

# MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

*HAN ARNOLD'S*

Full name of Candidate

*5378 S. 1345 W RIVERDALE VT 84405*

Street Address

*City Council*

Name of Office

- |    |   |                            |
|----|---|----------------------------|
| 1. | Total contributions<br>(Form "A" total)     | \$ <u><i>0</i></u>         |
| 2. | Total campaign expenses<br>(Form "B" total) | \$ <u><i>1,228.13</i></u>  |
| 3. | Balance at the end of the reporting period  | \$ <u><i>-1,228.13</i></u> |

*11/14/2023*

Date

*Han Arnold's*

Signature of Candidate

## ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
<i>N/A</i>			<i>N/A</i>
.....	.....	<b>TOTAL CONTRIBUTIONS</b>	\$ <i>0</i>

*Alan*

