

MAYOR'S CORNER

Outstanding Riverdale Citizen

Adam Hales has faced many challenges in his life, he has met them all head on and full speed ahead. From early in his childhood he has faced physical trials that would have stopped most people in their tracks. He had one leg that didn't grow as fast as the other and faced multiple procedures to try to correct that. He also had problems with his foot not growing properly and was very painful to walk or to wear shoes even when his parents bought larger shoes for that foot. When all of the corrective surgeries had failed to make it tolerable to walk, Adam made the decision to have part of the leg and foot amputated. Again he met this challenge head on and never looked back, he worked hard to get used to the new prosthetic leg. He then began to enter, compete, and win winter sports competitions for the disabled.

This amazing young man has once again proven what a remarkable attitude to overcome obstacles can do. Adam and several friends went 4-wheeling near the mouth of Weber Canyon. As they were leaving, one friend driving alone got one wheel of his jeep off the bank of the river. The jeep then overturned trapping his friend upside down under water. Adam didn't hesitate and jumped into the water to help. He couldn't free the seatbelt and called for a knife to cut his friend free. The friend he saved that night was an airman at Hill Air Force Base. The Base has awarded Adam the "Command Award for Valor", the highest possible honor for a civilian.

I want to also honor Adam with the "Outstanding Riverdale Citizen" Award, and thank Adam for his courage in his friends moment of need and in the way he has faced all of the many difficult challenges of his life. Adam "Lead On"!

I want to thank Wendy Laterza for bringing this story to my attention. If any of you know of others that should be recognized please call my office, 394-5541 ext. 1213.

And thanks to all of you for what you do to make our City Great.

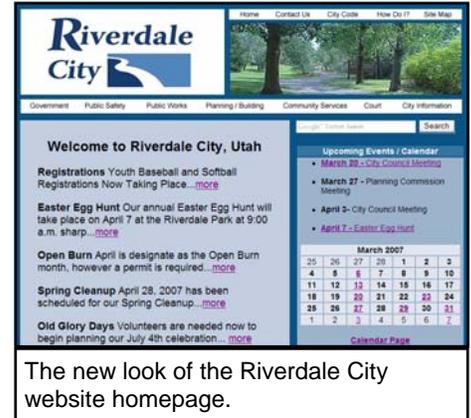
Bruce Burrows
Mayor

WEBSITE RECEIVING UPGRADE

The Riverdale City website is in the process of being upgraded. A new look has already been implemented on our homepage. We are now in the process of updating each page on our site. As you visit the site you may notice some 'Under Construction' messages, however, all the information previously available on the site is still accessible.

The new site is being designed with the user in mind. It will incorporate a new look, improved functionality, and enhanced content.

As new features are introduced they will be highlighted in the city newsletter. We encourage you to visit the site at www.riverdalecity.com. While there, click on the comment form and let us know what you think.



The new look of the Riverdale City website homepage.

SPRING CLEANUP SCHEDULED

Our Spring Cleanup has been scheduled for Saturday, April 28th. As with previous cleanups, roll off dumpsters will be placed at locations around the city. During the scheduled times, residents may bring refuse items and deposit them in the dumpsters. Date and locations of the dumpsters are as follows:



Date: Saturday, April 28th

Locations and Times:

- Riverdale Park 8:00 a.m. - 2:00 p.m.
- Golden Spike Park 8:00 a.m. - 1:00 p.m.
- 525 West 4800 South 9:00 a.m. - 12:00 p.m.

At each location there will be two roll off dumpsters: one for green waste (tree trimmings, grass, weeds, etc.) and one for other items.

Please follow these steps when bringing refuse to unload:

- Please bring enough help to unload quickly.
- Be advised that the attendant will not be able to help you unload.
- Tree limbs must be cut into 6 foot or less lengths and tied into bundles - no exceptions please.
- Children must remain in vehicles for safety reasons.
- Items that will not be accepted include: batteries, tires, paint, chemicals, pesticides, drums, dirt, rocks, concrete, and hazardous waste.
- Hazardous waste can be taken to the County landfill on the 3rd Saturday of each month from April to September. Call 399-8358 for details.

The city appreciates your cooperation. It is hoped that as one of the city provided services, this cleanup will be beneficial to you. If you have any questions on the cleanup, please call 394-5541 ext. 1201.

NEW DEVELOPMENT

Recently the old city office building was torn down (pictured) to make way for a new development on the corner of 700 W. and Riverdale Rd. The building was built in 1959 and has served as the Civic Center, Police Station, and Fire Station. The new development taking place will include retail space, restaurants, and new patio homes along 4400 S. where the two vacant houses were torn down.



BE SAFE AND SECURE

By Chief Dave Hansen

Riverdale is a wonderful place to live. We often have the city of Mayberry small town atmosphere at night and the big city metro feeling during the day. Sadly some of the big city crime hits us at night as well.



During the last month or so we have had to remind citizens that we no longer have the privilege of leaving our property and possessions unprotected. We have had burglars entering into garages through open doors and in some cases have entered into the residence. Our patrol division and investigators are working hard to catch these thieves, but our goal is to not have any more car or home burglaries. So please lock your cars, close your garage doors, and bring your bicycles around to the back yard so they are not so inviting to thieves.

OPEN BURN SEASON

The Weber County Fire Marshal has designated the month of April as 'Open Burn Season' allowing citizens to burn leaves, small branches, grass clippings, and other vegetation. This is the only time of the year that open burning is allowed for non-agriculture residents. Homeowners wishing to burn must receive a burn permit from the Riverdale Fire Department and abide by the following:



1. Inspection by the fire department before the burn.
2. Permits are only good for the day issued.
3. A water source must be available at each fire.
4. All fires must be monitored at all times.
5. All fires must be out by dusk.
6. If a fire gets out of control call 911 for assistance.

Farmers with more than 5 acres of land in the green belt can burn any time of the year with a permit from the Fire Department. To obtain a permit or for questions please call the Riverdale Fire Department at 394-7481. A printable version of the permit is also available at our website, www.riverdalecity.com.

RECREATION NEWS

ADULT PING PONG Our next Adult Ping Pong night will be on Wednesday, April 18th at 6:00 p.m.. This is for everyone 18 and older. Cost is \$1. Call 621-6084 for more information.



INTRAMURALS Two-Man-Carry is now taking place. You can still signup until April 12th. Cost is \$5.00. Scooterball will be our May activity. For information call 621-6084.

OLD GLORY DAYS With the planning of our festivities for July 4th we are in need of volunteers. If you would like to volunteer, please call 621-6084.



FREE LAWN & GARDEN CLINICS

Riverdale City is holding free Lawn & Garden Diagnostic Clinics on the first and third Tuesdays each month beginning May 1st. The clinics will be held at the Senior Center, 4433 South 900 West from 2:00 - 5:00 p.m. Bring your plant, lawn or pest problems and we'll help. The clinics are hosted by Master Gardner Dennis Miller.



REC WORKERS NEEDED

Community Services is looking for recreation workers. Qualifications and duties include: must have a driver's license, experience in sports and custodial work, be willing to prep sports fields, umpire/ref games, keep score at games, lock/unlock restrooms in parks, clean park pavilions and Community Center, help with summer fun and intramural programs, and perform other sports related duties as needed. To apply please stop by the Community Center. For more information call 621-6084.



RDA HOUSING PROGRAM

The RDA Housing Program provides low-interest and no-interest property improvement loans to property owners who meet certain income guidelines. A loan packet may be obtained at the Civic Center or at www.riverdalecity.com.

UTILITY PAYMENT OPTIONS

Riverdale City offers Equal Payment and Direct Payment options for utility bills. Those choosing Equal Pay must also sign up for Direct Pay. For information call 394-5541 ext. 1201 or visit our website at www.riverdalecity.com.

LIONS CLUB DINNER

The Riverdale Lions Club will hold their annual Spaghetti Dinner on Friday, April 13th at Riverdale Elementary from 5-8 pm. Cost is \$20/family or \$5/person and \$3/children (under 8). Proceeds go to programs for the visually impaired. For more information call Brent Ellis at 394-8936.



PUBLIC HEARING

The following has been scheduled to take place at the Civic Center, 4600 S. Weber River Dr. Public comment is invited. For details please visit www.riverdalecity.com.

Planning Commission

Date: April 24, 2007 **Time:** 6:30 p.m.
Topic: Proposed rezoning of the RDA West Bench property at approximately 4899 South 1500 West from A-1/R-1-10 to C-3.

RIVERDALE SENIOR NEWS

April 2007

RIVERDALE SENIOR CENTER

4433 South 900 West, Riverdale, Utah 84405 (801) 621-6086

Open 8:00 a.m. to 4:00 p.m. Monday thru Friday
(Closed on Saturdays, Sundays, and holidays)

STOP BY THE SENIOR CENTER FOR A COMPLETE PROGRAM SCHEDULE AND LUNCH MENU!

SENIOR CENTER YARD SALE

The Riverdale Senior Center will hold a Yard Sale on Saturday, April 28th from 8:00 a.m. to 3:00 p.m. Everyone is welcome. There will be something for everyone! All proceeds go to support the Senior Center programs.



We are looking for donations of items to sell that are useful and in good condition. No clothing please. Donations may be brought to the Center April 23rd to April 27th from 8:00 a.m. to 4:00 p.m.

SENIOR OF THE MONTH

Ona Johnston has been selected April 'Senior of the Month.' Ona is involved with the exercise program at the Center. She has donated many hours helping with the Chinese Dancing (Magic Workout) Class and many other stretch exercise programs. Ona is a dependable person and we can always count on her. Thank you and congratulations Ona!

AARP DRIVERS TRAINING COURSE

The next AARP Driver Safety Class will be held at the Senior Center on April 23rd and 24th from 12:30 p.m. to 4:30 p.m. This course offers instruction in a classroom setting with no testing required. The course is open to anyone age 50 and older. Cost is \$10.00. Sign up by calling 621-6086.



FREE TAX HELP

The AARP is offering free tax help to seniors. The help will be offered at the Senior Center on Wednesday, April 11th. To participate please sign up at center before April 11th.

SENIOR CENTER OFFERS A VARIETY OF CLASSES

Here's a sample of the classes offered each week at the Senior Center:

- Wood carving class, Monday's, 9:00 a.m.
- Fly Tying class, Tuesday's, 9:00 a.m., Instructor: Alan Clegg
- Ceramics, Bunka, and Lapidary Classes on Wednesday's
- Creative writing class, Thursday's, 10:00 a.m.
- Stained glass class, Friday's, 10:00 a.m.
- Computer classes are now full, new classes will begin in the fall.

For a full list of classes and activities please stop by the Senior Center.



LUNCH MENU

Lunch is served at noon week-days for seniors age 55 and older for only \$2.50.

April

- ✓ 2 - Swiss Steak
- ✓ 3 - Orange Chicken
- ✓ 4 - Bar-B-Que Beef Sandwich
- ✓ 5 - Baked Potato Bar
- ✓ 6 - Roast Beef
- ✓ 9 - Pork Tenderloin Steak
- ✓ 10 - Unbreaded Chicken Breast
- ✓ 11 - Tater Tot Casserole
- ✓ 12 - Chicken Enchilada
- ✓ 13 - Lasagna
- ✓ 16 - Country Fried Steak
- ✓ 17 - Glazed Ham
- ✓ 18 - Meat Loaf
- ✓ 19 - Chicken Salad Sandwich
- ✓ 20 - Shepard's Pie
- ✓ 23 - Spaghetti
- ✓ 24 - Fried Chicken
- ✓ 25 - Tamale Pie
- ✓ 26 - Turkey Steak
- ✓ 27 - Roast Pork
- ✓ 30 - Malibu Chicken

May

- ✓ 1 - Parmesan Chicken
- ✓ 2 - Roast Beef
- ✓ 3 - Halibut
- ✓ 4 - Meat Loaf
- ✓ 7 - Swiss Steak
- ✓ 8 - Corn Beef and Cabbage
- ✓ 9 - Turkey Sub
- ✓ 10 - Fried Chicken

UPCOMING EVENTS

- April 11th - Stroke Presentation at 12:15 p.m. by IHC.
- April 16th—20th - National Volunteer Week
- April 24th - Bingo Day, prizes donated by Comfort Keepers.
- April 26th - Educational Presentation at 12:15 p.m. by Horizon Balance.

COME JOIN THE FUN!

CITY CALENDAR

April 2007

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------|--------|--|---|----------|--------|--|
| 1 | 2 | 3 City Council* 6:00 p.m. | 4 Garbage Day | 5 | 6 | 7 Easter Egg Hunt 9:00 a.m. Riverdale Park |
| 8 Easter | 9 | 10 Planning Commission* 6:30 p.m. | 11 Garbage Day | 12 | 13 | 14 |
| 15 | 16 | 17 City Council / RDA Meeting* 6:00 p.m. | 18 Garbage Day Ping Pong at the Community Center | 19 | 20 | 21 |
| 22 | 23 | 24 Planning Commission* 6:30 p.m. AARP Seniors Driver Training Class | 25 Garbage Day | 26 | 27 | 28 Spring Cleanup Senior Center Yard Sale |
| 29 | 30 | May 1 City Council* 6:00 p.m. | 2 Garbage Day | 3 | 4 | 5 |

**Agendas for the meetings are posted in the Civic Center, Community Center, and Senior Center foyers prior to the meetings and at our website, www.riverdalecity.com.*

RIVERDALE CITY DIRECTORY

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| <p><u>Mayor City Council</u> Mayor Burrows 621-7979 Councilor Gibby 621-8639 Councilor Griffiths 393-0183 Councilor Haws 393-2598 Councilor Jenkins 394-7993 Councilor Peterson 334-9660</p> <p><u>Civic Center</u> 4600 South Weber River Drive 394-5541</p> <p><u>City Administrator</u> Larry Hansen 436-1233</p> | <p><u>Department of Business Administration</u> 4600 S. Weber River Drive 394-5541</p> <p><u>Community Center</u> 4360 S. Parker Drive 621-6084</p> <p><u>Senior Center</u> 4433 S. 900 W. 621-6086</p> <p><u>Justice Court</u> 4600 S. Weber River Drive 394-9314</p> <p><u>Department of Community Development</u> 4600 S. Weber River Drive 394-5541 x1240</p> <p><u>Department of Public Works / Utilities</u> 4600 S. Weber River Drive 394-5541 x1201 After hours dispatch 629-8221</p> | <p><u>Police Department</u> 4580 South Weber River Drive 911 (Emergencies) 394-6616 (Business Line) 629-8221 (Weber Dispatch) Animal Control 394-6616</p> <p><u>Fire Department</u> 4334 South Parker Drive 911 (Emergencies) 394-7481 (Business Line) 629-8221 (Weber Dispatch)</p> |
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Riverdale City Offices
4600 S. Weber River Dr.
Riverdale, UT 84405

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