394-5541 ext. 1.*

**Riverdale City Offices  
4600 S. Weber River Dr.  
Riverdale, UT 84405**

**Current Resident  
Riverdale, UT 84405**

PRSR STD  
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